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OCTOBER, 1910.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

On the plane of the ignorant, physical, erroneous life "ages upon ages" are required to bring life where it will unfold spiritually. But when spiritual unfoldment is begun "a day is as a thousand years." Spiritualism is the Day of Spiritual Unfoldment.

The Age of Disorder was a fault-finding age; the New Age of Order will be the age of Good-Finding.

The less theology, the more humanity.

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Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1910.

PORTLAND, OREGON.

Vol. xxiv, No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings
Remit to Lucy A. Mallory: 501 Yamhill St., Portland, Ore

IF I WERE A VOICE.

If I were a voice—a persuasive voice—

That could travel the wide world through,
I would fly on the beams of the morning light,
And speak to men with a gentle might,
And tell them to be true.

I'd fly, I'd fly, o'er the land and sea,
Wherever a human heart might be,
Telling a tale or singing a song
In praise of the right—in blame of the wrong.

If I were a voice—a consoling voice—

I'd fly on the wings of the air;
The homes of sorrow and guilt I'd seek,
And calm and truthful words I'd speak,
To save them from despair.

I'd fly, I'd fly, o'er the crowded town,
And drop, like the happy sunlight, down
Into the hearts of suffering men,
And teach them to rejoice again.

If I were a voice—a convincing voice—

I'd travel with the wind;
And whenever I saw the nations torn
By warfare, jealousy or scorn,
Or hatred of their kind,
I'd fly, I'd fly, on the thunder crash,
And into their blinded bosoms flash,
And, all their evil thoughts subdued,
I'd teach them world-wide brotherhood.

If I were a voice—a pervading voice—

I'd seek the kings of earth;
I'd find them alone on their beds at night,
And whisper words that should guide them
right,
Lessons of priceless worth.
I'd fly more swift than the swiftest bird,

And tell them things they never heard,
Truths which the ages for aye repeat,
Unknown to the statesmen at their feet.

If I were a voice—an immortal voice—

I'd speak in the people's ear;
And whenever they shouted "Liberty"
Without deserving to be free,
I'd make their mission clear.

I'd fly, I'd fly, on the wings of day,
Rebuking wrong on my world-wide way,
And making all the earth rejoice—

If I were a voice—an immortal voice.

—Charles Mackay.

COMING OF THE NEW.

The incoming year will be distinguished in history for wonderful spiritual advances—unparalleled in all the history of the past, it may be. The change will not, however, be brought about by any of the old methods—by platform harangues and writings trying to explain the mysteries of the spiritual life along materialistic lines of thought. New Life Exemplars must and will come. This is in harmony with natural progress. Something new came when the first plant appeared; something new came when the first animal life was evolved; something new came when the first human being appeared; and a NEW TYPE will mark the ushering in of the New Era. It is our firm belief that with the announcement of Whole-World Soul Communion a higher type of life was spiritually—immaculately—conceived, and it has since been a living reality in the moral atmosphere of the planet.

To have a correct or anything like adequate idea of the nature of this New Life that is dawning upon the world—of what it will be as the Advance Type of a New Humanity—we must understand the vast reach and infinite spiritual significance of Universal Soul Communion, for it will be the embodiment in flesh and blood of the Universal Soul Communion Idea. It will, in the worldly sense, be above the affectional limits of animal parentage, and in that exalted life hinted at by the answer of Jesus to his worldly mother

at the marriage feast at Cana of Galilee.

The New Life has been a spiritual reality for some years now—the conception dating back to the first announcement of Whole-World Soul Communion, in the W. A. T. Since then it has been preparing such as have proved preparable. These Divine Messengers have been studying human wants and necessities throughout the world—as widely as Soul Communion has extended—influentially hovering around all asking for light “in spirit and in truth.” It now knows man’s will and ways by personal contact with and sympathetic responses to pure and high aspirations; knows this will and these ways can only continue to lead to misery and death; and is teaching Love’s will and ways, with power to establish Its Kingdom on earth.

The advent of the New could not be in the ordinary way; the **power of self-preservation** had to be consolidated first, in the life of the spirit. They who look to the letter of inspiration (for which we care but little) may get further light on the subject by reading the 3rd, 4th and 5th verses of the 12th chapter of Revelations. Coming in the ordinary way the dragon of worldly love for darkness rather than light would have devoured the child on its first appearance. Practically, the New Advent means the downfall of all the old authorities, as now being received and interpreted. A New Earth with a New Humanity are coming in, we repeat.

*

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You cannot waste your forces and have them for harmonious purposes. Stored force is strength; wasted force is weakness. The forces wasted in anger, suspicion, jealousy and in other discordant thoughts, feelings, actions and speech, are just the forces you need for harmonious action in all the affairs of life.

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“Faithfulness to God” does not mean building a church or giving money for the spread of theological doctrines, but it is faithfulness to the manifesting of Love, Wisdom, Peace, Justice, etc., for these are God in essence. Besides, according to Paul, “He dwelleth not in temples made with hands,” and “He needs not gold and silver.”

THE SPIRIT WORLD

The spirit world of a planet is at its inception but a seed and grows with the growth of humanity.

The blending of the spirit sphere and the earth sphere is gradual (symbolized by the gradual coming together of the two sides of the trine) until the Cyclic Blossoming time when the two conjoin and become one. We are now in this Blossoming, and the Spirit World is growing closer and closer to humanity each day. This is why spiritual experiences are becoming so general all over the world. The culmination of this Blossoming will be that all humanity will consciously realize the existence of spirits. It is in this way that all shall be conscious of the Lord “from the least to the greatest.” In fact, until the spiritual consciousness of humanity is awakened, it would be impossible for them to be receptive to the grand teaching of Love and Wisdom that the New World-Messiah will give forth.

*

* *

The consideration, or lack of consideration, that man displays toward animals, is the mark of his spirituality or lack of it, for he who would consent to have animals tortured to obtain supposed cures for his diseases, or would injure them for fun (sport), would have no compunctions to rob his fellow beings in order to minister to his personal comfort, for all those wrongs grow out of the selfishness that first considers one’s own pleasure, regardless of how much pain and agony he inflicts upon others. This selfishness is the father of thieves, prostitutes and criminals generally, for the bad mental creations of the society man embody themselves in the ignorant, who are to the head what the hands are.

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The workings of harmonious life depend upon very delicate and refined conditions, and the more exalted the plane of harmony that is desired to be attained, the more refined the conditions are; hence, a humanity living on a coarse and discordant plane of life can know nothing of the ineffable, peaceful, harmonious life of unfolded spirit spheres, for to realize it they must of necessity live that kind of a life.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLOBY.

The Spirit World appears in the Silence. Until we can become Silent we cannot realize the Spirit World.

If you want to see and know people with their masks off, go and watch them surging around a "bargain counter."

You can't change the world to suit you, but you can change yourself to suit yourself, provided you are not too lazy to do it.

Woman is the Harmonizer, the Peace-Maker, and Peace and Good Will cannot be possible in the world until women are allowed to take their share of the government of the world.

A diseased humanity must go through the same process that is necessary in the healing of any sore—the corruption must first be discharged before the healing process can take place.

The average human being is in the anomalous position of wanting Heaven while creating Hell. But he can only have that which he creates. When he learns this lesson, he will begin to create Heaven on earth.

We are too apt to confound the form with the life itself. The form is a transient expression of the phase of evolution that the life, for the time being, functions in. Life itself is Immortal—its expressions are transient, because growth is eternal and consists in Infinite Variety.

The most prolific cause of family, state and national troubles is jealousy. One jealous person in a family will spoil all the pleasures of home life, and often his suspicious thoughts take root in the one suspected, and he or she will do the thing that is continually held in the mind of the jealous person.

There is only One Good, but this Infinite Tree of Good has many branches—Love, Wisdom, Peace, Joy, Purity, Harmony, etc. There is only one Wrong, but this Tree of Wrong has countless branches—Cruelty, Injustice, Murder, Greed, Lust, Revenge, Belief in Hell, Tyranny, etc. Study these two short paragraphs a few moments and you will see what the world has worshipped as God and feared as the Devil, and you will also see that the Good-doers have been the God manifestors, and the Wrong-doers the Devil manifestors.

What men call "living" is from the within to the without; and "dying" is from the without to the within.

Where Faith is lacking verbal or mental prayer is necessary. Pure and perfect Faith is a continuous prayer that is self-answering.

Neglect and disorder are closely related. In the household everything works in harmony if well attended to. And this is also true of one's being.

You can't know your neighbor until you know yourself, for your condemnation of your neighbor will be for just those things that you yourself are lacking in.

The origin of "enemies" is in the disorderly mind, for it is man's worst enemy, and, therefore, it sees with the eyes of enmity continually. Even in his best friends he sees enemies.

The great crime of ignorant humanity is that they so often will not give people time to grow. Evolution comes by patient sympathy and growth, and not by the destructive use of the axe and gibbet.

It is a sign of a very unprogressive spirit to forever put self first, and never accommodate oneself to the wishes of others. To harmoniously concede to others is half of one's growth into Harmony of Being.

As you help or hinder yourself by your thoughts and acts, spirits help or hinder you, and there can be no help or hindrance from them only as you yourself open the way. In view of this truth you can understand the saying, "God helps those who help themselves."

Man is the Door, and God the Temple, and the two are one. Man is the Door, but he has piled so much rubbish against it, that he cannot open it to view the infinite riches of the Temple; therefore, he imagines that God is separate from him, but it is the rubbish he has created that separates.

We have come to the conclusion from long observation that the swift advancement of the race along the road of progress can only be made where kindness is taught and practiced toward all living things. This is the realization of Deity. And without it, one may study metaphysical and abstract questions for a life time and not be advanced spiritually one iota.

THE DIVINE MANHOOD.

To the Editor of The World's Advance Thought:

I notice in your March number a line from the Golden Gate—"the spirit world is centering its power here on the Pacific Slope for a great work"—with a note of comment by you. It may be of some interest to your readers to learn in this connection that the writer of this has been informed from spirit life that a vast city has grown up within the past few years in the spiritual world, and upon this Pacific Slope. The name of this city is **Urania**, from the Greek word **Ouranos**, (Heaven). It is the largest city in the spiritual world, one other excepted, viz: **Spiritual Rome**, of which it is the spiritual, as it is in a measure the geographical, **Antipode**. **Urania** comprises the most intensely active, radical and progressive elements in the spiritual world—political, social, religious, philosophical. It represents freedom and progress in all their forms in the future.

Spirit Rome represents the past. It is the reactionary, conservative, non-progressive and despotic element in the spiritual world, as in this. But its elements are not nearly so active, confident, daring, so full of zeal, energy, purpose and determination, as are those that are concentrating, organizing and preparing for the vast work toward which the spiritual world is now rapidly moving—the full, final and complete organization of the **Divine Humanity** in all its parts, organs, members and functions, so that it shall become in reality what it appears to be to the philosophic eye, the great world or racial man.

The most intense, active and advanced elements of the spiritual world have selected the Pacific Coast for **Urania's** location, as it here finds the most advanced, free, active and spiritualized forces and elements to be found anywhere on the terrestrial plane. The location is the farthest removed from **Spiritual Rome**, and from that unhappy condition of chaos, conflict and war that everywhere exists in the Old World. It is the embodiment, the crystallization, of those mighty forces in spirit life that are in intense and active co-operation with the great **Spiritual Sun** to bring about the marvelous inspirations that are manifesting everywhere in the domain of mind—the wonderful forces that are now everywhere at work in the social, spiritual, political and industrial spheres.

This is par excellence the Organic Age of Man. All things run to the organic state. All the industries in which the uses and activities of man find their proper expression are fast losing their individualistic nature and taking on their Social-Organic, the more perfect ultimate form. The vast limbs, organs, members of the **Divine Humanity** are taking form and force beneath and within the chrysalis of the old social, religious, political and industrial order. **Society is about to rupture its chrysalis and emerge from the larvae into the Psychic State.** It is the New Civilization, and will realize in man's terrestrial environment all the forces and essences of the **Divine Manhood**.

This is the Celestial or Holy City which in prophetic vision John saw "descending from God out of Heaven." For what is civilization but the social, moral, political, industrial and spiritual city that encompasses, enfolds, shelters and protects the race? It is the **Divine Ordo**, "*novus ordo sociorum*." What is the **Divine Ordo**? It is that order of society that obtains in the spiritual heavens—"descending upon the earth" at last to fulfill in due time all the hopes, longings and aspirations of the human heart. And by the great benign law of the differentiation and perfection of function each one does that only which he has learned well, and learned to love, having a "natural selection" therefor by the innate law of his own interior being.

Care, hardships, poverty, disease and death will be banished from the earth. "The last enemy that shall be destroyed is death."

What is Universal or Whole-World Soul Communion but the Inspired Word—an utterance of that mighty organization of spiritual forces, a voice sent forth into all the world to gather up and bring into conscious unity and harmony of idea, purpose and action all those noble souls who are to co-operate with these grand arisen souls to bring in the reign of Universal Peace, Love, Harmony and Fraternal Industry among all mankind, and to inaugurate the immortal brotherhood of man in all those necessary uses, unites, labors, industries and societies that are destined to exist among mankind?—S. A. Merrill, M. D., in *The World's Advance Thought* of April, 1889.

"Holiness" means wholeness—to keep all our spiritual, mental and physical senses and faculties clean and sweet.

AGAIN AND AGAIN.

R. M. BRERETON.

Over 700 years B. C. the prophet Isaiah said: "All flesh is grass." Man on earth is an immortal spirit; he came from the spirit world and must return ("born again") to it. The etheric form or nature of his soul's body before his incarnation he can get again when he returns to his Fatherland. No human mind on earth can judge of the ultra fineness of quality of etheric substance of body in the spirit world; such as is best adapted to its environments.

Why the human spirit is ordained by Almighty Wisdom to emigrate from the Fatherland to the physical life of earth for a short spell of eternity, God only knows; but, doubtless, it is for evolutionary progress, through the necessary discipline of this physical life.

The spirit world around us is alive with human spirits of high and low degree of mentality and refinement awaiting their moment of destined incarnation. The British world-wide Empire today exhibits the highest type of civilized and refined humanity ever known on earth, as also the lowest type, found in Africa and in Australia.

The Heavenly Father is the Father of archangels, angels, and of the highest and lowest types of humanity on earth. He is ever "above all, and through all, and in all;" for all are His "offspring."

Human marriage on earth is Nature's way for the incarnation of the human spirit. We are the parents of our children's bodies only: God is their true Father. The human embryo in the womb, cannot be differentiated from that of a frog or a doz until the human spirit from the spirit world has entered it; from that advent the embryo assumes the growth of the human form to suit its earthly life and environment. Vegetable protoplasm is lifeless of itself: it must be fertilized by bioplasm or the spirit of vegetation. The seed is lifeless or barren unless fertilized; and so also is the egg or germ of man, beast, bird and insect. There is thus seen on earth, bioplasm or the vegetable spirit of physical life, which forms the womb for the spirit of beast, bird, reptile, insect and man, according to their individual nature. This is the plain and simplest way of viewing the physical and spiritual nature of the human spirit on earth.

WHY GROW OLD?

Elsie Reed Schempe.

Why grow old?

We can realize no more of Eternity after so-called Death than we can enjoy right now, if we but think of Life aright.

This little allotment of experience in our progressive steps of unfoldment is but a tiny portion of the whole, and should be one continuous attempt to get the most from the passing moment.

How absurd to "grow old," wrinkled and bent!

I can never be older, never become decrepit, if I can but grasp the thought, that **here and now**, I am in Eternity and entitled to its blessings. Just as young as God! Just as old as God!

May I manifest naught but the glorious beauty of Eternal Harmony!

 LYDIA A. IRONS.

Philanthropist, Humanitarian, and Loving Helper.

The teaching and the living of Humanitarian Principles is the very foundation of the realization of the Brotherhood of Man. We know of no one who is doing this so thoroughly and lovingly as Mrs. Lydia A. Irons, the President-at-Large of the International Ethical Educational Society. She has done more to awaken an interest in humane work and to alleviate cruelty than any one we ever knew or heard of. A suffering or neglected animal appeals to her sympathies as much as a human being in a like situation would, and she will undergo any amount of discomfort to help it obtain relief, food and shelter. The amount of good she has done and is still doing is incalculable. Not a day passes but she adds to her great wealth of spiritual riches by doing to others as she would be done by.

A new commandment, of the New Age, give I unto thee: Thou shalt make real the God that thou art now in embryo. All servile worship of Gods, thou hast made apart from thyself, is a degradation to thee, O Divine Man, for thou hast outgrown the kindergarten stage of Being.

A MESSAGE OF LOVE.

Dear Mrs. Mallory: I send a message of love to you and your students. The following is quoted from Oahspe, the New Bible:

"The sum and substance of all knowledge is but man's capacity to perceive My Light." And it is written: "He that hath great purity shall shape My Light in corporeal words. My words come easy to the pure in heart; and My wisdom showeth itself in the frame of their speech."

"Behold I show the dumb spider how to weave its geometrical net; is it a greater wonder for Me to give words of wisdom to a righteous man? Or to put him in the way of receiving My revelations? Or to show him the harmony and glory of My creations?"

"I have no laws; I do by virtue of Mine own Presence. I give no tuition by intuition; I am the Cause to all and for all."

"My hand is ready to whomsoever will reach forth unto Me."

"My Voice is ready and clear to whomsoever will turn away from other things, and away from philosophers and ambiguous words, serving Me in good works."

Boys and girls should be taught first of all their responsibility to the generations to come through the proper control of their creative force. They should be taught the right use of every part of the physical body, and the body should be trained to perfection—then they will be orderly in mind, full of Love and Wisdom; seeing as God sees, and hearing His voice; not as the natural man sees and hears, but as the Angels of Light see and hear. They will eat sufficient food to keep the body in perfect health, and they will learn how to extract the essences of food from growing things, and will not have to partake of the coarser foods, and the mind will see more clearly, the memory will be quickened, and the vision will be open to the spirit realm all about us, but that now we cannot comprehend.

The child should be taught faith in a loving guardian who will give help when it is needed. I know such help is given us by actual experience. I was at a school in England, and was just learning simple addition. I had the sum correct, all but one figure, which I could not get right no matter how I tried, but I remembered my father had taught me when in difficulty to ask the Father of All

and I would be helped. I prayed, having faith in my father's words, and the answer came. So ever after, in all the crises of my life, I have put my trust in this loving Helper. Teach the young boys and girls to depend upon this Loving Power which is always available in time of need, if one is receptive to its loving help. For there is only One Mind and its expression is Love. And so accordingly as we increase our capacity to love all things and minister to their improvement, so does the power of mind in us enlarge its field of action and uses. Knowledge is given us so far as we love to go and no farther.

THOMAS A. ANKER.

AN APOLOGY TO OUR READERS.

We must ask our readers to pardon the delay in sending out *The World's Advance Thought*. The fact is that we took to ourself considerable extra work this year, when we already were oversupplied, and in trying to do the extra work we failed to get our magazine out on time. But we have now got the work systematized, and have learned to do it without any waste of time, and we expect from now on to have *The World's Advance Thought* at your homes in good time.

I know that our readers' patience has been sorely tried, and those of you who have paid the subscription price for 1910 feel uncomfortable about it. Just send me your name and address and I will return the dollar, and continue to send you the magazine to the close of the year—that will make us even.

I desire to say to my readers that I am going to publish a book of *Key-Thoughts*, which I hope you will all want a copy of, for I know that to have it in your possession is a protection from the discordant things that rush in unexpectedly.

Sectarians call the Bible the "Word of God," but what they mean in actual practice is that their special view and interpretation of the Bible is "God's Word." Blasphemy is denying their special view and interpretation of it. The Bible is God's Kaleidoscope. Every one who turns its pages sees it differently. The Bible is the Word of God, inasmuch as God speaks in everything. The wheat is a manifestation of God, but so is the weed that produces the smut that kills the wheat.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

SUNSHINE'S FREE.

Sunshine's free.
Just help yourself;
'Taint hid on the
Highest shelf.
Reach right out
And grab your share,
Ain't nobody
Going to care.
'Taint no use
To sit and say
That your sunshine's
Hid away.
God don't hide
His gifts nohow;
Take your share,
And take it now.—St. Louis Star.

SPIRITUALLY CONSCIOUS

To be spiritually conscious is to have cut off all connection with the animal nature in diet, thought, feeling and action. To "prepare the way" is to live principally on fruits, nuts, cereals and vegetables, to think thoughts that are loving and kindly, and hold the mind free from lust, envy, jealousy, hatred, greed, etc.; and to say every word and do every act with Harmony of Being in view. If one will faithfully do this, he will open up the Kingdom of Heaven within his being, and enjoy the company of angels, and live his life—even in this physical body—in the Celestial Paradise. Within the above paragraph is included all of religion, all of happiness, peace and prosperity. The ignorant multiply words, isms and osophies, but to the sage the whole "Word of God" (Love) can all be explained in one single paragraph.

Love sees no ugliness; hatred sees no beauty.

PEACE AND WAR.

True spiritual work produces happiness and prosperity. War and strife are the outgrowth of greed for selfish gain and sensual gratification. Man fights and kills to pander to his passions. True happiness does not come from enlarging one's desires and developing one's passions. He who lives for sensual gratifications alone never develops the finer emotions of the soul. All the strife and wars in the world are caused by the selfish desire to feed sensual emotions. It is the spirit of get-all-you-can-in-any-way-you-can that is continually at war with the rest of mankind, individually and collectively. Insult to the flag or international affront are simply mere pretexts used by selfish people to bring about war, from which they expect to reap some selfish advantage. The manufacturers of military stores and supplies, the builders of war-ships, army contractors, etc., are ever on the alert to take advantage of anything that may lead to war. They seem perfectly indifferent to the terrible suffering they may bring upon their neighbors: they offer them a bloody sacrifice to Mammon.

War never builds up; its mission is destructive. Cheating and gambling, in all its forms, drunkenness and debauchery, are as much a state of warfare as that upon the battlefield, the difference between them being that the victims of the former conditions die more slowly, and the outward evidence of slaughter is not so apparent. They that would fatten on the loss and dishonor of others would also slay them for material gain.

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There are no two humanities constituted of men on the one hand, and women on the other, each having separate and antagonistic interests, but there is only One Humanity, with one and the same identical interests. Hell is the Old Disorder that separates men and women into two distinct classes; Heaven is the realization of the Oneness of Humanity—man and woman as semi-souls united in One Being—this is God.

THE UNIVERSAL REPUBLIC

IMMORTALITY.

"The hope of Immortality will never be more than a hope, and faith in it must rest rather in the region of the affections than in that of the intellect. . . . If the certainty of the future life were revealed so clearly and definitely that doubt would be impossible, that knowledge would not only cheapen, but degrade the nobler side of life."—Rev. Donald Sage McKay.

[But is it not self-evident that the present spiritual blindness of the people in general in relation to a consciousness of immortality is the actual cause of the "cheapening and degradation of the nobler side of life?"

Men would not think the wrong thoughts and do the wrong acts they now indulge in if they were positively sure that they were building for eternity.

Each of the three phases of the being—spiritual, mental and physical—needs its appropriate food. To starve the spiritual nature is like starving the moral nature of a child by rearing it in the slums, when it becomes a thief and a vagrant.—Editor W. A. T.]

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The paramount work of a civilization is to do all things to the end of making clean and sweet and beautiful the minds, bodies and environments of all men and women, regardless of race, creed or condition. The civilization that does not do this, but neglects the true welfare of immortal souls for the cultivation of greed, lust and selfishness, is bound to be a failure in the end, no matter how much of apparent external magnificence it may display, for the time-being. There can never be but the shadow of real prosperity, health and happiness in a world of men and women corrupt in mind and, as a result, diseased in body.

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Love binds everything together. What you love that you are. If you simply love your body and make its care the whole of your life, your life is narrowed down to it, but you can be the limitless and unconditioned universe, provided your love includes all. The moment you exclude anything from your love, you make narrower your conception of the universe. It is you who have become smaller, not the universe.

THE KINGDOM COME.

The preparatory work of the New Dispensation is completed; and the commencement of the Harvest now begins. A movement, under the guidance of the Celestial Mother-Father of the Race, is to be inaugurated on this North Pacific Coast that shall spread out and increase more rapidly than any movement known in the history of the world. It will stir the awakened souls of men with the inspirational fire that shall inflame all peoples to nobler thoughts, as if by a single impulse.

There will be no more temporizing with entrenched wrongs. The might of war, competition, usury, lust, etc., will end. These shadows must disappear in the Light and Light-Giving rays of the Celestial Sun, as surely as the darkness of night must vanish in the splendors of day.

The Hosts of Light will conquer! The long night of inharmony must away before the might of the awakened intuitional souls. The conquerors of the soul are firmly entrenched in all parts of the planet, and the proud and boastful nations of the world will now be controlled by the Almighty Power that shall bring the greatest good out of the dire ills that universally afflict mankind.

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Deep breathing, as a temporary exercise, now and then, has some advantages, but to do permanent good it should be practiced continually until it becomes an automatic habit of the being. The "blues" will never trouble you if you make deep breathing a habit, for the "blues" are due to a lack of oxygen. Cultivate deep breathing until you can ramify the breath throughout your body, and leaden feelings will disappear and your body will feel light and bright.

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* *

Cultivate the good in your mind, and every time you want to know what is good and true, the right answer will be given you, for the good in your mind, when firmly entrenched there, never deceives. Cultivate the wrong in your mind, and falsehoods will continually mislead you. This explains why people are wrongly led. And this is because your mind is your Creator.

W. J. COLVILLE.

We have again had the pleasure of listening to a course of lectures by W. J. Colville, who is undoubtedly the greatest inspirational speaker and teacher before the public today. He gave fifteen lectures in the Home of The World's Advance Thought, and the Home was crowded even to standing room. Although his lectures were very lengthy, his audiences always left with reluctance, and the expression from every one was, "He is a wonder!" "I never heard anything to equal it!" "I could listen to him all night!" "He makes everything so plain," and so on.

We certainly were greatly enlightened and benefitted. He went from here to San Francisco, lecturing in that city evenings, and afternoons in Alameda. Then he goes to New York City to fill a six months' engagement. We are all praying that he will come to us soon again.

RECORDS OF VALUE.

Dear Mrs. Mallory: Who does not know, who have been readers of The World's Advance Thought from the beginning, that all there is in the most advanced thoughts now being published, is but a repetition of what had been given to the world in the authorized *Avant-Courier* of the New Dispensation? Those who have kept files of The World's Advance Thought from the beginning, as they were advised to do, and as such inspired souls as Parker Pillsbury foresaw it was important to do, will, in a not distant future, find they possess records of value above any other publications of the character. A vein of true prophecy has run through all.

HORATIO NELSON MAGUIRE.

April 1st, 1900.

For six months during 1908, ten thousand children in London were provided with a vegetarian meal by Miss F. I. Nicholson, Secretary of the London Vegetarian Association, and at another kitchen provided by the London County Council a meat diet was provided for the same number of children; at the end of six months the children of both parties were examined by medical men, and it was proved that the vegetarian children were better in health, heavier in weight, firmer in muscle, and clearer of skin than the children fed on meat diet.

MRS. LAKE TELLS OF SOUL'S DESERT LAND.

Rev. Mrs. Lake, at Rabeck hall, Sunday evening, discoursed upon a unique topic, which she denominated "The Desert Land of the Soul." She said, in part: "Bodily life appears often, confronted by conditions as exacting, and terrifying, as are those which we are wont, in meditative hours, to ascribe to the soul's travail. Even amid multitudes, in congested centers of civilization, human beings wander in states as isolated, desolate, and despairing, as though struggling across a wind-swept, sand-strewn Sahara desert. They cry into the spaces for that aid, which companionship—(such as angels understand)—would bestow, and receive no reply. So the 'civilization' of which we vaunt, may well be likened to a desert; but it is not this of which we wish to speak, since, in the last analysis, external conditions may be said to be prototypes of the interior.

"The Desert Land of the Soul' is a state of mental, moral, and spiritual impoverishment, and they only can hopefully essay to enter, and cross its territory, who strenuously re-construct and consecrate the life, so that they may become consciously nourished and sustained by infinite truth, and unerring wisdom. This is what is meant by a "change of heart," by receiving "power from on high." Who can properly depict this travail, this trial, and this triumph? I shall not, here and now, attempt it. Suffice to say: If we can but learn to listen to the silent monitor within, to meditate, and resolve, we may be helped along the way, so hedged about by danger, doubt and oftentimes despair."—Olympia (Wash.) Daily Recorder.

Mrs. Josephine Redding, the only woman member of the Board of Censors of Moving Picture Shows, in New York City (by the way there should be a Board of Censors wherever there is a Moving Picture Show), says: "Any picture showing scenes of violence or crime should not be shown before children. Pictures in which animals are being hurt should not be allowed."

Baltimore, Md., July 1.—The Moral Education Board, organized here, has branches in twenty large cities. The plan is to show pictures to children, thereby teaching them moral lessons.

WOMEN THEN AND NOW.

It is scarcely more than a half century since the manufacturing of food and clothing was done almost entirely by women within the home. But modern enterprise has removed these industries from the home, and women have been compelled to follow their work to the factory, the store, the office and the dairy; and the work they formerly did without wages, within the home, compels those who live in rented or mortgaged houses to follow the work to its new quarters, to aid the husband in the support of the family if they are to have any homes at all to keep.

Under right conditions motherhood would be looked upon as a lucrative business, more profitable in its way than raising pigs or poultry, cattle or potatoes. The wife and mother who earned a salary before her marriage often finds the servitude without wages she encounters within the home, with the privations that so often accompany them, too grievous to be borne. So she hires a nurse-girl or housekeeper or both, and returns to her former vocation as teachers, clerk, seamstress or what-not, and with her earnings added to her husband's is soon able to become a property-owner. Property-owning makes her a tax-paying citizen, and tax-paying could, should, and undoubtedly will, in the near future, entitle her to a vote. Patriotic, justice-loving men in every walk of life are rising above the narrow prejudice of the pessimist. "If women pay taxes, tax-paying women should vote," says every liberty-loving man. The constitutional amendment now pending in Oregon, for extending the right of suffrage to tax-paying women citizens, is quietly and steadily gaining favor among men who can see the justice of our plea against "taxation without representation" and "government without consent."

The cry of "too much irresponsible voting now" cannot be raised against the taxpaying women, as has been done in former women suffrage campaigns, when we have asked for full suffrage on equal terms with men. No homeless, wandering woman agitator will be enfranchised by this amendment; but women, through its advantages, will be encouraged to own and beautify their own beloved homes, and, thus achieve a higher destiny than can ever come to the insane, the idiotic and criminal classes, Chinamen not native born and

Indians not taxed, with whom we are politically rated under present conditions.—Abigail Scott Duniway, President Oregon State Equal Suffrage Association, in Bonville's Western Monthly.

LESS DIVORCES AND ILLITERACY IN SUFFRAGE STATES.

Mrs. Teresa A. Crowley, chairman of the Legislative Committee of the Massachusetts W. S. A., was a lawyer before her marriage, and she made out an able brief in behalf of the suffrage bill. One point in it is new, and of special value in view of the many predictions that equal suffrage will destroy the home. Mrs. Crowley writes: "From 1870 to 1890, the divorce rate in the six States bordering on Wyoming (then the only equal suffrage State) increased 72.4 per cent. During the same period the rate in Wyoming decreased 13.2 per cent. From 1890 to 1900 the divorce rate in the ten States surrounding the four equal suffrage States increased 43.6 per cent. The decrease in the four suffrage States during the same period was 7.05 per cent. The increase in the United States at large during the same period was 37.8 per cent. (Figures calculated from Special Report, U. S. Census, Marriage and Divorce, 1909, p. 72)"

Thirteen States of the Union have less than one per cent. of illiteracy among the white population over ten years of age. Of these thirteen states, all but one allow women to vote on school questions. Twelve States have more than ten per cent. of illiteracy among the white population over ten years of age. Of these twelve States, not one allows women to vote on school questions. This interesting fact is brought out by the Kentucky women who are making a campaign for school suffrage.—The Woman's Journal.

The July *Vegetarische Bode*, of Rotterdam, Holland, says that the International Vegetarian Congress, held in Brussels, Belgium, was a very great success. Delegates were present from Great Britain, the United States, Belgium, Germany, France, Russia, Sweden, Greece, the Netherlands and Spain. Vegetarianism is growing by leaps and bounds in all countries.

IS SATISFIED.

I see the question, "What constitutes a Spiritualist?" is still an open one. But why should it be? All who believe in life beyond the tomb, and the return of those dwelling there to conscious recognition by earth friends, are Spiritualists, no matter of what name or nation. True, such may be reckoned as forming the primary class in the philosophy of life, but not yet able to graduate to higher planes of understanding.

The old adage, "Milk for babes but strong meat for men," is as true today as hundreds of years ago. But some of our worthy friends seem to think that strong meat is the only aliment that should be fed to spiritual babes. As well blot out the alphabet in our common schools and put grammar and algebra in the hands of the young child and expect him to become learned in the wisdom of the world, or destroy the germs of the rose and expect to inhale sweet odors by and by.

If I understand rightly, it is through phenomena we learn of the philosophy of life. First the fact, then the principle, or moving cause. Facts are stepping stones that lead to the temple of wisdom, and those steps must be taken by each human soul, or spirit, ere the doors in the temple of wisdom will open to him.

The claim that the test, or evidence of identity, is degrading, or tends to hamper the wheels of advancement, is far fetched. To have our friends in spirit life identified beyond reasonable doubt, through "tests," or otherwise, is to me an inspiring event, renews my hope and strengthens my aspirations to drink deeper and deeper at the founts of nature.

When I retire at night and hear a tiny rap, or see a bright light flit across the room, I know my spirit friends are there and wish me well. Add to this a familiar face, I could ask but little more. —Wm. Phillips, in the Sun Flower.

If every boy or man that wants to kill a deer or a squirrel would have to look the innocent creatures in the eyes at close distance before he killed them, there would be very few deer hunters and squirrel hunters.—Prof. D. Lange, in Our Dumb Animals.

The now is forever coming and forever going.

FOREGLEAMS OF THE NEW DISPENSATION.

His Grace the Archbishop of Cape Town presided at the inaugural meeting of the South African Society for Psychical Research, which was held in the Dutch Reformed Hall, Cape Town. There was a large and representative gathering, those on the platform including the Dean of Cape Town, the Rev. Dr. McClure, Rev. R. Balmforth, Professor A. Hoernle, Sir Edmond Stevenson, and others.

In a recent issue of the Sunday Kansas City Star, in a symposium on, "Do the Spirits Come Back?" thirteen ministers of various denominations expressed their views. Father Smith, a Catholic priest, is quoted as saying: "I know of no reason, either theological or scientific, why it should be impossible for the spirits to communicate with the living, and there is probably ground to believe that they have done so." Rev. Dr. Olmstead said: "Because we do not hear the rustle of a wing or the footfall of a ministering spirit, because we do not see the forms and faces and hear the voices of those we have loved long since, and lost a while, is no final and positive proof that they do not come to us." Surely the world is beginning to hear faintly the footfall of ministering spirit.

SAGE ADVICE.

Luther Burbank gives this sage advice: "Do not be cross with the child; you cannot afford it. If you are cultivating a plant, developing it into something finer and nobler, you must love it, not hate it; be gentle with it, not abusive; be firm, never harsh. I give the plants upon which I am at work in a test, whether a single one or a hundred thousand, the best possible environment. So should it be with a child, if you want to develop it in right ways. Let the children have music, let them have pictures, let them have laughter, let them have a good time; not an idle time, but one full of cheerful occupation. Surround them with all the beautiful things you can. Plants should be given sun and air and the blue sky; give them to your boys and girls. I do not mean for a day or a month, but for all the years. We cannot treat a plant tenderly one day and harshly the next; they cannot stand it. Remember that you are not training only for a day, but for all the future, for all posterity."

CONCERNING THE DEVIL.

A correspondent says "It beats him why the phenomena of Spiritualism are not received with open minds everywhere." If the truth must be told it is because the Church declares that all God intended man to know was given in the Scriptures, and all else comes from the devil. Every discovery, without a noted exception, has not only met with ridicule and scorn, but the fiercest anathemas of the Church have been hurled at the men who dared to bring forward a new truth. Thus, when Galileo proclaimed that he had discovered other stars by the aid of his telescope, and that the theory that the sun went round the earth was contrary to fact, he was threatened with death if he did not confess that he had made a mistake. When Benjamin Franklin wrote a paper on lightning rods it was excluded from the "Philosophical Transactions," and a storm of ridicule and abuse was showered upon him. Young's proofs of the undulatory theory of light was abused by the "Edinburgh Review" in these words: "It contains more fancies, more blunders, more unfounded hypotheses, more gratuitous fictions, all upon the same field, and from the fertile, yet fruitless brain of the same eternal Dr. Young." Thomas Gray, by the same journal, edited from time to time by scholarly Presbyterians, declared Gray was insane because he said railroads could be built and used, and suggested that he be put in a lunatic asylum. Scientific men testified that no locomotive could exceed twelve miles an hour; and ocean steamers were declared impossible. The mariner's compass was looked upon as an invention of the devil. When the proof sheets from printed blocks were examined by priests they contended that the exact similarity of every letter in each proof could only have been done by the Evil One. The Academy of France ridiculed the great astronomer, Arago, for saying there could be an electric telegraph. The use of chloroform was condemned as interfering with the decrees of Providence, one Scottish divine saying that it was decreed by God that woman should suffer sorrow and pain in childbirth. One might cite many other instances to show how early teaching, superstition, and fear has held man's mind in bondage, and there are thousands today who are afraid to investigate Spiritualism, fearing that the big devil and

all the little devils will annoy them. "Giving heed to seducing spirits and doctrines of devils," is what Paul protested against in the early Church, but the Church has been seduced from its allegiance to the simple teachings of Jesus, and ascribed every step forward in man's progress as the work of the Evil One. It has been so frightened of him that history says the origin of a bell being rung in a church was not to call worshippers together, but to keep the devil away.—The Message, Levin, N. Z.

FOR UNIVERSAL PEACE.

The following resolution was passed by the Congress in the closing days of June: "Resolved, by the Senate and House of Representatives of the United States of America in Congress assembled, that a commission of five members be appointed by the President of the United States to consider the expediency of utilizing existing international agencies for the purpose of limiting the armaments of the nations of the world by international agreement, and of constituting the combined navies of the world an international force for the preservation of universal peace, and to consider and report upon any other means to diminish the expenditures of government for military purposes and to lessen the probabilities of war."

PRISON REFORM.

Within the last twenty years there has been much change in methods of managing penal institutions. There is no longer brutal treatment, even of convicts apparently incorrigible. In many prisons striped clothing, the lock-step and other abuses, calculated to degrade the unfortunate inmates, have been abolished. In Arizona illiterate convicts are educated. They are allowed to talk with each other, there is no lock-step, and striped clothing years ago was superseded by clothing of solid colors suitable to the climate. A library is maintained for the use of the inmates. There is also a parole and special task system by which convicts may earn their freedom. Even hardened criminals, by this treatment, are made better men; and when released are not likely to return to evil habits.

There has been abandonment, to a great degree, of the view once general, that the punishment of criminals was properly a penalty

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inflicted in revenge for wrong acts committed. Instead of a policy of restraint, reform and education are now recommended by those who have made penal institutions, their purposes and relations to the state, a study.—Woman's National Daily.

Although the price of the monthly "Astrological Bulletin" is now 15 cents a year, its publishers inform us that its subscription list is rapidly doubling. If you are not acquainted with it, send 5 cents for a sample copy to The Portland School of Astrology, P. O. Box 573, Portland, Oregon, U. S. A. Copy is now being prepared for the sixth annual edition of the "Planetary Daily Guide For All" for 1911. The sixth annual edition of the **PLANETARY DAILY GUIDE FOR ALL** is "better than magic"—it is better than ever, but the price remains the same, 50 cents, postpaid. Shakespeare says, "The stars above us govern our conditions." The Planetary Daily Guide makes it possible for anyone to know the nature of these conditions with the dates of their operation and thus direct their energy in every day life to more effective results.

The Science of Being Well, by Wallace D. Wattles, is a sequel and companion to Mr. Wattles' "The Science of Getting Rich," which caused such a furore when it came out a few months ago. Here is a book that everyone that either wants to get well or keep well will be eager to read. It is really a book to which one can refer under any conditions, by which he can easily determine how to think and how to act in order to get well, be well, and stay well. It is the outgrowth of the author's own experience, interesting as a story, concise, logical and usable as a textbook. The title is in itself expressive of its contents and intent. The new book teaches the Certain Way of thinking and acting which constitutes perfect health. 155 pages, beautifully printed with special initials and cover design, silk cloth, author's portrait, price \$1.00, postpaid. Mr. Wattles' books are published by Elizabeth Towne, Holyoke, Mass.

"Ancient Mysteries and Modern Revelations," by W. J. Colville. Price \$1.00 net. Published by R. F. Fenno, 18 East 17th Street, New York City. A few lines of review cannot do justice to this latest work of this well known and highly appreciated author. It is a most suggestive and interesting review of the Bibles and the great seers and sages of the ages, and every library should have it. The book contains 366 pages of deep insight into mystic things. It is well printed, and, if a novel, would sell, ordinarily, for \$1.50.

The first number of the Individual Life Series," entitled "The Destiny of Desire," comes to our table. Its authors are Ruby

Archer Doud and Frank Newland Doud. Published by the Parsifal Press, Granada Park, Los Angeles, Calif. Price 15 cents. The beautiful typographical features of this booklet and the matter it contains are an inspiration. Here is one of the gems it contains: "It is impossible to teach the freedom of unfoldment, except by enjoying it. If you would help the world to change, change yourself."

"Letters from the Teacher" (of the Order of the 15), transmitted by Rahmea; edited by F. Homer Curtis, B. S., M. D. Published by the Curtis Book Co., Denver, Colo., U. S. A. This is a Theosophical book, dedicated to H. P. Blavatsky. These letters are in answer to questions from pupils on subjects that all are interested in—re-incarnation, Karma, the astral plane, etc.

"The Principles of Memory Training," by Frederick W. Burry, 199 College Street, Toronto, Canada. Price 25 cents. Mr. Burry is an advanced soul and his books are spiritually logical and so clear a child can comprehend them. Send him a 2-cent stamp for a copy of his "Propaganda." It will give you some insight into his all-embracing philosophy.

"Unfoldment of the Soul," by Ella Bissell Silners, Dorris, Calif. No price stated. A pleasant spiritual influence comes with this booklet. Its author is an enthusiastic advocate of Astrology and a woman who does her own thinking along advanced lines of thought. The book is specially interesting to students of Astrology.

"A Square Look into Eternity," by J. C. Jensen, 405 Charles Bldg., Denver, Colo. Price \$1.00; postage 5 cents extra. In his preface the author says, "the object of this book and its service to humanity is chiefly to eliminate fear and awe for that which has been considered supernatural."

The new catalogue of the Purdy Publishing Co., has just come to our table. It contains a list of works comprising Yogi Philosophy, New Thought, Mysticism, Occultism, etc. Address the Purdy Publishing Co., 40 Randolph Street, Chicago, Ill.

"Aquarius," bi-monthly. Price 25 cents per year; 5 cents a copy. Hilding D. Emberg, editor and publisher, Niagara Falls, N. Y. Devoted to the Science of Life, Right Thinking and Right Living.

No one is safe in public, who is not happy in retirement.

No one is safe in speech, who is not happy in silence.

No one is safe as a master, who is not happy in serving.

No one is safe as a teacher, who is not happy as a learner.—Words of Faith.

BE OPEN TO CONVICTION.

PROPHECY.

When the old world is sterile,
And the ages are effete,
He will from wrecks and sediment
The fairer world complete.
Over the winter glaciers,
I see the Summer glow,
And, through the wild-piled snowdrift,
The warm rosebuds below.—Emerson.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

As step by step all things are accomplished and made real, so the union and communion of the incarnate spirit and discarnate spirit is accomplished step by step in thought and aspiration, until finally they blend as one.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill.'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

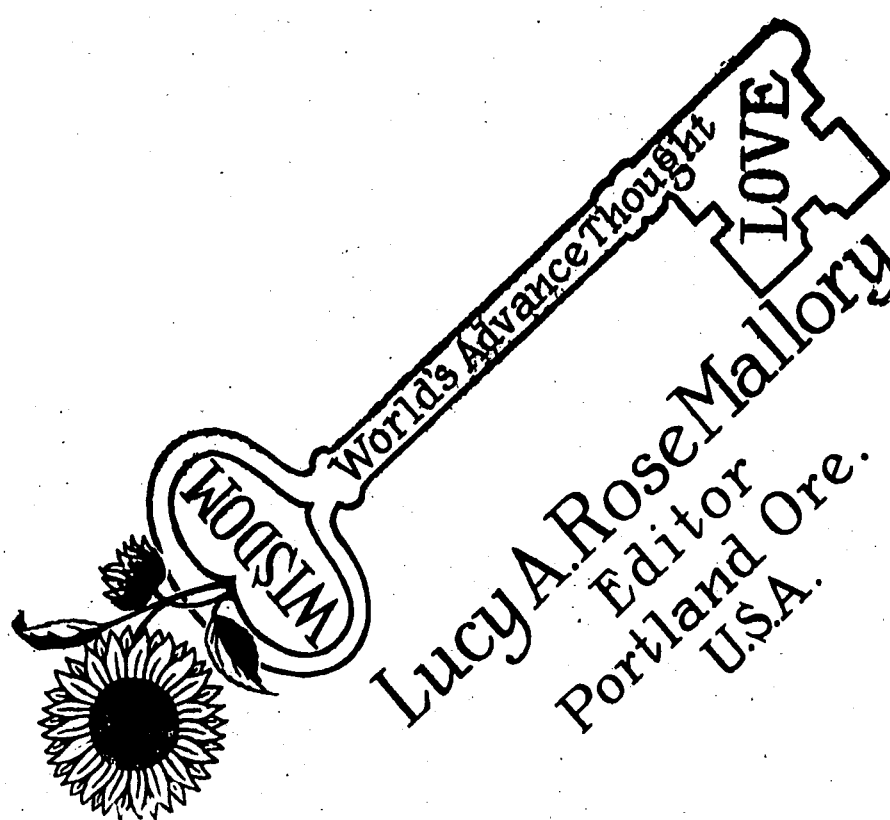
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 24, no. 2

WORLD'S ADVANCE THOUGHT.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

THE GOOD AND THE TRUE DO NOT PERISH; THE WISDOM OF THE AGES WE INHERIT.

JANUARY, 1911

Entered at the Post Office at Portland, Ogn., as Second Class matter.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
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Salt Lake City, Utah	12:43 p. m.
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Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
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" " " " British Empire, six shillings.
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No more on drowsy eyelids
Or dreaming ears shall fall
The weighty words of wisdom,
The spirit's inward call.
The holy inspiration,
Increasing hour by hour,
Will satisfy each longing
With an ever-gaining power;
And every sated longing
Will give place to new desire,
As coals from off the altar
Shall diffuse the Living Fire.
So we'll march along together,
Our hearts aglow with song—
The journey through the desert
To the Kingdom won't be long:
The matter forms are fading
In the boundless sea of mind—
The Light is all before us,
The darkness all behind.

[Written for The World's Advance Thought.]

PURITY THE WAY.

Alice Eskel.

We must be pure ere we can enter in
The Light of Lights, the Innermost of Peace;
No scars can mar the exquisite outlines
Of jewels that adorn the Crown of Life,
Nor shadows dim their sun-lustrous splendor.
Watch, then, O man; the slightest thoughtless
act
May spoil your Gems that else had been perfect,
And close to you the peerless Gates of Bliss
That open to the touch of Perfect Love.

BEHOLD WHOLE WORLD SOUL COMMUNION!

The Unclean Shall Be Purified. Sorrow Shall
Reign No More. Truth No Longer Finds
Resistance. Love Hath Wrought:

Your Book of Life is complete each moment!
It lacks nothing of past or future
Each character is typed indelibly
Upon its eternal pages! To Wisdom
It stands forth comprehensible—perfect!

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So far, only two states of existence have been recognized by man: the material and the spiritual. The Celestial (the third and highest

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
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So far, only two states of existence have been recognized by man: the material and the spiritual. The Celestial (the third and highest

state and primary cause of all) has been ignored, for the reason that Celestial Love and Wisdom can not be understood until some have developed to that plane, and can bring the consciousness of mortals to a realization of its existence.

Humanity have passed through the cycles of material and spiritual development, and the New Order and the New Age open with the dawn of the **Science-Religion of Universal Celestialism**.

All the preceding stages of human progress have been but preparatory states, or the growth of the roots (the material) and leaves (the spiritual) of the Tree of Life or Intelligence. Its Blossoming Period has now begun, and as the flower surpasses in beauty and perfume the previous preparatory states of growth of the plant, so shall the Celestial Blossom of the Ages overshadow in Supreme Glory, Loveliness and Wisdom all the progressive unfoldments of the past.

THE GREATEST TEACHER.

The word has gone out that "Leo Tolstoy is dead." But it is not true in any interpretation of the word. If anything could die Leo Tolstoy could not. His great love, his thoughts and his acts will make him immortal. He will live through the world-mind and the individual spirits who have been blest, and the generations to come who will be blest through his ministrations.

Leo Tolstoy is the greatest Teacher and Reformer, in that he lived as he taught, and was loved and respected, and his teachings took root in the hearts of the people while he was still among them.

Christ was crucified. But Tolstoy was loved so generally throughout his country and all over the world, that the Russian rulers could not harm him, although in their fear that his teaching might deprive them of their authority they would have liked to have put him out of hearing.

Count Leo Tolstoy has earned Immortality in the flesh. He has given to the world of himself that which will continue to manifest through the flesh as the ages come and go.

ONE IMPULSE OF POWER.

Following is a special dispatch from the National Park Hotel and telegraph center:

"Mammoth Hot Springs, Wyo., Sept. 11.—During the past twenty-four hours there have been great convulsions of nature, and the subterranean commotion was followed by tremendous explosions of gas and steam in the Upper Geyser Basin. All of the system is in active outbreak, the large geysers being especially demonstrative. The Giant and the Giantess are in furious activity, as are many others which have long lain dormant and were supposed to have been extinct."

The above dispatch was sent out when the great tidal commotions and coast storms along the Atlantic were at their height.

Along with ocean currents properly belongs geyser action as evidence that the earth is constructed on regular physiological principles. May not the Gulf Stream originate in some submarine region which, could it be exposed to view, would present scenes similar to those of geyser regions and disclose natural conditions like unto them? The extent of territory about the headwaters of the Yellowstone over which geysers, eruptive and non-eruptive, are in operation, is about three thousand square miles. Within this radius the volumes of water thrown to the surface are too vast in quantity to make the theory reasonable that it is filtered down from adjacent peaks through crevices and subterranean channels, for the altitude of the geysers is very great, being from seven to eight thousand feet, and there is ample surface drainage. Geyser water is thrown out of boiling temperature, and it is of a "deep indigo blue"—in fact the chromatic plates of geyser water in the first government reports were considered ideal rather than real in their deep blueness until landscape painters on the ground gave to their canvass still more intense coloring. May we not here, as surmised by Mr. Blodgett in relation to Gulf Stream water, have **earth-blood** coming to the surface for aeration, thence to return and diffuse its purifying and reinvigorating influences to all parts of the world-system, like human blood coursing to and fro in the human system? Mark the wide distribution of the National Park geyser waters: It goes to all the oceans—through the Mississippi to the Gulf of Mexico, through the Colorado to the Gulf of California, and through the Columbia to the Pacific Ocean. In the American geyser

basins are vast deposits of silica, in all manner of marbly and alabaster-like configurations, from the pearly bead to the great crater cone; and the fact that the geyser regions of Iceland, Asia Minor, Australia, and elsewhere, present the same general conditions and characteristics goes far to prove the same uses and purposes for all in the economy of Nature. Certainly no theory of causation yet advanced explains the presence of silica incrustations wherever geyseric energy is manifested.

Simultaneously with the late tidal and geyser commotions a sharp shock of earthquake was experienced in and about Wilkesbarre, Pa., and a mysterious force, noiselessly and unjarringly, uplifted a great rock reef at Appleton, Wisconsin, the site of an extensive paper factory—these being diverse manifestations of one impulse of power operating from the low seaboards throughout the intervening regions and on through to the continental summits.

Mother Earth is the all-including life for all inhabiting her. The requirement on her part is natural that her children shall universalize their lives with her life. Her happiness and theirs alike depends upon this. The false assumptions of the existence of "chemical action" and "mechanical forces" in natural operations must cease. All forces are moral; all effects have spiritual significance. The One-Life Economy is now giving warning in many ways that all out of harmony with it will be transmuted into good or universal uses. Selfishness will not be allowed standing ground.

The plain and unimpeachable records of the earth's surface formations, her cutaneous conditions, show that as great changes have occurred in the past as it would be for the Atlantic coasts to sink, while fairer lands for a fairer race would rise to view from the tranquil depths of the Occidental Pacific. His mind illuminated by Soul-Communion Spherical Light, "Alonzo" wrote for the Companion Papers a year and a half ago:

"The great unconscious deep shall part,
New firmaments arise,
And continents that seas sweep o'er
Shall spread to sunny skies.

"It has been so in earthly type,
And will be so once more
When Soul awakens from her sleep
And sings the songs of yore."

THE MENTAL AURA.

The mental aura of an individual—as seen by the clairvoyant vision—is in the shape of a sphere extending about three feet around the body. By the appearance of this aura the mental and moral condition of the individual may be judged. It may be called the mental sphere. This mental sphere is the habitation of disembodied spirits, who are attracted by the impure thoughts of the individual. They cling to this sphere, like barnacles to a ship, where the thoughts are very impure; and oftentimes they sink the individual in mental darkness and leave him a wreck on the shore of eternity.

As that which a man eats makes his physical body, so that which he thinks makes his aura. There are invisible emanations proceeding from the body, which are unpleasantly perceptible if one uses tobacco, liquor, etc.; there are also emanations from the mental sphere, and they enter into everything we do. If our thoughts are pure we put a bright life-giving influence in all we do, and help others to shake off and keep off the spirit-barnacles by giving them good and pure thoughts. Every impure thought attracts and holds to you these spirits whose only life is evil; but good thoughts change them to self-supporting existences.

It is by the thoughts of humanity that animals and pests of all kinds exist. When human beings cease to eat flesh, cease to murder, cease all injustice, animal life will cease. Every form of obnoxious insect, reptile and other animal life are evil thoughts externalized. As long as the lower animal nature predominates in man, so long will animal life, answering to the degree to which that nature predominates, live upon the earth. The more advanced human beings become in soul-growth, the higher will become the types of external beauty. Ugliness, misery and pain are the result of unrighteousness. All thoughts seek external embodiment.

The Old suffers agony in giving birth to the New, when the Old has, through wrong living, made an easy birth impossible; but, when we have learned to live right, the New Birth will be simply a blending and absorbing of the Old into the New, as the darkness of night blends into the light of day.

KEY THOUGHTS.

LUCY A. MALLORY.

Time clears away all the debris of the soul.

Man rules by Divine Right when he becomes Divine.

Man is the Fructifier, and Woman is the Producer.

The age of the "good talker" is past; that of the good thinker is here.

Time does not "scar us, maim and mar us." It is improper living that does it.

War is the natural outcome of the "right of might;" peace, of the might of right.

To know oneself is to "know God." In no other way can that which we call "God" be known.

Most people affect to despise the common clay—humanity; but a genius takes common clay and glorifies it.

We are as dependent upon pure thoughts for true Divine inspiration, as we are for health on pure air to breathe.

If you would be sought for and enjoyed do not get too familiar, too well known. No one enjoys the thing he knows all about.

Sickness is an unintelligent entity, born of discord in the being. Real health is an intelligent entity, born of Harmony of Being.

Man and Woman, united in spiritual consciousness, are the Key that unlocks the Temple of Love and Wisdom within the paradise of their United Soul.

Whatever you do in your spirit (your mind) you do in your spirit world. If you do in your mind what you would do before all the world, all is well with you.

The dark background of ignorance is needed to offset the beautiful lights and shades of the infinite picture of Wisdom that you must paint upon it. You could not learn without contrasts.

For harmony to reign in the home is of the utmost importance, for the home is a radiating center of influence that extends into all the affairs of life. The beginnings of angels or criminals are made in the home.

If you do not control your own mind harmoniously with your own spirit, you will have undeveloped spirits to control it to their and your detriment, for your "thoughts are spirit things, realities upon the other side."

Silence is the beginning of understanding.

Work, and love your work, and you will be happy.

Error is Truth's counterfeit; it has no life of itself alone.

Eternity is involved in oneself and in every atom of the universe.

Love is a Universal Key that opens all the doors to Eternal Progress.

Death is born of fear and hatred. Consciousness of Immortality is born of Faith and Love.

When you decry the success of others, you erect a barrier against your own success.

Put off the Fear of Death and you have overcome it, for the fear of it is all there is to it.

Your spiritual unfoldment comes through your everyday work. If you leave your work to unfold, you go away from it.

Everything is good when you use it properly. Fire is good rightly used, but it would not do to give it to a baby.

We are all mental Croesuses, but in our semi-barbarous state we, like the savages, do not realize the wealth that surrounds us.

Thought is a combination. Strike the right thought and you can unlock the mental safe that contains all the riches in the universe.

An orderly mind is not desirous of spending time in useless effort to change the world, for he realizes that it is one's own consciousness that makes the world better or worse.

"How can I know that I am unfolding in spiritual consciousness?" You can know by the joy and peace that vibrates through every atom of your being.

A man may listen for a lifetime to the greatest Wisdom in the universe, but if he will not think for himself and digest it, it no more benefits him than a meal of the best food that lies undigested in his stomach.

Untruths and falsehoods are the weeds that grow rankly in the soil of wrong thinking and acting. Truth and beauty are the immortal flowers that flourish in the soil of right thinking and acting.

The resurrection that humanity most needs to-day is not that of a corrupt corpse in the grave, but the resurrection of the Divine Love in their souls, now incrustated with the hardness of their corrupt thoughts and feelings.

A WELL DESERVED TRIBUTE.

Count Leo Tolstoi died as he lived, thoughtful to the end for the poor and suffering and entirely regardless of his own comfort.

Strange, is it not, that a man could be so loved and honored by rich and poor, noble and peasant, and yet be denied Christian burial by the church that was so eager to reclaim him at the last?

Most touching and significant was the passionate sorrow of the peasants gathered about the hut in which he passed his last hours, watching, waiting and praying through the long night, forgetful of cold and hunger in their love and anxiety for him who had so loved them that he would have given, freely and gladly at any time during the past thirty years, his own life to secure for them a measure of happiness or a modicum of common comfort. No wonder they cried out when told he was dead, that his great heart had burst with its love for humanity.

No man has ever lived who so universally won the love of his fellows as Tolstoi. Not alone in Russia, but in every civilized land under the sun his name is known and honored. A great man—the greatest because he had both the courage and the desire to follow literally the teaching of Christ. A Christian! How puny and ineffectual in comparison the church that refused to bury him for the simple reason that he was too strong of soul, too true in his loyalty to his beloved people to be held by its petty rules, or satisfied with its empty forms. A few such Christians as Tolstoi scattered over this green earth would transform it into a human paradise. Men would be compelled to brotherly love and unselfishness by sheer force of example.

It is said the Czar wept when told that Count Tolstoi was dead. Is it too much to hope that those imperial tears will soften in some slight degree the hard lot of his people. One thing we know of a certainty. the life and teachings of the man who was great enough to voluntarily share with the poor the hardships which he was powerless to relieve, will not be forgotten. Love like his for humanity cannot fail to bear fruit and the emancipation of suffering Russia must inevitably follow, not today or tomorrow perhaps, but before the century grows old.—Mrs. Lischen Miller, in The Morning Register. Eugene, Or.

A SUN-BURST LETTER.

Concord, N. H., February 15, 1888.

My Dear Friend Mrs. Mallory:

Your last letter was almost Millennial in spirit. [See Isaiah, Chapter II, verse 1 to 10.]

The curse of sin has soured almost every living thing towards us. Not only is every man's hand turned against every other man, but we have made almost every beast and bird our foe—

And yet, how soon would love, kindness and gentleness restore the entire wild beast and bird creation to friendship and affection towards the whole human race. We are not hated by them now. We are only feared. And perfect love on our part would not only cast out all fear of one another, but all fear of every sentient thing.

When we leave off killing and eating the beasts and birds, we shall soon have done killing one another in war. When we learn to live on the sun-beams as condensed in our myriad grains, fruits and vegetables, the very Ambrosia of the Gods, and cease to poison ourselves with alcohol, tobacco, opium, and all similar abominations, all other evil spirits will be cast out as at a word. Disease will no more torment us, and death, only penalty of sin, will die.

Death may be, as is written, "the last enemy to be destroyed;" but even death shall give up the ghost. And then, but never before shall be truly and triumphantly sung:

"O grave, where is thy victory!

O Death, where is thy sting!"

Yes, dear friend, you fulfilled the millennial prophecy when in your early childhood you could, and did, play with the wild wolf and bear, and caress tenderly the rattlesnake! It has been done before; is done continually in some parts of our world, bad as it is in almost every part of it!

More and more clear and pure is becoming The World's Advance Thought's spiritual vision! More and more may its gifts and graces be multiplied and its material resources increased! as required!

On the subject of Peace it seems to me it would be well to reproduce some of the early Quaker Protests and Testimonies, if only to show the present generation of that denomination how far they have fallen short of the ancient virtue and grace—and of power and

influence as well. I am trying to do a little in that direction myself.

Faithfully and affectionately yours,

PARKER PILLSBURY.

[We reprint the above letter from our dear friend, Parker Pillsbury, who has long since migrated to the spirit realm, where Peace and Love are the governing powers, because its influence is so suggestive that it will be a force for good to every one who reads it. I cannot begin to enumerate the blessings that have come to me through the loving ministrations of this noble man, and his help did not stop when he laid aside the form of flesh, but it still comes to me from the world of spirit.—Editor W. A. T.]

YOU REAP WHAT YOU SOW.

"If, upon some fine morning the world of humanity could awake with the universal expectation of living indefinitely, a spiritual revelation would have been accomplished. But there are no short cuts, for evolutionary growth is the law. People get what they create. 'According to thy faith be it unto thee.' The almost unanimous present expectation is, increasing decrepitude with moderate age and 'death' at the end of the 'allotted time.' Therefore it comes.

"This man-made law has become so strong that it mows down human kind and does not indefinitely spare the few who know better. Because of a binding racial solidarity, the individual football cannot yet be quite independent of the thundering rhythm of the march of the multitude. All are expected to keep step or at least 'mark time.' The fashion of dying has become so thoroughly conventional that no one can quite bid it defiance. If one does not get appendicitis and 'die' after an 'operation,' he is expected to have heart failure in due season. Nature evidently made a blunder when she added an appendix to her general table of contents. But while the possible doors for exit are growing more numerous, a strong counter current is forming. The 'last enemy' will not be vanquished suddenly, but his final dethronement is certain. There will come, in the ripeness of time, a gradual spiritualization of the 'human form divine,' and when the true ideal is reached, there will be no gross residuum to give back to earth."

There you have the final goal of the march of human progress. Is it such an unaccus-

tomed view that you are blinded by excess of light at the thought of it?

Never mind. Keep looking, keep thinking, and for present practical purposes write down in red ink one thing. All the elements for healing and health that you, individually require, are potential in your very own self and nowhere else. Trust yourself. Believe in yourself and patiently, persistently, "work out your own salvation," right where you are—NOW.

Should these quotations interest you and have a "moreish" taste, you may like to know that there is a quiet little reading room at 193 Sixth street, maintained by Mrs. Lucy A. Mallory, editor and publisher of The World's Advance Thought, where you will find books by all the best of the "New Thought" writers, including Henry Wood, from whom the above quotations are made.

At some later date, perhaps, Portland will appreciate more fully than now the value of Mrs. Mallory's labor of love in keeping open this reading-room with its literary specialties, for those who will take advantage of it.—Eleanor F. Baldwin, in The Evening Telegram, Portland, Oregon.

BIRTHPLACE OF THE GOLDEN AGE.

I have found on the Pacific Coast more broad-minded and mellow many-sided characters among representative people of all creeds and classes than I have ever found elsewhere. And I believe the long-dreamed of Golden Age will first shine upon the land of the "Golden Gate." My reasons are briefly these: First, the Pacific Coast, all the way from Mexico to our northern boundary line, is favored over every other locality on earth with scenery, climate and soil for the development of the human character. Second, its present population is largely composed of a class whose characters have been moulded and modified by a moral, mental and spiritual atmosphere free from old-time forms and despotisms, which have cramped and deformed humanity in all the older countries. All things, not excepting different forms of oppression, when properly regulated and limited, have their uses as elementary aids in the production of human character.—Prof. James G. Clark, The Poet-Singer, in The World's Advance Thought, September, 1889.

Love is the only effective reformatory force.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

[Written for The World's Advance Thought.]

THE UNIVERSAL-CELESTIAL ADVENT.

Alice Eskel.

Like unto the scroll from which the Hebrew
Reads the law, (on which is writ Creation's
History, from chaotic night to the day
When God's Most Holy Temple stood com-
plete

On Zion's Mount) unwinds the Plan Divine—
Each day rolling up the text that is read,
And unfolding that to come; all complete
Hidden within the scroll—the Past wound up
The Future to unwind. The Infinite
Phonograph now sings the low, sweet prelude
To wondrous Truths the Future holds in
store—

The grand symphony of Love Celestial;
The healing song the ages have composed,
The music of whose Living Notes shall break
The flinty shell that keeps the human heart
To self, and to the woes and darker things
Of earth; and from that pent-up heart shall
flow

Glad streams of Life Immortal to bind all
In Unity to Heaven and to Each Other.

Predominating sensual traits create spiritual
blindness. The vanity of women who wear
dead birds and feathers on their hats is
blind to the destructive outcome of their spir-
itual ignorance. They do not realize that
the cruelty and torture that they acquiesce
in, for fashion's sake, that is inflicted on the
most beautiful manifestations of the Divine
Life,—the birds,—deadens the beautiful life
of their own spirits. They sell their spiritual
birthright of Joy, Peace, Happiness, to gratify
a moment's vanity, that will take years of
sorrow and regret to compensate for.

THE NEW EDEN.

The material compass points to the ma-
terial Eden of the race, as the spiritual com-
pass (Intuition) points to the Celestial Para-
dise (Spirituality).

The Eden of the race was located in what
is now the ice-locked Polar Continent, to which
the rest of the world was comparatively a
wilderness. As the Edenic race fell from the
exercise of their highest faculties into the
lowest selfishness, they gradually brought
about conditions that culminated in a cata-
clysm that cast them out of their Eden. Ac-
companying this cataclysm was a planetary
wave of extremest cold, that placed a barrier
in the way of their return to that Eden until
they have again grown into the possession of
their higher faculties.

Intuition now calls, and the inharmonious
portion of our planet will again have its burst
of passion, and be overthrown, and our earthly
Eden will again be reclaimed. The barrier of
ice will be removed, and that portion of our
planet that has been so long hidden will be
opened again to the race.

As the primitive Eden it was a seed that
the selfishness of man buried from view; it
has now grown to the blossoming time; it
will burst the pod of ice and stand revealed
a grander Paradise than ever!

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* *

Do your work with good will, be it what it
may—washing soiled linen, digging in the
ground, washing dishes, scrubbing, no matter
what,—do it with good will, and it will be
well done, and give you satisfaction, and it
will give all concerned satisfaction. Love
everything; yourself first. Love your home—
your furniture, chairs, tables, books. Yes;
love the animals, the insects, the worms, the
flowers, vegetables—everything in your envi-
ronments, and you will never have a "pest."
All will respond to your love by respecting
your rights. You will have no need of fly
paper, mouse traps, etc. Your home will be
a real Heaven, and whoever enters it will be
in Heaven.

THE HEART OF THE WORLD.

All forces pulsate from the center to the circumference. All forms of life have their centers, worlds as well as human beings, and such centers may be termed the heart. The impulses from the center extend to the circumference, just as a stone thrown in the water causes circle after circle, in ever-widening extent, to expand out from the central impulse. The motions and emotions of the earth are generated and governed from its center or heart. There is more life in the center of the earth than there is on the surface, for the same reason that there is more action in the heart than there is in the skin.

The sun represents the stone thrown in the water, and the circles that result represent the ever-widening circles of Central Spiritual Force thrown off by the sun. Upon the outermost circles of this Central Force, worlds are strung, like beads upon circular wires, and it is the spinning movement of the circles of Central Force that carries the worlds along. The hoop containing a glass filled with water that is swung round without spilling a drop of the water gives a faint analogy of the action of Central Force in carrying worlds and their contents around the sun.

Verily the heart of the world pulsates and throbs as the heart of man, and, like in him, the Soul Force is the cause of its actions and unites it indissolubly to other worlds.

When man's heart is stirred by hatred his actions become destructive, and then the heart of the planet responds and sends out the impulses from the Center that rend the earth with cyclones, tempests, earthquakes, etc. The ebb and flow of the tides are the planet's heart throbs, and the great disturbances of the rivers and seas are due to the agitation of the planet's heart, which affects the circulation just as it does in man.

All recent agitations on earth denote "a change of heart," and when the center changes the circumference can no longer abide in the old order of things.

From the Central Heart of Being,
From the sight of the All-Seeing,
Come I to the outer world—
Through the Central Force of Feeling
Grander Light and Life revealing—
With Love's Fire-Flag unfurled!

Whirling with Celestial Forces,
Watching planets in their courses,

I inmost Wisdom gained!
Know that Life is Force unending;
And that all mankind ascending
By angel hosts are trained!
Not by strife, in sense remaining,
Earthly man is Godship gaining,—
Not by gold and not by lust,
But by Inner Soul evolving,
And Life's inmost problems solving,
Gods are grown from out the dust.

THE SYNONYM FOR CRUELTY.

A boy in composing an essay on kindness to animals, writing of the cat, said that it was supposed to have nine lives, "but," he added, "it did not now need them because of Christianity."

[We sincerely wish that this were true, but it is not. Humane principles are seldom taught in the schools of Christian countries, but in some of them the torture of animals by vivisection is practiced. Every Christian holy day is the signal for a hecatomb of slaughter of innocent animals and the increased brutalization of the human beings who kill them for food. Poor, sick, starving, homeless dogs and cats are considered legitimate sport to torment by Christian boys. Christian men, including Christian clergymen, go out by the thousands, in all Christian countries to shoot and injure inoffensive animals for "fun," and let their offspring starve to death. And Christian doctors practice such fiendish cruelty on animals, in the mis-called name of "science," that to merely read of them gives one the horrors.

In practice (whatever it may be in theory) Christianity is the synonym for cruelty, instead of it being the love that it ascribes to its founder.—Editor W. A. T.]

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The ignorant want the results of Life, not the detail work that produces the results; but a rosebush cannot produce roses until it has grown roots, stalks, leaves and buds. So all one's experiences—good, bad and indifferent—are an educational course to the end of producing the Perfect Man—happy, healthy, wealthy and wise, because of his matured experiences. He who wants but the pleasures of life, without the labor, is a silly baby, for soon the pleasures turn to gall.

The realm of Perfect Love is alone unconditioned.

SUGGESTIONS.

THE SUNBURST OF THE NEW.

Those living in the senses alone are living in the external shell. In the process of the World's Soul germination the shell must break by the expansion of the Celestial Essence in souls seeking the Light, and the outburst of the New into the Light is simultaneous with the destruction of the opaque shell of darkness. Mighty upheavals are to be expected in the material world, that will bring upward finer strata of the earth's interior, which will contain the germs for the New Order of plant and other life, and also bring to view riches in precious stones and planetary wealth such as the world now cannot conceive of.

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It is perfectly self-evident that you must change your consciousness if you desire to change your life—your environment. The horse's consciousness must live the horse's life—it can live no other life while in that consciousness. And so it is with every living being. The purpose of Progressive Life is to attain; forever and ever, higher states of consciousness. You can know nothing of the life of the spirit until you enter (not by dying, but by consciously living it) the consciousness of spiritual life. Consciousness means knowing.

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The inability for good and advanced spirits to communicate readily with those in the flesh is not due to any lack on their part of willingness and desire to do so. It is the mind of the individual that prevents the communication. The mind must be receptive. It must be loving, clean and filled with harmony. Whenever one attains this state of mind, angels will be constant visitors and never failing helpers in time of need.

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You receive from the plane of life your mind is receptive to. The angelic plane is always ready to give of its treasures, but it cannot give that which we are not receptive to. If the mind is in continual disorder with the petty things of discord, the door is closed to the harmonies of life.

The creations of the mind, instead of being, as so many ignorant people imagine, "nothing," are living entities in the spirit world, and they live from the life their creator has given them. Thus one's spirit world is the creations of his own mind, whatever they may be. The novelist meets, in the spirit world, the characters he has created; the religious bigot meets his devil and his hell his mind has created; the vivisector meets the horrible figures of cruelty his mind has produced, and so on. The person full of love and kindness meets the living angels that his pure mind has engendered. Only good creations (like the sun, the darkness) dissipate the bad creations.

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The reason why humanity changes so slowly is that heretofore the people have been almost entirely ignorant of the power of thought (the plane of spiritual causes from whence physical effects are changed) to re-create the individual, but have relied mainly on external elements,—speech and physical force,—without changing their own thoughts in relation to the persons they wish to improve. As long as the mental attitude is wrong, you cannot make much headway in reforming yourself or others.

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People say that they respect God. Let us see. They respect a millionaire much more if he happens to pay them a visit. "God," they say, "sees us at all times." But they only have a visit from the millionaire at rare intervals. They will often show their worst side before God, but never before the millionaire. All smiles, a clean house, and the best of everything are put before him. And yet, "Ye are the temples of the Living God."

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The beginnings of crime, like the beginnings of all things are insignificant. Lack of appreciation, indifference to others' rights, the disposition to appropriate what is not ours, riding roughshod over other people's sensibilities, cruelty to the helpless, becoming angry about trifles, always taking the best for oneself, and leaving the worst for others, etc.

FUNDAMENTALS.

The fundamental teaching of Astrology is to "know thyself," so that one may give the highest expression to Celestial Influences which operate through one's organism. The more refined the organism, the more superior the manifestations through it.

Students of Astrology, by the study of the natal horoscope, realize that an understanding of self is gained which can be reached in no other way, and from the study of self we graduate to the study of the self in others, for all life is one life, and the kind word spoken to, or the helping hand given to a fellow creature, whether of the human or animal creation (all members of the same family) is a kindness and help to the spirit encased within your own physical body.

High aspirations, proper study and due preparation place the student in a position to interpret Nature's Law in a manner that is truly beneficial and enables one to teach in a truly serviceable capacity the way of attainment. Happiness in life, unity of action, health, and all real progress, are the consequent results. Thus, knowledge of self leads to knowledge of others and all life is benefitted to the degree of our unfoldment. Inward, Onward and Forward For All, are the words indelibly inscribed upon the mental banner of every true student of Astrology.—Editor Llewellyn George, in December Bulletin, Portland, Or.

JAPANESE HUMANE PRINCIPLES.

Buddhism instilled in our minds the sinfulness of taking life in whatsoever form it may be. Confucianism has also taught us to extend our benevolence even to plant creation. One of our classical poets expressed, in his immortal verse, the idea that he would offer flowers to Buddha as they stand and thrive in the field, because the hands that cut and mutilate the beautiful things must surely defile them. The Japanese art of floral arrangement was in itself inspired by an untold compassion on the blossoms that people carelessly picked for momentary enjoyment and threw on the ground without thought. The desire to keep alive those discarded flowers as long as possible was the origin of floral compositions of graceful lines and harmonious colors.

Dogs and cats are allowed to bask in the sun in the middle of the street or road, with-

out molestation on the part of drivers and foot-passengers. The late George T. Angell, of Boston, wrote to us and praised us for this. Farmers as a rule keep only one ox or horse for plowing and as a beast of burden, and the animal is a member of the family. He lives usually under the same roof with the family, at one end of the house. If therefore the animal coughs, or sneezes, or shows any other signs of ill-health, it will be cared for at once.—Masujiro Honda, at International Humane Conference.

UNIVERSAL RACES CONGRESS.

A congress, says the Indian Messenger of Calcutta, will be held next year in London with the object of holding a discussion on the general relations existing between the peoples of the West and those of the East with a view to encourage a fuller understanding, friendlier feelings, and a heartier co-operation between them. The congress will be comprehensive in its scope and composition. The ruling race will get a hearing as well as the ruled. Eminent Europeans, official and non-official, will share the platform with spokesmen of the Eastern and the Southern races. India, China, Japan, Turkey, Egypt, Persia, as well as the Negro and aboriginal peoples will be represented at the congress. The deliberations will be mainly guided by the idea of generalisation, and the special features of different nationalities will be overlooked.—Ayra Patrika, Lahore, India.

The first International Humane Conference, held recently in Washington, D. C., has tended to create renewed interest in the practice of humane principles. Seventeen foreign countries were represented. "Our Dumb Animals," in its report of the Conference, says that "letters were received from nearly every country of the globe, from the governors of nearly all our States, and from many people of world-wide reputation." Five large halls were devoted to the humane exhibits. The addresses were all of a high order.

You conquer fate by thought. If you think the fatal thought of men and institutions you need never pull the trigger. The consequences of thinking inevitably follow.—Carlyle.

In the Day of Spiritual Unfoldment fairy tales will come true.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

FLESH MEALS BASED ON MURDER.

Some idea of the horrors connected with actual butchery may be formed from the following narrative contained in Dr. Oldfield's new booklet, "Cruelties of the Meat Trade."

"I can't bear to eat a beefsteak now," said a well-known actress to me the other day, "because I was passing a shed in a little town where I was staying a few months ago. I heard a great noise and shouting and bellowing inside, and so I peeped in. . . . It was dreadful. . . . Such a beautiful cow straining in agony at the chain round her neck . . . her lovely great eyes all one blaze of terror . . . a great lout behind twisting her tail . . . a big fellow in front with his pole-axe trying to kill her. . . . I was fascinated, I was hypnotized. I tried to tear myself away, but I could not. . . . Every time the axe came down the great creature groaned and bellowed, and shook her head and strained away in deadly fear and trembling . . . and every time the axe came down I felt it in my own flesh, and I, too, shuddered. . . . The fellow was clumsy, and the minutes seemed like long centuries to me. . . . At last she fell—oh! such a thud . . . such a horrible, stiff, stark, glaring thing . . . and I, too, felt the pangs of death within me . . . I rushed home, and buried my head in my pillow and sobbed for the cow I had seen die so terribly. . . . If this has to be gone through for my plate of beef I will never touch it again, I vowed; and now I am a fruitarian."—Herald of the Golden Age.

BUTCHERS ADOPT VEGETARIANISM.

The *Allgemeine Fleischer-Zeitung*, of Berlin, (the "Butcher's Gazette"), with 50,000 subscribers, contains a weekly column of medical advice. Butchers are warned of the evils accompanying much flesh-eating; and its correspondents are advised to adopt a vegetarian diet for a time, at least, especially when flesh-eating has weakened the nervous system, giving rise to pains in the head and stomach. The *Butchers'* editor advises the elimination not only of flesh stimulants, but also of alcohol, coffee, etc. He says: "We are thorough-

ly convinced that a vegetarian diet will answer your purpose quite as well as it has with other nervous patients." "Truly," the *Lebenskunst* comments, "one can hardly expect more from the Butchers' organ.—The Herald of the Golden Age.

VIVISECTION INCREASES DISEASES.

The Honorable Stephen Coleridge, in a pamphlet on the "Black Art of Vivisection," conclusively shows from statistics copied from the records of the Registrar-General of Great Britain, that the death-rates per million persons living have increased in the past twenty years in diseases where vivisectioners have treated them with their serums. And the diseases to which the vivisectioners have paid no attention with their serums, have steadily decreased.

These statistics from the Registrar-General's office belie the many reiterated assertions of the vivisectioners that the serums, wrung from the agony of tortured animals, have greatly lessened the diseases in the treatment of which they were used.

This pamphlet should be widely circulated. We hope that our readers will send for copies to give out where they may have an influence. Send five cents in stamps for a copy to the New York Anti-Vivisection Society, 2025 Broadway, New York City, N. Y.

"As if the cup of bitterness which medical men have to drink was not already full to overflowing, we are now told that the price of meat is rising rapidly through shortage in the foreign supply. It may not, at first sight, be clear how the price of meat may affect the practice of medicine. Dear meat means lessened consumption, and lessened consumption means less disease, especially those of the digestive organs and the alimentary canal.

When we diet ourselves on physiological lines, we shall need far less physic, and the surgeon's knife will rarely be requisitioned for appendicitis and troubles arising from constipation.—The Medical Times.

Here in Oregon we have what the Indians call a chinook, which melts the snow and ice spread over the State almost suddenly. The advent of the New Consciousness will be to the hard, icy selfishness of humanity what the chinook is to the winter's ice.

FROM A VEGETARIAN POET.

No flocks that roam the valley free
 To slaughter I condemn;
 Taught by that Power that pities me
 I learn to pity them.
 But from the mountain's grassy side
 A guiltless feast I bring;
 A scrip with herbs and fruits supplied,
 And water from the spring.—Goldsmith.

FROM THE NAUTILUS.

Success for the individual may be defined as power developed along the line of least resistance, or that which has been so constantly cultivated as to leave the faculties fluent and progressive. We know that this power is possible of attainment for everyone, through spirit force, by intelligent desire and acceptance. That it will clear the mental vision, energize the responsive faculties to strongest effort, that so one may surely attain the highest efficiency in the undertaking.

To achieve this highest self-development in the right spirit, is to give of our best to our fellowmen, and is legitimate and profitable to ourselves. Very different from the selfish striving that treads down others in the process, simply to gain its own ends. The success that endures springs only from good impulses of service to mankind, and so its origin is truly spiritual and unlimited in its possibilities; for we are working with the Infinite. Out of the doubt and the fear that assails us,

While living for self, and the perishing clay;
 We can rise in the might of the Strength that avails us,

To altitudes glowing in Truth's purest ray.
 And there, in the light of the fuller revealing,

That touches our hearts with ambient flame,
 Success means to live for the myriads appealing;

And Love is the guerdon we willingly claim.
 —Katherine A. Moss, San Geronimo, Cal.

NEGROES VS. WOMEN.

Editor Woman's National Daily: In answer to C. E. Bronson's article in the People's Forum, I would like to ask, if when the negroes were franchised it was because all negroes were "on the side of moral reform, better government, and all things worth striving for?" And, that every negro "allowed to vote would swell the majority of the abolition of the various social and moral evils." I

would like if someone who is older and can remember when the negroes were given the privilege of voting would tell us just what "steps" the negroes took to get the ballot. How many petitions were sent to congress begging for the ballot? Did they circulate any? Did they prove themselves worthy of the ballot by being educated in the affairs and needs of the nation? Were they more capable of voting than our women of today? How many negroes were paying taxes at that time? How would the amount compare with the taxes women are paying today? Then there are the foreigners; I suppose they are not given naturalization papers and the privilege of voting until they are better qualified than our women! If some one will only tell us what we need to bring ourselves up to the high mental and moral standard and qualification which the negro passed when he was given the same privilege, we will surely try and fit ourselves. Will we not, sisters?

MRS. MYRA LEE.

A paragraph in Cottrell's Magazine for July says: "The fact that about 85 per cent. of the crime is caused by the police was illustrated in principle the other day in Cleveland when a policeman going past the back door of a manufacturing plant, observed a certain boy nailing up packing boxes. He went in, hunted up the foreman, pointed at the youth and, before all the other workers in the room, said: "Do you know that you have a bad egg there?" [No criminal who is trying to lead a better life can reform himself under such circumstances. To hound a man from pillar to post, because he has at one time done wrong, makes the confirmed criminal. "They love the most who are forgiven the most."—Editor W. A. T.]

The Telepost Company, in spite of the falsehoods and misrepresentations of the old, monopolistic telegraph companies, is operating increasingly in cities that include Boston, Chicago, Indianapolis, St. Louis, Omaha and Louisville. Its growing success is due to the great advantage it offers of a flat rate of twenty-five cents for twenty-five words without regard to distance. It has triumphantly demonstrated the superiority of automatic telegraphy to hand telegraphy.

The universe is a vast mirror—you see in it everywhere the reflections of what you are.

THE UNIVERSAL REPUBLIC

THE ASTROLOGICAL BULLETINA.

"The Astrological Bulletina," monthly. Price 15 cents a year; 5 cents a copy. Lewellyn George, editor. Address I. Hulery Fletcher, manager, P. O. Box 573, Portland, Or., U. S. A. The November number is before us. The first three pages of this magazine give favorable and unfavorable days in November, according to Astrology. Other headings of articles are: "The Astrological Influence of the New Moon;" "Total Lunar Eclipse;" "Answers to Correspondents;" "Colors;" "Vegetarian Dishes." Mr. George explains how Astrology is taught by mail. His "A to Z Astrology Delineator" is the best work for the investigator that we have yet seen.

Let Your Thanksgiving and Christmas Dinner be Humane. Get the Unity Vegetarian Cook Book and see what appetizing meals you can prepare without loss of life to any of God's creatures. Among other things the book shows you how to make rich, fragrant soups, all kinds of palatable vegetable dishes, wholesome meat substitutes, fine sandwiches, delicious pies, cakes, puddings, sauces, drinks, candies, etc. Every page has a large motto across its center. Printed in plain readable type in two colors, on pages 13½ by 10 inches in size. Price, postpaid, \$1.00. Address all orders to Unity Tract Society, Unity Building, 913 Tracy Ave., Kansas City, Mo.

"Spiritual Housekeeping—A Study in Concentration in the Busy Life," by Annie Rix Militz. Price 50 cents. Address the Absolute Press, Box 55, Stapleton, N. Y. A very valuable book for all. The information contained in this work will certainly make life happier for all who will follow its instructions, and put the soul of their spiritual housekeeping in what are now to them dreary, unsatisfactory and monotonous efforts. We had the pleasure of meeting Mrs. Militz in the material body and we can assure our readers that any book of hers will bring good to whoever possesses it.

The Omaha New Thought Fellowship held its dedication meeting on Sunday, December 11, in their rooms in the Baldrige Block, Omaha, Neb. Alfred Thomson, of the Lyric Theater, gave the address of welcome, and Dr. P. J. Green and Dr. Elizabeth Severn gave the dedication addresses. Hereafter the Fellowship meetings will be held at the above address on Sundays, 10:45 a. m. and 8 p. m.; Wednesdays, 8 p. m.

Prabuddha Bharata, monthly. Price \$1.00 a year; single copies 8 cents. S. E. Waldo is the agent for America—his address is 249 Monroe street, Brooklyn, N. Y. The Indian address is Mayavati, Almora, (Himalayas) India. The title of this magazine, translated into English, is "Awakened India." It has quite a circulation in Germany, England, and the United States.

"Through Fields of Love," by Mary Brewerton de Witt. Price 50 cents, postpaid; cloth, \$1.00. Send all orders to the author, at Marengo, Ill. In her dedication, the author says: "This little book is sent forth into the world with the sincere prayer that the words herein may bring rest unto the weary, and comfort to the heavy-hearted." The beautiful spiritual truths it teaches will help one to conquer the fear of death.

The last number of the **Revista Vegetariana**, of Catalunya, Spain, the organ of the Vegetarian League of Catalunya, states that its membership has increased so rapidly that it has had to move into a building of its own, containing a number of halls, the principal one having a seating capacity for 500 persons. A large courtyard will be devoted to gymnastics.

The 1911 edition of the "Planetary Daily Guide For Ali" will be mailed some time in January. Price 50 cents. Send in your orders to the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A. In addition to the usual matter it will contain a forecast for each quarter of the year, and set of instructions for planting, etc., by Astrology.

The Harbinger, fortnightly. Price \$1.00 a year. Edited by Durga Prasad, Lahore, India. This enlightened Hindu journal is an old friend, and has been coming to our table for more than fifteen years. Its motto is "God is Life and Love." It always contains progressive articles of interest to Occidentals as well as Orientals.

The **Kalpaka**, monthly. Price \$1.50 a year. Edited by Dr. T. R. Sanjivi, Ph. D., and A. P. Mukerji. Published by The Latent Light Culture, Tinnevely, South India. The leading articles in the October number are the "Conquest of Fear;" "Turning Weeds into Flowers;" "Conscious of Being;" "Phrenology and its Value."

The **Malabar Quarterly Review**. Price \$2.25 a year. Edited by K. N. Sivarajan, B. A., Trivandrum, Travancore, South India. This magazine is an expositor of Indian thought, science and philosophy, more especially those relating to Southern India.

The **Arya Patrika**, weekly organ of the **Arya Pratinidhi Sabha**, Punjab. Published at Lahore, India. Devoted to Religious, Moral, Social, Educational and Economical matters.

"My first wish is to see this plague to mankind (war) banished from the earth, and the sons and daughters of this world employed in more pleasing and innocent amusements than in preparing implements and exercising them for the destruction of mankind."—George Washington, President of the United States.

BE OPEN TO CONVICTION.

HEAR YE!

Hear ye, O hear ye, all peoples of earth,
Yea, and of other worlds growing to birth!
Gods are but visions of knowledge begun,
Maker and made in their essence are one,
Reading the atom we learn of a greater,
Watching the creature we find a Creator.

Living to die again, only in name,
Dying to live again, never the same,
Following life to its uttermost turn,
Living to live and rejoicing to learn:—
Thus saith the spirit and thus reads the letter,—
Know ye of aught that is truer or better?—
Isabel Darling, in The Los Angeles News.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

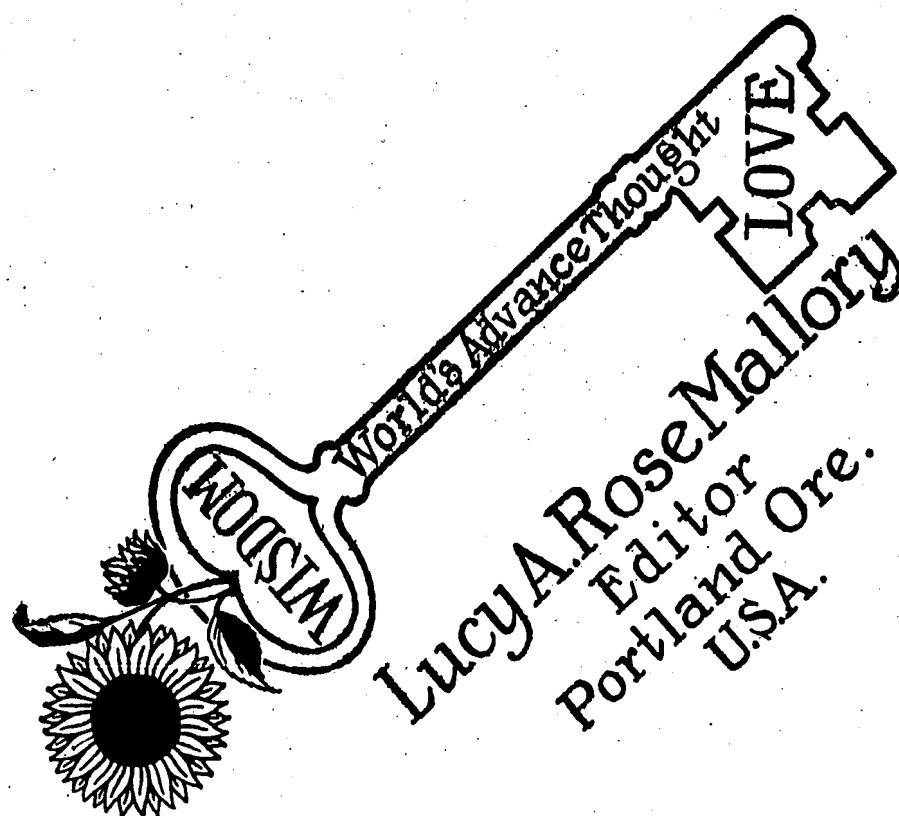
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 24, no. 3

WORLD'S ADVANCE THOUGHT.



UNIVERSAL REPUBLIC.

FEBRUARY, 1911

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space
of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Power is dependent upon concentration. The more one concentrates a power, the greater his capacity to diffuse it.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 3—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory: 501 Yamhill St., Portland, Ore.

THE COMING WORLD MESSIAH.

In soft translucent radiance
The Way of Life shall shine,
Like golden steps up starry heights,
From Human to Divine.

Hail Morn's balm-breathing breezes,
And life-reviving Light!—
Hail, Star of Hope ascending
O'er Earth's long dreary night.

The lame shall leap, the dumb shall sing,
The poor have plenteous bread,
Earth's dungeons shall discharge their slaves
The sea give up its dead.

The blind shall then receive new sight
Such wondrous things to see—
New senses shall spring into birth,
New loves rise from the sea.

O, Light! O, Grace of Ages!
Haste on thy Coming Day,
Till kings and men shall know thy name,
And earth shall own thy sway!

Love-Queen, with her magic wand,
These strange re-forms shall work,
Till evil be transformed to good
Where gloomy errors lurk.

This New Bright Day has dawned on earth,
The bridegroom draweth nigh!
Along the world's advancing thought
O, hear the Watchman's cry!

Descending from the planes of heaven,
The healing streams shall flow,
Till earth's most wretched mortals all
The blessed Power shall know.

Be ready then, ye sons of men,
Gird on your armor new,
Till God unfolds within each heart
The inspiration true.

All men as Brothers, all mankind
Bound by one holy tie,
Are marching through the Gates of Life,
And death itself must die.

ONLY FROM THE CENTER CAN THE INDIVIDUAL SEE THE WHOLE.

I have somewhere read, or have been told by some traveler, of a remarkable piece of stone-tracing. It may be within the precincts of the Vatican, and may have been designed by Michael Angelo. Over the marble floor of spotless white of a stately hall there is a myriad of continuous markings or line-tracings—the lines zig-zag and intersect in all directions, apparently with no other design but to bewilder and confuse the beholder. This is so from every point of observation—but one. That single excepted point is the initial point of the tracings. There the designer intelligently conceived the plan, and thence extend the visible lines that signify to the outer understanding what that plan is as a soul-projection—first impressed upon the mind, that "sea of glass about the throne," the intermediate state of consciousness, and then matter-typed to the understanding of the outer or mento-material consciousness. Standing here, we hold the key that unlocks the mystery: orderly method takes the place of confusion, the grace and beauty of flowing lines succeed the inharmonious scratchings, and before us in its fully-satisfying completeness is the masterly work of an inspired artist! Rest assured that they who clamor for temporal power to do God's work, who mingle with their altar ministrations devotional services to Mammon, have not yet reached the commanding place from which they can understandingly see the purpose and object of their missions. To the true Spiritual Teachers "the cheerful givers" will be sent as they may be needed, gladly exchanging their worldly treasures for the

quickenings influence of Eternal Life.

Only when the consciousness is at the soul-center can we comprehend the sustaining and conserving principle of being—which involves the question of the soul's immortality. Until that high plane of life is reached our hopes of life everlasting are shadowy and unsatisfying, being based on faith in outside assurances rather than the living testimony of our own souls, the light within that is never quenched, but more brightly burns forever the more it is cherished. Were it not for this inward monitor we would know nothing of the immortal soul's continuous consciousness without termination—for evidence of the continuance of the individual principle of intelligence after the physical body which it had animated has ceased to perform its functions, though strongly corroborative of the asserted immortality of the soul, is far from demonstrating it, as disembodied intelligences may and do lack the elements of immortality as well as embodied intelligences; and material science, though maintaining the indestructibility of the natural elements, reflects no light upon the question of intelligence as individualized in man surviving his physical form, or of the possibility of any grade or kind of intelligence existing or manifesting as an individuality without a physical organism. Science, as now postulated, reads the judgment of decay and death not only upon all that enters her laboratories as representatives of organization, but likewise upon the whole universe of organic forces and expressions. That the moon is pulseless in death scientists most positively assert, and with equal politeness they assert that the sun is dying, gradually losing heat and light by radiation, and must at last—her planetary progeny, with their satellites, having long before become deorbited and dropped darklingly down through the world-wastes of infinitude—be the undistinguished feature of a universe of rayless gloom. Take the gravitation theory—now accepted more readily and questioned less than the best-established religious tenets—and it implies a foundation principle it cannot supply; as declared by Newton himself, the sustaining and conserving principle that gives birth to the universal energy and directs it is not disclosed and is not discoverable in its operation. See how insufficient this law is to satisfy your reason in its ultimatum, to what impossible natural activities it leads, according to all you know of the

properties of matter: In obedience to it the earth, moving around the sun at the rate of about sixty-five thousand miles an hour, must move along with the sun so much faster around another distant center that the rapidity is inconceivable; and then, as a necessity of continuing life to the whole, and like one flying down hill under an uncontrollable and ever-increasing impetus, all these vast universes as a unity must travel around a yet more universal universe; it in turn to take part in a still wider revolution, and so on without end! Do you find a more satisfying resting-place under this theory for your reason than you would under the alleged superstitious belief of the ancients that the earth rests on the back of a great turtle? No disrespect is meant to the great minds who have drawn aside the curtains that had so long shut out from human knowledge the stupendous types of Celestial Wisdom and Power which illuminate the whole heavens, whispering to the listening soul warnings of peril and trouble, and ways of safety and peace, as signal-lights speak to mariners along unknown shores. All have been of highly inspirational mental constitution, most of them of pious and reverential nature. Quite different have been these great characters, as a class, from the presuming Negationists, who, in the superficiality of their skeptical thought, desecrate their memories by holding up their illustrious names as witnesses against Divine Truth. Sir Isaac Newton writes thus, in a letter to a fellow scientist: "You sometimes speak of gravity as inherent and essential to matter. Pray, do not ascribe that notion to me, because the cause of gravity is what I do not pretend to know." And again: "That one body may act upon another at a distance through a vacuum, without the mediation of anything else, by and through which their action and force may be conveyed from one to another, is to me so great an absurdity that I believe no man who has in philosophical matters a competent faculty of thinking can ever fall into it."

"You have not traveled very far, my son, on the road of Spiritual Unfoldment if the major portion of your conversation is in praise of yourself, and the remainder derogatory of your neighbors. Real Spiritual Unfoldment is to have outgrown self, and be so far in the illumination of Divine Truth that you see all lesser things swallowed up in Universal Love—your love to all that lives."

A SATURNIAN AGE.

WALLACE YATES.

There appears to be a higher astrology, which is a product of intuition and cannot be learned from text books. Many things are still hidden from even the most advanced among us, but we may glimpse a few that are beyond the ken of calculation. A vision by the editor of *The World's Advance Thought*, when the sun was at its maximum in Leo, seems to confirm what I have observed for some years, viz., that we have entered upon a Saturnian Age. That is, that the mighty Saturn is now leading all the planets, from Jupiter to Mercury. The effects of its present control on some of the great ones of earth may be noted in the death of King Edward and the recent defeat of Theodore Roosevelt, both Scorpio men. The vision aforesaid seems to show that persons born in the four signs in the present square of Saturn—Taurus, Leo, Scorpio, Aquarius—will have experiences hardly agreeable, depending on their leading planet, whenever such planet enters either of those signs; that is, gets into the square of Saturn. Saturn is now the key of the whole position.

There is another feature of the hidden astrology that few have noted, viz., that this year 1911 and the two preceding years, have been years of the Earth Triplicity. 1909 was a Taurus year, when the crops of the United States reached their greatest aggregate of value. 1910 was a Virgo year, and the diseases due to imperfect digestion culminated in the great outbreak of Asiatic cholera. 1911 is a Capricorn year, when the ailments coming under that sign will be prominent in nations and individuals subject to the Saturnian rule above given. The number of this year is 3, the number of indecision, and the time will be marked by uncertainty or apathy in politics and other public issues; though underneath, weighty plans will be formulating to come to fruition or defeat in the two following years. For Capricorn is essentially a planning sign, but hardly a sign of execution. Those who are familiar with the astral world know that while Capricorn comes in the order of the feminine signs, she has gathered enough of the masculine so that the two forces are almost in equilibrium, which is why Capricorn is the producing sign of Libra, the Balance. This also is why the number III so properly fits a Capricorn year: the Ego

in the middle may go either way without bias. The Romans understood this principle, it seems, their god Janus having two faces, fronting before and behind. The makers of religions in the old time knew of this condition of equilibrium, and that from Capricorn the step is taken out of the old order into the shadowy place from whence emerges Libra, the first born. Thus this "house of the gods" was selected as the birth date of Jesus, near enough to the Sagittarian (Levi) influence to give that birth a priestly character.

It will be observed from the above remarks that the movement in these three years has been retrogressive, from Taurus the head back to Capricorn the base of the Earthly Triplicity, and this shows that while interiorly there may be preparing a great spiritual advancement, yet outwardly in the material world plans are formulating to still further bring the helpless masses under the control of Mammon. For the ruling card of 1911 is the queen of diamonds, and the culmination of this Mammon era will occur in 1912 when the king of diamonds will be in the ascendancy.

The mysticism of 1913 is so obscure that I cannot put in form that which I feel interiorly; but there is a sense that the mightiest changes are preparing in this present year of Capricorn; and whereas the material reaches its maximum in Jupiter, the inauguration of a Saturnian era means a new step in the spiritual uplift.

"The time foretold by the Cumaean Sybil has arrived; the reign of Saturn commences, and a new dynasty descends from heaven."

At last we have a Fellowship Journal that means real Fellowship, Love and Light. And it is edited by that great Light Bearer, Ruth B. Ridges, who is one of the messengers of the New Age. Associated with her are true spiritual helpers—Evelyn A. Fenton, managing editor, and Catherine B. Guthrie, associate editor, and they together have sent out the first number (Feb., 1911,) laden with the fragrant perfume of Peace, Beauty, Adoration and Love. Price \$1.00 a year; foreign postage 50 cents extra. Send for a sample copy and you will receive a blessing. Address the Fellowship Journal, 811 Nicollet Ave., Minneapolis, Minn.

This year, 1911, is the year of Adjustment.

MAN IS A SPIRIT.

R. M. BRERETON.

Jesus Christ in his argument with Nicodemus (Jo. iii, 1-13) set forth in the clearest diction the true origin of the human spirit on earth: "except a man be born from above he cannot see the kingdom of God." The utter materialistic mind and environments of Nicodemus made him think of man from the carnal standpoint. Hence his questions: "How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?"

Again Jesus replies with even clearer definition: "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." "That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit."

"But the mind of Nicodemus continued too brutish to accept this belief. So Jesus felt it was useless to continue this spiritual argument, and concluded with saying—"If I have told you of earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?"

The marginal references, and the dogmas of the Christian churches have ever taken the meaning of water to signify baptism. This is truly inapplicable and nonsensical; because water is an element belonging to earth and can have no connection with the origin of the human soul. By "water," Jesus probably meant ether, which is the all-pervading substance of Nature: which fills, like Spirit, all space, and which, conjoined with electricity forms all that we know as "Matter"—in form of stars, planets, nebulae, and of all that are therein, both animate and inanimate. As a Christian, a man can only follow this truth of his origin of being, as taught by Jesus.

The flesh, bone and entire body of man, like that of the beast and the bird, are simply the product of the daily food, which is derived from vegetable protoplasm and bioplasm. Man has formed his earthly body from the necessary ingredients contained in this daily food: which in the laboratory of the stomach is converted into the physical life blood through his own chemical ability. With this daily food he has built and renewed his body from the embryo-stage in the womb to the end of his physical life. Hence, that great truth, which Jesus taught: "Flesh and blood cannot inherit the kingdom of God."

GOD IS ALL IN ALL.

Dear Mrs. Mallory: Looking out of my window, noting the beautiful fir trees and how many of the branches are bent, yet the tips turned up, and towards the light, I thought, "They, too, are a part of the handiwork of God;" and teach me that no matter how bowed down and depressed with cares, I should always strive to reach up and out toward the light. I was then filled with the following:

Truly God is All, and in All!

Oh! Thought Divine, Incarnate! Thou art in this body of mine. Help me to trust Thee!

Teach me how to use the forces which within this frame do dwell; and how to grow from day to day, and shed my light along the way; that I some path may illuminate, and by that radiance other Souls, who struggle on in darkness, seeing the Light, may take fresh courage, and follow in my footsteps, until they, too, can say "Light of my Soul! I have found thy dwelling place;" and, turning, call to those struggling on in darkness:

"Come to the Fount of Everlasting Light Truth and Peace." The God of the Universe—Eternal Mind—dwells in each of you. Claim your Inheritance. Free yourselves from all thoughts which have hitherto bound you, and be at one with thy Creator.

MARGARET L. MITCHELTREE.

Someone asks: "If spirit communion is true, why is it not universal?" As well ask: If telephoning is true, why is it not universal? In both instances we need to have a proper instrument through which to communicate. Your spirit friends are just as anxious to communicate with you as a friend in the flesh who is three thousand miles away. If you can find proper instruments of communication you can converse with both. If not, you can not converse with either of them.

The Spiritual Sphinx is silent as long as the world is too ignorant to comprehend spiritual things. When the Awakening comes Her silence will be broken and She will voice the spherical music of Divine Love and Wisdom.

There is a wise man and a fool within you. The one sleeps when the other is awake. Calmness makes the wise man active; discord, the fool. The one leads to happiness; the other, to misery.

THE POLLARD PLEDGE.

What is known as the Pollard Pledge is being adopted by magistrates in various countries.

This pledge was instituted by Police Judge Pollard, of St. Louis, who saves eighty per cent. of those who have committed some petty offense while intoxicated, from going to prison and becoming habitual criminals, by allowing them to go on probation if they sign a pledge to abstain from liquor for a certain period of time.

In the Malabar Quarterly Review, Mr. Saint Nihil Singh, in an article, "Modern Methods of Dealing with the Drunkard," relates an interview he had with Judge Pollard:

"Society is composed of individuals," said the Judge to me. "How can Society be benefited if the Police Court Judge feels that he is upholding the majesty of the law by punishing the offender. He does not. In my opinion the law becomes more majestic when it saves one sinner than through the punishment of ninety-nine. I believe it is the duty of the Court to save the offenders from themselves and for their families. I have found men to be, for the most part, anxious to do right, and I believe it is the duty of the Judge to encourage that desire in every possible way. I would rather make my court a tribunal of reformation than one of punishment. I would rather send a man back to his family and keep him sober than to send him to prison."

"During the hot weather, Judge Pollard tries one hundred and fifty cases a day, and nearly every one of the offenders has been led into law breaking through drink. Before him are brought, of necessity, petty offenders—men who have committed their first offense. Therefore the Judge is able to exert a wonderful influence to stop these men and women from becoming hardened criminals. They are virtually saved to the nation to be good, useful, productive citizens, instead of living upon the community like so many vampires."

He who does nothing for the harmonization of life, is always wishing for sudden riches, a sudden heaven of happiness, a sudden growth into fame, although he does not take one step either to deserve or to earn it. In this New Age you will have to deserve and earn what you want, for this is the Age of Justice and Right.

THE POWER OF SUGGESTION.

A while ago I received from a little fifteen-year-old girl who lives out West, a letter in which she told me of the ill-health of her mother.

"She is getting better every day, but she would get better faster if the fool women that came in did not always tell her that she 'looks like a ghost,' or 'you look like a dead person. Mrs. Notham came in yesterday and told her she was looking fine and that one could see that the walks in the open air were doing her a world of good. After Mrs. Notham left, mother sang and laughed and acted better than she had for weeks."

The thing that first interested me in this letter was the unconscious grasping of the psychological truism that thoughts are things and that negative thoughts produce negative effects, while positive thoughts produce positive effects. This woman after a visit from the negative variety becomes more ill. But when a positive visitor that radiates health, good cheer, vim, vigor, energy comes round, she brightens up and laughs and sings.—Light, London.

SPIRIT HEALERS VS. DRUG DOCTORS.

Here we have an illustration of the danger to health and well-being if people are foolish enough to take the disease-breeding suggestions and diagnosis of the drug and vivisectioning doctor:

A man we know had a pimple on his face, which he kept picking at until it became inflamed—then he was frightened, and went to an allopathic physician, who told him that it was very serious and that it must spread all over the face, and make him blind for at least a month, and cause intense pain. The man concluded that if he had to endure all that anyway, there was no use in adding to the burdens—doctor and drug bills—so he dismissed the physician, and some friend recommended a Spirit Healer. The Healer gave him one treatment, cured him, and charged him one dollar. The allopathic doctor charged him five dollars for telling him how much he must suffer.

Your mouth is the door of your mind. You can't learn to control your mind until you shut the door, and only open it for good expression of thoughts. What flows out, flows in.

REV. H. S. GENEVRA LAKE.

Rev. H. S. Geneva Lake, the celebrated and gifted speaker, responds to the following inquiry:

My Dear Mrs. Lake: Mrs. W. and myself have your name much on our lips of late, and often wonder what has become of you, and how you dropped out of public notice so suddenly, and so completely. You published, at one time, a summary of your discourses, which I keep close at hand, and often contemplate. In profound thought, rare oratory, ability to instruct an audience, and unselfish purpose to civilize and exalt the race, we have both always insisted that you were second to no speaker anywhere, and we have greatly deplored the fact that anything could deflect you from your great work of educating the people.

If this reaches its destination, we shall hope to hear from you, and to learn that you are well, happy, and surrounded by friends who appreciate, love, and suitably sustain you.

With great regard,

MR. A. G. W.—

Buffalo, N. Y., Nov., 1910.

Editor The World's Advance Thought: Replying to the above, permit me to say, through the columns of your able and widely read journal, that I have not "dropped out;" have changed location, not vocation. For a considerable period of time have been on the Pacific Coast, engrossed in my special field of public work, and scanning the leaden sky about and around me, for rainbow signs from loyal souls, whose calls might break the strange and cramped environment. I was never better capacitated than now to present the vital truths which have always inspired and animated me, and never more desirous of so doing.

Therefore, I reply to these numerous insistent and admiring friends, and others, that solvent organizations, capable of making contracts, and determined to maintain an untrammelled platform for profound, philosophic, and illumined discourses may address: Rev. H. S. Geneva Lake, L. Box 502, Olympia, Wash.

Rev. Mrs. Lake delivered several speeches during the late Suffrage campaign in our neighboring state, and sat on the first "Washington Woman's Jury." She has given a quarter century to the progressive movements of the world.

KINDNESS.

J. H. Neff.

Kindness wins; kindness makes friends. Kindness, like a soft answer, turneth away wrath. Kindness will bring the glow of health. Kindness is a garden of blooming flowers that has perpetual sunshine. Kindness is a wellspring of refreshing beauty that never fades. Kindness is the sunflower of a happy home. Kindness is a tree of ever-blooming roses, whose fragrance wins the admiration of all. Kindness bears luscious fruit that makes life happy. Kindness is the blessing that comes from eating the fruit of the trees that God gave for food. Kindness is the sunshine of love that thinketh no evil. Kindness makes harmony. Kindness is a fountain of bliss that waters life and home with never-ending joy. Kindness has attractions that makes home a Heaven on earth.

Learn to radiate joy, not stingily, not meanly, but generously. Fling out your gladness without reserve. Shed it in the home, in the street, in the car, everywhere, as the rose sheds odour. When we learn that love-thoughts heal, that they carry balm for wounds; that thoughts of harmony, of beauty, and of truth uplift and ennoble, that the opposite carry death and destruction and blight everywhere, we have learned the secret of right living.—Selected.

Following is a message from the spirit of Emmanuel Swedenborg: "Through the powers of Whole-World Soul Communion the heart of the world shall throb with new pulsation, and all mankind be brought into closer sympathy with each other and the God-Principle that controls the universe.

"I am often with you.

"EMANUEL SWEDENBORG."

Love is not loss, for Nature through action insures its just due. Nature must act in strict accord with every cause, and Love as a cause masters Nature. Love is supernatural; therefore, in being Master, reveals itself as the First Cause. Love creates Life; it radiates Light. Love is prayer, liberty, and kindness to all. Love in the end will conquer and compass the Earth, and subdue all races of men.—Selected.

Man and Woman, spiritually united in the One Soul, is the Holy of Holies.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

THE GREAT AWAKENING.

The great unconscious deep shall part,
New firmaments arise,
And continents which seas sweep o'er
Shall spread to sunny skies.

It has been so in earthly type,
And will be so once more,
When soul awakens from its sleep,
And sings the songs of yore.

What prehistoric tracings
And monuments suggest,
The later revolutions
And forms of life attest.

From low to high, from high to low,
Along, across, or through,
The lines extend and colors blend
To form One Perfect View.

All isolated facts and scenes
Are seen by risen soul
To be arranged by Faultless Force
In One Harmonious Whole.

No atom ever can be lost
Of Matter, Mind, or Force;
All is predestined from the first,
As planets in their course.

The Law which guides the sparrow's fall
And numbers every hair,
Sustains the nations in their place
And paints the landscapes fair.

Great Power, may we ever know
That we are one with Thee,
And in this conscious knowledge rest,
Wherever we may be!

Life and construction is involved in harmonious thinking; death and destruction in "I didn't think."

WHY MOTHER'S COOKING WAS THE BEST

How often we have seen the wife pained because the husband has told her that he "wished she could cook as mother cooked." But she need not be hurt for she no doubt cooks even better than mother cooked, and if mother were doing the cooking, she could not cook so that it would be the same to her son, for then she was cooking for a young, unsatiated taste and that was not worn out by overfeeding. When it came the wife's turn to cook for him, he proved the truth of the old saying, "familiarity breeds contempt." His taste had become so familiar with cooking, through gluttony, that it could not respond with the delight that it felt before gluttony had made it too familiar with cooking.

This, too, is the secret of the "glamour of youth." It is why we look back to "kid" time and wish that we might be a child again. All the senses were new, untried, unworn, unsatiated—unfamiliar. And this is because the senses responded so keenly, when the nerves were young and vigorous, that we look back to childhood so lovingly and with longing to relive it. And we shall—it is all with us. There is not a day or an hour or moment lost or gone. When we have grown our new senses—those that do not become satiated, too familiar and do not wear out—then we will again possess the consciousness of youth and every phase of our being.

ONE SPIRIT; DIVERSE MANIFESTATIONS.

Circumstances considered, the internal harmony that has characterized the progress of Mormonism, using the term in the material sense, is phenomenal and probably unexampled. Though the converts have come in from all the nations, (and are composed, the opponents of Mormonism charge, of the worse elements of all nations), they have been among themselves, in the midst of remarkable industrial activities, as peaceable and orderly as bees in the hive—the emblem of their theocratico-political government. The former explanation that this internal tranquility and regularity of procedure was the natural re-

sult of absolute and despotic personal control fell to the ground upon the advent of railroads, opening free intercourse with the outside world; and the death of one ruler, and the exile or flight from court processes of another, has not caused the slightest wavering in their allegiance. The "freedom" and "protection" offered by the Federal Courts is not only felt to be undue interference with private rights, but downright oppression. Also with the advent of railroads, and the consequent more general interfusion of opposing moral elements, passed away the charge that the women of Utah were held in polygamous marriages against their will. When given a free ballot they refused to use it in sympathy with the opponents of polygamy. Salt Lake City, so far as Mormon rule and influence extends, is the most moral city in the world. There never was a public gaming-house or den of infamy in it that did not originate with and has not been wholly supported by those who are alien to Mormon religion and society. Industry, thrift, sobriety and steady habits have ever been the characteristics of Mormon homes; and to assist one another in distress or misfortune is recognized as a sacred duty—probably largely accounting for the uniform prosperity enjoyed by them as a people. And when the Supreme Court of Utah rendered its judgment of dissolution and confiscation against the Mormon Church, polygamy ceased to be practiced.

The Mormon Church, in common with all the creedal religious systems, has too much materialism in it for exalted spiritual work. But notwithstanding this, it is a subject of value to the psychical student, more especially as its rise and progress are matters of history within living memory. Though fiercely opposed at every step, it has steadily advanced until now it is the dominant moral, political and social influence in one of the States of the American Union. That Mormons as a community have proved one of the most important factors and an indispensable condition in extending American civilization and consolidating its interests in its western march is not to be questioned.

How reconcile these facts of Mormon history with the universally-accepted truth that God rules all destinies on the one hand, and the charge that Mormonism is outside of the Divine Plan on the other? The profoundly-learned Doctor Samuel Johnston, "a zealous champion of the church of England," wrote a

biography of Mahomet. Being asked upon what evidence Mahomet was denounced as an imposter, he promptly answered, "there is none." Likewise those who have fully and fairly investigated the charge that Joseph Smith was an impostor have failed to find reasonable supporting evidence. The story of the manipulation of "the Spalding manuscripts," considering Smith's youth and illiteracy, can not reasonably be accepted, and there never was any positive proof in its favor—it has found its way into history under the same inability to see the truth, resulting from partizan prejudice, that has discredited the mission of Mahomet and the phenomenal evidences of Modern Spiritualism. The tonal expressions of the Divine Harp are infinite, and only those who can hear them melodiously blending can see things in the light of full truth or all-sidedly. Single views are always misleading. It can not rationally be believed that impostors would be allowed to overturn and build up empires, or essentially affect their destinies, in a God-governed universe. Few stop to think that where infinite energies and infinite fields are involved the materialization or dematerialization of the smallest form of matter establishes the possibility of the spirit-forces extending their magic play over and throughout all the material realms! But the stupendous phenomenal evidences that are near at hand will make the whole world think of this!—they will think of it when the wave of a higher spiritual consciousness begins to awakeningly sweep over whole nations, arousing the torpid millions from dreams of greed and lust! Joseph Smith, on his plane, was a great medium, and the true prophetic fire gleamed from his soul. He as really had in his possession the "plates of gold of curious workmanship" as Moses of old had in his possession the "tables of stone written with the finger of God." As material objects they had no existence to either. Spiritual effects can not be produced through material means. They were states of spiritual consciousness induced and maintained to the accomplishment of the purposes—though to principals and witnesses both the tables and plates seemed as substantial as the deluded multitudes of earth think their material possessions are substantial. The revelations thus given being through mingled material and spiritual conditions, to the former must be attributed the unspiritual elements or negations of the spiritual that

deform the resulting religious systems. Exclusiveness and earth-dependence constitute the measure of the false in all religions; in the pure light of the spirit all worship must be universal and soulfully spontaneous.

In a credible work of general information we find an account of Joseph Smith's alleged first spiritual experiences, as recorded by himself. The psychical student will note that he pursued exactly the right course to receive what he sought. "When about fourteen years of age," he says, "I began to reflect upon the importance of being prepared for a future state." He then describes how he went from one religious denomination to another, but could find nothing satisfactory—nothing but "a great clash in religious sentiment." Then he began to withdraw into secret places, to spend hours in prayer and meditation, "and to receive angelic visits." The second of these happened on the 21st of September, 1823, when it seemed as though the house was filled with "consuming fire." In a moment "a personage" stood before him, "with a countenance like lightning," and "visible to the extremities of the body," who "proclaimed himself to be an angel of God." He informed Joseph of several important particulars, as "that the covenant which God made with ancient Israel was ready to be fulfilled; that the preparatory work for the Second Coming of the Messiah was speedily to commence; that the time was about at hand for the gospel to be preached in its power and fullness to all nations; and that he, Joseph, was chosen to be an instrument in the hands of God to bring about some of His purposes in the glorious dispensation." Following this is an account of the place of deposit of the plates, how he would be illuminated to translate them, etc.

In the progress of unifying the interests of all mankind the Mormon unity, along with all the other preliminary unities, will be better understood.

The planet and its atmosphere have grown concomitant with man in purity and perfection. The scientists are mistaken when they assume that human beings cannot live on certain planets because the atmosphere is unlike ours. The man of today could not have lived in the coarse atmosphere the primeval man existed in, and the present-day man could not live in the atmosphere of the Divine Man who will be here in the future.

TO OBLIVION WITH IT.

There is a "National Society" for the "Humane Regulation of Vivisection" in the United States. Vivisection cannot be humanely regulated. It is fiendish torture from beginning to end, without the least possible excuse for being. Humaneness is void of all cruelty; and cruelty is void of all humaneness. The law that permits cruelty and injustice to be practiced on defenceless animals, behind bolted and barred doors, is powerless to regulate torture humanely.

Vivisection is the crime of all crimes. It is cowardly and ignominious. Worse than the swift murder of a human being by a highwayman, for it keeps animals in ceaseless agony with useless and most cruel experiments on them for weeks and months at a time, until their unbearable sufferings end in death. And these tortures are practiced mostly upon that most lovable of animals—the dog.

The only possible way to regulate it humanely is to put it out of existence.

Vivisection is a word that represents such cruelty, heartlessness, anguish, fear, torture and suffering that we wish it need never be thought, written or spoken, for it represents so much fiendish, unnecessary suffering, that its expression in any way is a curse. Can it be possible that it can any longer be tolerated?

The voices of the Seer-Prophets are seldom heeded until too late. Their spiritual consciousness having awakened, they see from the topmost heights; the destiny of mankind is mapped out before them, and they warn the dwellers in the valleys of materialism what they may expect if they continue to travel in the pathway of the physical senses. Those living entirely in the material life are walking blindly, and, as they cannot sense the words of the Seer the moment they are expressed, they go blindly on, like the drunkard who refuses to heed the warning Nature gives of the results until they are upon him and cannot be cast off. The prophet of today may say as did the Christ in the olden time: O, Jerusalem, Jerusalem, which killeth the prophets, and starvest them that are sent unto thee; how often would I have gathered thee to my bosom, as a hen doth gather her brood under her wings, and ye would not!

HOLY WORK!

The earth in its primitive condition—when noxious growths and savage monsters covered its surface—contained the germ of divinity; and that seed has been growing ever since, making the earth more and more beautiful as it has gained power to purify all things, and it will go on and on with the work of purification until our planet blossoms into perfection in the future ages of time.

There is no place or task or thing, however insignificant or vile it may appear, but must be brought to this condition of perfection, of divinity, of holiness. This is the mission of human beings on the earth; this is the sacred occupation of the angels in heaven; this is the ultimate endeavor of the greatest Gods of the Universe.

To purify a hovel, to elevate degraded wretches to self-respect, to turn the loathsome slum into a garden of flowers, is the grandest work, the noblest effort, the Godliest deed, that men and angels can do.

Holy work! The very stones cry out to mortals everywhere to do the work of Infinite Harmony—not alone in temples made with hands, in palaces and stately mansions, but in every nook and cranny of the broad earth; to make every inch of the ground pure and holy whereon human footsteps tread; to educate every tongue to utter sweet and kindly words, and permeate every mind with thoughts that are divine; to cleanse every impure street and unclean house, and make them fit abiding-places for spiritual beings—as well as for humanity—that they may dwell with harmony in place of unsightliness and inharmortals and give them more fully their protecting care and guidance; to rear beauty and harmony in all the relations of life, from the lowliest to the greatest; to feel that there is no spot in all the wide, wide world but is sacred to the Divine Presence—that the Holy Guest is always present with us during every moment of time, and that before that Ineffable Glory all things, places, and persons must be approached as partaking of the Sacred Nature, and with the purpose in view of using our best efforts to make them more perfect through the uplifting soul-power of Divine Love expressed in our every thought, feeling, word, and action.

Thinking before speaking is the most important thing in life, for the harmony of the individual and that of the world rests upon right thinking properly expressed.

ONLY A "HOPE SO."

Thomas Edison was right when he answered the attack of Rev. C. F. Aked and told him that the clergyman knew no more what was after death than he did. Outside of the evidence given by the communications with spirits, there is not a popular religious system on earth that has any evidence but a "hope so" to give, that life is continued beyond, so-called, "death."

To prove Edison's contention that theologians made a business of religion, the Rev. Aked demanded two hundred dollars from the reporter before he would consent to express his opinions.

Edison voiced the sentiments of the millions (in and out of the churches) when he said: "I have grave doubts as to whether you and I and all the other good folk of this earth are going to be roused from our graves to go to some beautiful place up aloft."

Edison's letter, however, proves that a man may be a great man on the external and physical plane and yet know absolutely nothing of Real Life.

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* *

BE FAITHFUL IN ALL YOU DO.

The faithless are their own worst enemies and those of the world. By faithlessness we mean those who are untrue to their trust. For harmonious life depends upon each individual being true to his trust, and only to the degree that individuals are so, do the wheels of the great Life-Organism move smoothly. Life would be impossible if people generally were faithless. Not a building, or bridge, or a railroad train would be secure. We would be in danger of being poisoned with every mouthful we ate.

Faithlessness is the progenitor of crime, and, no matter how magnificent the externals one may surround himself with, if he is faithless to his trust he is a breeder of criminals and a focus for criminal tendencies.

All material things have their origin in the unseen spiritual forces of the mind. So the cultured man is much more responsible for what he thinks than is the ignorant man. His faithlessness may involve hosts of ignorant beings who have not the capacity to think that he has.

If the bad in him calls out the bad in you, you double the bad.

THE CRISIS.

The Crisis through which the world is passing can be likened to a general house-cleaning. All things are being overhauled, the dust and the dirt are flying in every direction, and everywhere an atmosphere of discomfort prevails and great anxiety is manifested to have the turmoil and trouble over with. The spiritually awakened are the workers that must bring order out of chaos; that must do the cleaning and put things in place. It is very necessary that the workers should be very positive against inharmony, for in the cleaning process the dirt (hatred, envy, slander, etc.) will fly in every direction and, if they are not entirely protected, some of the filth (inharmony) will stick to them and it will take a long time to remove it so as to be fit to enjoy the new condition.

World-wide results may come from taking advantage of the most insignificant happenings. Nearly all the great inventions of the world have had their inception in things as insignificant as the falling of an apple from a tree, or the lifting of the kettle-lid by the steam from boiling water. So the disregarded thoughts that pass through the unthinking man's mind have involved within them infinite possibilities for good or ill.

He who does not seek to improve himself from hour to hour is bound to go through life discontented and unhappy, for progress is the only real happy and contented life. But, as if to show the folly of a lazy, sensual life, he increases his unhappiness by blaming everybody for his unhappy state.

In a wiser generation the parents of criminals, no matter what may be their position in society, will have to pay dearly for their reckless creations. When parents will be held accountable for bad children, reforms will take place in the marriage relation, and pre-natal culture will be assiduously studied.

Bad habits keep you crystalized just where you are until you yourself change those habits. No God can change them for you, for you are those habits until you change them.

Be as generous in ascribing the blessings of your life to others as you are in ascribing your mishaps to them.

WONDERFUL FEATS.

Professor Rama Murty, the famous Indian athlete, is exhibiting his astonishing feats of strength at Lahore at night. He breaks iron chains, supports an elephant, gets a very heavy stone broken with hammers on his chest, stops a running motor-car with several men seated therein, etc. He has several pupils, who also show performances. A bicycle is run on a wire. It is said that he performs these feats from his proficiency in yoga or regulation of breath. Thousands of people attend these performances, for which Rs. 20 to 8 annas per seat are charged. The Hindus are jubilant over his feats of extraordinary strength. It is said that he intends to visit Europe.—The Harbinger, Lahore, India.

Equal suffrage could well afford to rest its case on the findings of the Inter-Parliamentary Union. This globe-circling organization of men and women, who play important parts in the public affairs of their various countries, is on record as declaring that "Colorado has the sanest, the most humane, the most progressive, most scientific laws relating to the child to be found on any statute books in the world." And of these laws which drew such praise from impartial sociologists, not one but has come into operation since Colorado's adoption of equal suffrage in 1893; not one but owes either its inception or its success to the voting women.—The Woman's Journal. These laws include instruction concerning the humane treatment of animals in the public school course.

Washington, Dec. 16.—Italy will be the first nation to co-operate with the United States under the terms of the international peace foundation, contributed by Andrew Carnegie. It is unofficially reported that the government at Rome has notified United States Ambassador Leishman that Italy cordially approves of the peace movement and is willing to come to terms with other nations regarding disarmament. Mr. Leishman was also informed that Italy would send a full quota of delegates to the international peace conference proposed by President Taft.

If there are disease germs in the atmosphere there are also health germs. By pure living you attract to you the health germs; and by impure living you attract the disease germs.

THE NEW CYCLE, OR THE MESSAGE OF THE NEW DISPENSATION.

Dispensations defined; their number. Cycles explained. The Great Unrest. Various Avatars; ancient predictions of a World-Messiah. The Spiritual Plane; the Commercial Plane; the Scientific Plane; consciousness above conscience; the great conflict. The influence of Uranus, The Awakener; of Neptune, the Greater Venus: Twin Souls. Pre-existence. The New Messiah now on earth; comes from the Scientific Plane; the Society of the Messiah. The Second Coming of Jesus and of other Saviors. Initiation; the New Race. Paradise Regained. The Way of the Cross; The Great Death; the Sunrise. By Mrs. H. M. Bary, of The Order of The Unknown, 1277 West 23rd St., Los Angeles, Cal. Price, 25 cents.

A wise mother and good books enabled me to succeed in life. She was very poor, but never too poor to buy the proper books for her children.—Henry Clay. [There is a fine sermon for parents in this sentence.—Editor

A discordant being is its own punishment; a harmonious being is its own reward. It is this, and not an external Heaven or Hell, that should be taught humanity for their own permanent happiness.

The study of diseases has made all the doctors who do so sick unto death. And sick doctors cannot heal sick patients. "Physician heal thyself!"—by studying health, instead of disease, for whatever you cultivate grows.

There are no privileged characters on earth when it comes to spiritual unfoldment. "God (spirit) is no respecter of persons," no matter what they own or who they are.

There is no peace in life for the man who never accommodates himself to others, and who is in continual discord because they will not accommodate themselves to his moods.

The negligent, lazy individual always does his work in an unthinking way to save "trouble;" but he is never out of "trouble," because "trouble" comes from lack of thought.

You can have no worse enemies, and no greater blessings, than those generated by your own thoughts.

Come to me all ye who are oppressed with the inharmonies of life, and I will transform your burdens to harmony.

REVIEWS.

Unity of Kansas City, Mo., always brings with it an influence of cheer and gladness. And the numerous testimonials it contains from its readers all bear witness to its soul-inspiring, health-giving vibrations. Its staff—Charles and Myrtle Fillmore, editors; Jennie H. Croft and Edna L. Carter, associate editors; and Lowell Fillmore, business manager—have all good reason to be proud of unity. If you are not yet acquainted with this spiritual magazine send ten cents for a sample copy to Unity Tract Co., 913-15 Tracy Ave., Kansas City, Mo.

"The Science of Being and Christian Healing"—twelve lessons, by Charles Fillmore. Unity Tract Society, Unity Building, 913-915 Tracy Avenue, Kansas City, Mo. Charles Fillmore's writings need no recommendation. He is one of the clearest and most logical of Spiritual Teachers, and his writings are veritable fountains of healing.

Two pamphlets have come to our table from the National Medical League for Medical Freedom, Metropolitan Building, New York City—"Evils of a Health Bureau" and "Organization and Purposes of the National League for Medical Freedom." The purpose of the League is to expose the plans of the American Medical Association.

"Moved as are the projectors of a railway, who, whilst secretly hoping for salaries, persuade themselves and others that the proposed railway will be beneficial to the public—moved, as all men are under such circumstances, by nine parts of self-interest gilt over with one part of philanthropy—surgeons and physicians are vigorously striving to erect a medical establishment akin to our religious one. Little do the public at large know how actively professional publications are agitating for state-appointed overseers of the public health."—Herbert Spencer, in Social Statics.

Don't fail to read these pamphlets if you value the liberty to choose who shall heal you in case of sickness.

We are delighted to announce that W. J. Colville has accepted the editorship of The Mystic Light Library Bulletin, of which the January number has just come to our table. And it is a very attractive number. A magazine of sixty-two pages full of interesting matter for only fifty cents a year; five cents a copy. The number opens with a fine New Year editorial, "The Outlook for 1911," and an editorial, "The Human Aura—How Generated and How it Protects Us," by Mr. Colville. Address: "The Mystic Light Library Association, 49 John Street, New York City, N. Y."

The Yogi, monthly. Price 50 cents a year; foreign countries 75 cents. Sydney Flower, editor and publisher, Carson City, Nevada. This is an interesting little magazine, edited by one who is progressive and not afraid of speaking the truth.

THE UNIVERSAL REPUBLIC.

The Planetary Daily Guide for All,—“Better Than Magic,” for 1911, has come to our table. This is the sixth annual edition. Price 50 cents. Address the Bulletin Publishing Co., P. O. Box 573, Portland, Or. “The Daily Guide is a daily counsellor. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with directions ready for the immediate use of busy people, as a help towards success in business, social and personal affairs.”

We are glad to again welcome The Swastika to our table. In the January number Dr. McIvor-Tyndall, its former editor, announces that his magazine has changed hands, although he will continue with the publication as Associate Editor. It will have for its Editor-in-Chief, Dr. Thomas Z. Margarrell, president and founder of the Vitapathic Sanatorium of Omaha, Neb., to whom all communications relating to The Swastika should be addressed. The yearly subscription is \$1.00. Omaha, Neb., Canada and foreign countries, \$1.25.

No flesh eater will again touch a morsel of flesh food if he will read “What Some People Eat”—a 50-page pamphlet, profusely illustrated with photographs, sent out by the Massachusetts Society for the Prevention of Cruelty to Animals, 45 Milk Street, Boston, Mass. For private distribution the Society can supply copies of this pamphlet at ten cents each, less than half cost. The cruelties of transportation of animals and the barbarities of the slaughter-house are vividly portrayed.

Ancient Mysteries and Modern Revelations, by W. J. Colville. Price \$1.00, net. R. F. Fenno & Co., 18 East Seventeenth Street, New York City. W. J. Colville is the clearest exponent and interpreter of these abstruse subjects before the public today. This makes any work from his pen the more valuable to the occult student and investigator. You will be delighted with this his latest work. A mere novel of the same size would cost you \$1.50.

We acknowledge receipt, through the courtesy of the London Vegetarian, of a pamphlet entitled, “Fashionable Furs—How they are Obtained,” sent out by Our Animal Brothers’ Guild, 18 Miles Road, Clifton, Bristol, England. Price 5 cents. It is well printed and illustrated. Few people know at what an expense of suffering and misery to innocent animals fashionable furs are obtained.

Self-Culture, monthly. Dr. K. T. Ramasami, D. Sc., Ph. D., editor and publisher. Printed at the Excelsior Press, Kizhanattam, South India. The Department of Spiritualism is conducted by Dr. J. M. Peebles; the Department of Phrenology, by Prof. J. M. Severn.

All articles not signed are by Lucy A. Mallory.

The Seattle Spirit Reporter has been transformed into a monthly magazine—The Humanitarian. Editor R. L. Munson is still at the helm, and he says that he proposes “to represent all new lines of thought” and will keep his “columns open to any cult or sect that attempts to better the condition of mankind.” Price of yearly subscription \$1.00; 10 cents a copy. Address The Humanitarian, 111 Seneca Street, Seattle, Wash.

The Astrological Bulletin for February, 1911, contains favorable and unfavorable days for that month; “Influence of the New Moon for February;” “Birth Rulers;” “Meaning of Numbers;” “Disease the Result of Planetary Vibrations.” Yearly subscription 15 cents; single copy 5 cents. Address the Portland School of Astrology, P. O. Box 573, Portland, Or.

“The Cost of a Skin,”—a paper read at the Annual Convention of the American Humane Association, by Prof. J. Howard Moore. Price, six for ten cents. “How Sealskins Are Obtained,” by Joseph Collinson. Price 5 cents. Address Animals’ Friend Society, York House, Portugal street, London, W. C., England, G. B.

Episodes from an Unwritten History, by Claude Bragdon. Price 50 cents. The Manas Press, Rochester, N. Y. The “Unwritten History” relates to happenings in the Theosophical Society during the life of Madame Blavatsky.

“That is Why I Love You” is a beautiful love song and chorus. Our readers will receive a copy postpaid by sending 15 cents in postage stamps to the Globe Music Co., 160 West 17th Street, New York City.

“The Sentimental Vegetarian”—a paper read before the Vegetarian Society, Manchester, England, by M. Little. Price, 5 cents. Address the Society as above.

As much of heaven is visible as we have eyes to see.—William Winter.

The first business of the philosopher is to part with self-conceit.—Epictetus.

He who reigns within himself, and rules prejudices, desires and fears, is more than a king.—Milton.

Wherever the search for truth begins there life begins. Wheresoever the search ceases, there life ceases.—John Ruskin.

Happiness is the state of a soul at work in accordance with supreme virtue in a complete life.—Aristotle.

The soul which has seen most of truth shall come to the birth as a philosopher, or artist, or some musical and loving nature.—Socrates.

BE OPEN TO CONVICTION.

LIGHT SIDE AND DARK SIDE.

There's a bad side, 'tis the sad side—
Never mind it!
There's a bright side, 'tis the right side—
Try to find it!
Pessimism's but a screen,
Trust the light and you between—
But the sun shines bright I ween,
Just behind it!
—Jean Franklin, in The Circle.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

The controlled mind is the gateway to Harmony of Life—Happiness; uncontrolled, that gateway is closed, and misery of being is the consequence.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

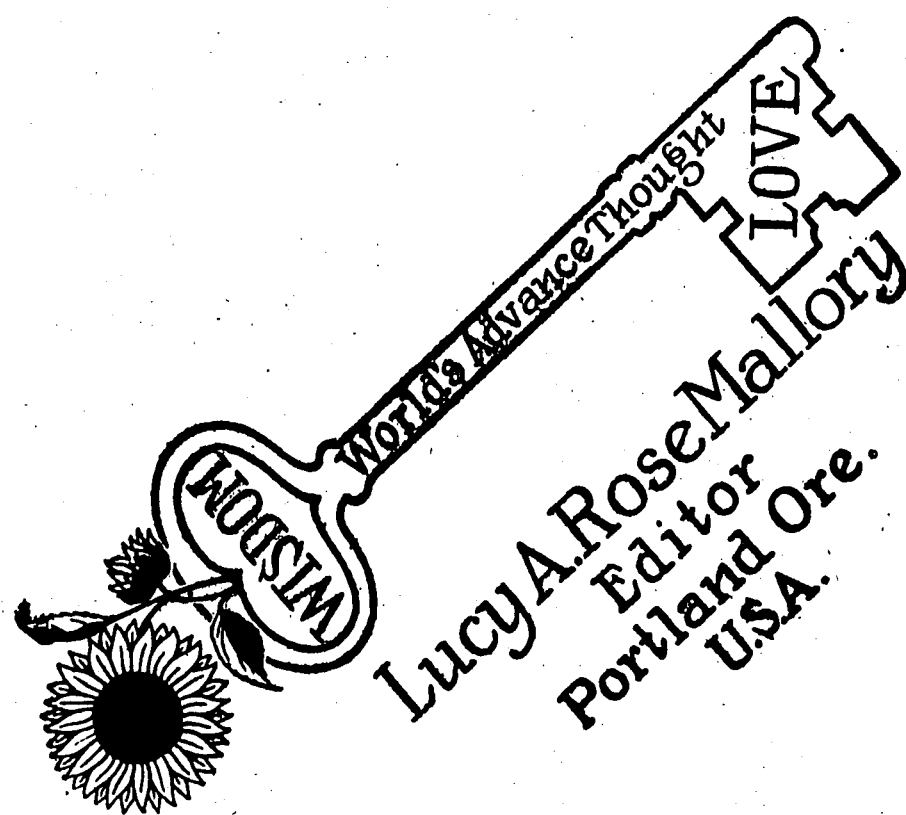
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 24, no. 4

WORLD'S ADVANCE THOUGHT.



The Universal Republic.

MARCH, 1911.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sloux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

It is always and everywhere disgraceful to leave a trail of dirt behind one. Clean up as you go.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

March, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 4—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
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LOVE EXCELS.

Fairer than the fairest,
Faultlessly complete;
Sweeter than the sweetest—
Making bitter sweet;
Wiser than the wisest,
Knowing only good;
Stronger than the strongest,
(Strength of Motherhood);
Finer than the finest—
Body changed to soul;
Freer than the freest,
Fixed upon the goal;
Purer than the purest,
Panoplied with fire;
Dearer than the dearest,
Hope of heart's desire;
This is Love. And he who loves is
Better than the best
Of all beside—for loving means
To leave and lose the rest.

—The Naturopath.

In the near future all work is going to be done to the sound of beautiful music. In the school, the factory, and in the prison house it will awaken the better natures of humanity. "Why the prison house? Do you want to strew the pathway of malefactors with roses?" Yes; the world has tried giving them the bramble way and thorny path and has only succeeded in making its criminals more criminal. We certainly can not make worse criminals with music. Let us try it. Music is the language of Love, and the Christian world also recognizes that "God is Love." We have tried the abuse of men long enough. Now let us put into operation the language of the God who is Love.

THE BURDENS WILL BE CAST OFF.

When decayed branches impede the growth of a tree the gardener cuts them off and they mingle again with the soil to become parts of other forms of life. Thus when the New Life comes, all that is corrupt—useless—will fall by its own inherent gravity to those universal nether planes of life that answer to the earth's soil, and there mingle with the primeval elements of growth, and in new forms will ascend the progressive ladder of evolution. This is the meaning of being cast into "outer darkness."

All beneficent cosmic movements flow toward the Celestial Source, indrawn and guided by the Loving Power there enthroned. All destructive cosmic waves sweep away from the Celestial Source and tend in the direction of the Vegetative or Dark Magnetic currents in the Southeast, in which the foundation of the earth is imbedded, as the plant in the soil. For this reason the Pacific Northwest will be freest from the destructive elements that must now come to cleanse the earth.

Out of corruption nothing but corruption can come. The Old Disorder must be cleansed of its corruption. This is becoming more and more evident, socially, politically, financially, and in other ways. It must fall by its own decay. All that is good in the Old Order is already in the New.

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Discordant thoughts are the mother of discontent; discontent is the mother of laziness; laziness is the mother of neglect and filthy surroundings; neglect and filthy surroundings create disease. Discordant thinking, discontent, laziness, neglect and filthy surroundings breed crime; and crime makes the criminal and the world miserable. Self-control is the father of all good.

*

* *

People who boast of every little thing they do, never make industrious, efficient workmen, for the continual self-admiration in the doing of petty things weakens the will power to make advancement.

LIFE.

The aim of existence should be to so live one's life as to lead a happy existence. Happiness is the "Kingdom of Heaven within you." Life is only worth while when it is happy. And the happier you are the more abundant your life, and it is the only way to realize consciousness of one's Immortality.

This is the new ideal of this New Age: to live happily with all forms of life; to substitute Love for all hateful thoughts and feelings. To live one's life in the genuine sense.

"Make believe" belongs to the old, ignorant disorder—a row of good fruit on the surface, while all beneath is teeming with corruption, and all the energies of life devoted to "money making," while entirely indifferent to every flourishing evil. This can no longer endure in this New Cycle of Manifesting Wisdom. Those who cling to it are daily getting nearer and nearer to the danger point and the parting of the ways.

There is nothing but Life throughout the boundless universe. And Life involves all of Love and Wisdom. Life is the All-Power. To disregard the harmonious laws of Life in order to praise some mythical power is sheer folly in this enlightened age. Life contains all we love and our loved ones; Life has involved in it all that is best that we are seeking; Life can answer all our prayers and aspirations; Life is the universe (God) in manifestation. To "love God" is to love and respect all forms of Life.

THE ROOT CAUSE OF GOOD OR ILL.

All the thoughts men think remain right here in the earth's atmosphere. They are living entities for good or ill. If one feels a pleasant or unpleasant influence when entering a place it is the effect of the thoughts generated in that place, and these thoughts will continue to grow and disseminate their influence.

Each individual, however, has the power to transform degrading thoughts into harmony when his mind comes in contact with them. He may not always be able to do this of himself alone, but by silently asking for the cooperation of his guardian angel, he can always replace the darkness of the bad-thought influence with the sunshine of good thoughts.

Two-thirds of the suffering humanity undergoes is due to these corrupt thoughts per-

vading the atmosphere and growing strong because of ignorance and spiritual blindness.

The municipalities make stringent laws against allowing the accumulation of filth in streets and yards, but the masses wallow in mental filth, and only the comparatively few know how to transform this disorder to harmony. It is time that humanity realized the better way of thinking and the power to transform their disorderly thoughts to order, for it is these that are responsible for the numberless mischiefs in the world; it is these that generate diseases, disasters, misery and death, rather than the microbes, which are the external effects of wrong thinking, and external evidences that the sufferer is a discordant thinker, for "as a man thinketh in his heart so is he." "Out of the heart are all the issues of life," said the ancient prophet—then bad as well as good issues alike flow out of the center of man's being—his mind-spirit.

A New Era is the turning over of a new page in the history of humanity. The scroll of time rolls up the Old Order of things, and progressive humanity begins a blank page on the New Order. In the New Era, just to unroll, we shall make a better record. The Old falls of its own corruption; it has lived its time and dies. All the fetiches and idols that now reign will have passed away. The corrupt laws and usages and customs will disappear with their own corruption, and give place to those adapted to a more progressed condition.

*

* *

The mind is the Creatory (Creator) of the race. It belongs to the realm of the Invisible, and through it alone can discarnate spirits communicate with incarnate spirits. The mind has faculties and senses answering to those of the physical man, and countless others, to unfold in the aeons of the endless progression of the being. It is projections of the mind-spirit through the physical senses that see, hear, taste, etc.

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* *

He who is in the least disrespectful to Life, in any of its forms, is disrespectful to the Living God, and ensmalls more and more his own Happy Life, which, in essence, is the highest and holiest expression of all there is.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Deceit always deceives the deceiver in results.

The universe is as great as the individual can comprehend.

Ask in Love, believing that you will receive, and it is yours.

The one who attends strictly to his or her own affairs is on the broad highway to success.

Cultivate the habit of overlooking little mistakes in others and your happiness will increase.

It is very much easier to express Gladness than it is to fret and worry about what has come or is to come.

A good thought expressed in the world shines forth as a blessing; and a bad thought goes forth as a curse.

Everything comes to those who, while waiting, create harmony in themselves and in all their surroundings.

Disaster, disease, and death belong to Discord and Disorder; Health, Happiness and Life belong to this New Age Order.

Accepting a wrong in a good spirit rights it; accepting it in the spirit of inharmony tans you with it and extends its evil influence.

He who is continually suspicious of others, is simply suspecting them of doing the things that he himself does under similar circumstances.

To keep oneself in the sunshine of Gladness is the best beauty doctor and cosmetic. Wrinkles never appear on the face that expresses only Gladness.

As long as any one can put you out of balance, for any reason whatsoever, you have not attained the goal of Spiritual Unfoldment—Self-Control and an Even Frame of Mind.

Freedom of being is never attained by essaying to run away from your discordant self. It is transformation, not transportation, that your being needs to realize Peace, Joy, Happiness.

There is only one way of loving humanity—think, speak and manifest the very best within you. This will grow love for humanity in yourself and others. If you, think, speak or act ill, you will hate humanity.

Evil finally destroys itself; Good is self-creative.

Don't reject with one hand what you are expecting with the other.

If you want to be Happy, Healthy and Wise speak some good of everybody.

To be perfect in little things is to be perfectly great, for perfection is cumulative.

Ignorance—an open mouth and a shut mind; Wisdom—a shut mouth and an open mind.

Harmony is in the Silence of Being. As you open your mouth to answer Discord that Silence is destroyed.

No truer words were ever spoken than those spoken by William Ives: "The world is a reflex of oneself."

Every thought or act remains with him (its creator) who sends it forth, to grow good or ill in and for him.

The shortest, most thoughtless way of doing things, is the longest and most difficult way to accomplish anything worth while.

Others will do what they "ought to do" if you set them the example. Much sooner than they will by your telling them what to do.

What one lacks in Wisdom, he thinks to make up in strenuousness. The wise man never shouts his truths at the top of his voice.

There is no better evidence in the world that humanity is growing better than the ever-growing attention paid to the well-being of animals.

Do not spend your time trying to correct others—just see to keeping yourself right. To do this is to render the most good possible for all humanity.

Devote only so much energy of thought and action to a thing as it is worth. To spend one's energy strenuously on trifling things, discords and non-essentials is to deplete oneself from having sufficient energy to do one's real work.

Mankind must unite; if not in prosperity then in universal misery. All happenings indicate this. The union that will bring happiness must be a union of heaven and earth; otherwise it cannot grow to perfection; for the two must combine to make perfect any condition.

CORPORATE IMMORTALITY.

These are the "last days," and the "last enemy" to overcome is death. Until death is abolished, the anarchy of the world, its madness and its miseries, are rooted and immovable. Physical death is the result of the denial by mankind of the law of its corporate immortality. This is a boon, so great, so glorious, so fraught with tremendous consequences to the universe, that, though implied, as a possibility, in the human structures, it can only reach fruition upon certain conditions, all of which must be faithfully fulfilled. How then can man possess himself of his lost inheritance, and evolve the new and immortal constitution?

Man dies like the animal, because in his surface-structures he is warped away from the divine likeness. When his exteriors become parallel with his interiors, physical decay is impossible. The egoistic structure into which he is bullded is a form of death, filled with the corrupted magnetisms of the natural race; such organisms have no power to survive, no faculty of immortal life, and they disappear as the moth that is caught in the flame of a taper. Man knows his misfortune, but continues to die because he will not energize to lead in those forces that shall bring about the changes which shall make immortalization possible.

When the altruistic qualities begin to be involved into the sensories of mind and body, and the heart receives them gladly and accepts them for its own, then man enters into a state of Guard. He perceives that something in him is hurt and grieved when he relaxes from the holding and watchful attitude. He moves upward as the swimmer who strives against the current of the stream. All things about him conspire, if he loses his state of guard, to draw him into their vortex, and to arrest the ascent of the frame into its twain-one evolution. It is as if the will of man were insphered within one crystal drop, from which the destructive animalculae were expelled, and their places supplied by myriads of tiny indwellers, each one an angel in essence, and concealing the potencies of heaven within the least minuteness of space. It is as if that drop, disconnected and revolving within itself, were sent forth into the ocean made up of multitudinous hydra-dwellers, yet with power to initiate the beginnings of a transformed ocean, which should be, at last, as

that sea of glass and fire before the throne of God, whereon stand the gathered angelhoods, crying "Holy, Holy, Holy!" It is as if the will, having power from God, is required to keep that crystalline drop, within which it dwells, free from the invasions of the ocean, and positive and dominant over all its powers.

The binary, one-twain man is in the degree of continuous life, and is subject to its law. The natural race of animalized mankind is in the degree of death, and is subject to the law of death. The child passes at its birth into the belly of the vast social hypocrisy. Whether the offspring of prince or pauper, it must take its place in the vast magnetic agglomeration, that reeks from the fermentation of the universal depravities. Thus the infantile body becomes filled with organic parasites, the outbirths of the general contamination and decay. Their forms are saturated with the virus of the lusts, before they so much as know that there are lusts; they are thrust into the pit of egoistic passion; it forms beneath them as a hell; it closes over them as a tomb.

The end of all this tragedy draws nigh. The occult preparations for the next grand evolutionary step of ascent for this Race are now so far advanced that those of us who are best equipped by environment, heredity and will, can pass from the lower to the higher condition, and so enter upon eternal life, though the processes are long and full of trial. The first sigh of the resurrection of the flesh has already been heard in the land. The Son of Man has at last found a resting-place for the soles of his feet in the natural degree of a prepared human organism, made twain-one, and the flesh is married to the Lord. In the path of evolution thus opened the race will learn to tread, the old-time misfortunes will soon be forgotten, and cease to leave a scar. All and more than saints and seers and beings of thriceinspired good-will have hoped to find realized beyond the grave, is, in the law of the higher creation, to be realized here, by the evolution of our life and its structures from the corruptible to the incorruptible. Physical immortality, not as the result of magical, instantaneous changes, but as a divine evolution, transforming the being and its structures to the Divine-Natural,—this truth can only find lodgment in the human mind slowly, painfully, and with immense resistance. But at last the arch-solar sphere,

entering into the earth-sphere, is making the human thought a seed-bed for its reception.

The ultimate body of evil heredity, the Dragon, the Old Serpent, the Man of Sin, the shell of an ancestral diabolism, becomes by the final changes of transformation structurally good, and serves in lower nature as a demonstration that nature herself may be rescued from the dominion of the devil. The Race will no longer spawn evil into structure. It is written that "the Son of God was manifested to destroy the works of the devil."

"Plumed immortality, with wings of flame, Instead of death, to the departing came."

God can put the external form of a man to better use than for the worms to eat it, or for its exquisite substances to molder in the grave. Many are there now, on this nethermost earth of the universe, whose bodily organisms begin to be stirred by omens of the metamorphosis. Their feet are being drawn to enter in, two-in-one, to the marriage supper of the Lamb. Instead of death, with its horrible sequela of corruption, comes Translation. The space-body, by the involution of its organic particles, is gradually organized from within, and detached from the animal sphere of the globe, until it is fitted as a transubstantial vesture and organ of the soul. But corporate Immortality is neither male nor female; it is composite. Man by himself cannot be upheld in the youthfulness of his frame; nor can woman, by herself, be thus organically made beautiful and perpetual: the male and female must be made one.

Centuries ago the life of the planet was ripe for an Immortal to appear among this mortal mankind, and Jesus-Jessa came. The element was ripe, and was diffused from the lumen of the Arch-Sun, but there was opposition in the human mind to its reception. Jesus brought the renewal of Life, and labored to prepare man for its reception, but as the one man immortal among mortals he was a solecism, as to structure and purpose. Hence he was slain, surfacely, because he was a solecism. The solar atmospheres were condensed in his structures, and he diffused abroad into the bodies of mankind by the emanations of the solar ray. While those who gathered about were in friendship with him, he was in the power and process of vivification to them; but his powers for accomplishing material results to that people were dependent upon the attitude maintained by those around him; as the spirit of animosity

formed against him, and became extensive, the solar plenum in his atmosphere was repulsed into his body; hence he was rejected of men.

But our world's supremest man could not be holden of death. He reappeared in physical integrity of structure, thereby demonstrating that man, made Arch-Natural, has by right immortal life in his most outward body. Here was a demonstration that the human form can vanquish death in nature, and preserve organic life, with no break of continuity. "Destroy this body and in three days I will raise it up." This was the meaning of the resurrection of Christ.

Now the planetary element has ripened again, and awaits a demonstration of Arch-Natural manhood, complete, victorious, closing the inversive cycle and restoring the globe to order. To Arch-Natural people in their maturity, air, earth and sea are easily opened: they float and fly; they walk and run. By one transposition of forces these children of the ether and the fire gravitate and labor on the soil.

The thoroughly equipped master of energies, making his body dense for that purpose, lifts the rock as if it were a handful of feathers: his weight, if necessary for a point of resistance, is more than can be drawn by a locomotive engine; but the same person, when that use is ended, may become so light that the air will lift him, or the waters afford a pathway on their surface, where he will travel without wetting the soles of his feet. Sublime creations are waiting to take the place of the rough, gross barbarisms of the present natural world. Towards this end God has been working in the race, as the outcome and fruition of all ends. Let us work with Him, as becomes those who have emerged from the crypts and graves of night into the hope and gladness of the New Sunrise. Worms to the dust; Eagles to the empyrean!

*

* *

In vain will the foolish, vain and purse-proud look for Divine Power to come with a great noise and the blare of trumpets. Divine Power comes like the sunshine—a silent, deep-felt influence that fills the whole being with light and joy, and is only perceived and received by those who have dissipated the sensual clouds of being by soul growth and spiritual unfoldment.

INDIVIDUAL IMMORTALITY.

With the fading of the doctrine of a personal Deity, the hope of individual immortality seems to lose its outline. * * * A more rational view looks for a larger life in a more intimate unison with the Creator. To many the prospect of returning to the Universal Font of being, from which we flowed, presents the most attractive of all destinies.—The Oregonian.

[We can not imagine the condition of mind—especially of one capable of filling an editor's position on the Oregonian—that thinks it possible and desirable not to have Immortal Consciousness, and yet with the individual consciousness wiped out he expects to enjoy greater harmony with God. He is like the man who "wanted to be a boy again" and still be the father of boys.

Individual Immortality is not dependent upon a personal God. It is self-creating, self-existing. Like the principle of mathematics, individual consciousness is and it can not be absorbed or wiped out.

One must be extremely miserable to look with pleasure on annihilation. Just to be a conscious individual with life's possibilities before him is enough to fill one with thankfulness.

The consciousness of sorrow and pain is better than no individuality. We can never get rid of ourselves—good, bad or indifferent, we will have to meet Immortal Individual Consciousness.]

*
* *

The question is often asked by the spiritually ignorant, who are responsible for the discord in the world: "If spirits exist why don't they regulate matters in this world more harmoniously." God (spirits) operates in and through the life of human beings (and this is in harmony with the teachings of Jesus Christ—"I and my Father are one;" the "Kingdom of Heaven is within you"). The more harmonious men are, the greater the good force they generate which disincarnate spirits can use to co-operate with them to bring the world into harmony.

*
* *

To make murder the cause of life's sustenance is to evolve death; to make life depend upon conserving life is to unfold the consciousness of Immortality.

MRS. LYDIA A. IRONS.

Since Mrs. Lydia A. Irons has made her home in this city, a new impetus has been given to humane work along all lines. She has instilled new life in the Humane Society, and it is now alert and active. Mrs. Irons is the world's greatest Humanitarian. She does more real, efficient humane work, both in educating the people and preventing cruelty and needless cruelty, in one day than any other one does in a year. I know she is doing more to eradicate cruelty from the program of life than has ever been done heretofore. And she does it so quietly that one cannot realize how it is possible for her to accomplish what she does.

There are thousands of good, kind, humane people everywhere, but they are very scarce who will sacrifice their own comfort and give their time to incessant labor as Mrs. Irons does. In fact she is the most truly unselfish person I have ever met or heard of, and the whole world is indebted to her.

This may seem extravagant commendation to those of our readers who do not know this dear sister, but those who do, know that she can not be overestimated.

*
* ..

A prominent St. Louis pastor in a recent sermon drew a wonderful picture of the transformation in the next twenty-five years, through which not only will the nations cease to war upon each other, but mankind will be united in one great family, in which the sum of all human enrichment shall be shared by each individual, who will contribute his share for the benefit of all.—Woman's National Daily.

[This clergyman is a prophet. His prophecy will be made manifest within twenty years. The foregleams of the New Dispensation are becoming numerous.—Editor W. A. T.]

There is a New Power in the world that all legislatures will have to obey, and that Power is the Power of Love and Wisdom, that has won for itself a place in the consciousness of the most enlightened people! All lesser things must now come into harmony with it!

He who does not learn to control his tongue can never learn to control his mind, for the mouth is the door of the mind, and must remain shut more often than open, for right thinking.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

AN EPISODE OF LONG AGO.

Eliza A. Pittsinger.

It seems in some beautiful city,
Some wonderful city of old,
I have dwelt, and I dimly remember
Its marvelous fashion and mold—
But through the dense matter that holds me
Its splendors can not be told.

A cottage arose in that city,
Encompassed with blossom and vine,
And love was the sweet consecration
That made it a model divine—
To the lover of home 'twas a heaven,
To the pilgrim an altar and shrine.

Fair mountains arose in the distance,
And valleys were lying between;
And sweet-scented fountains were playing,
And mingling their spray with the green—
Past charming and beautiful cottage!
None other like this have I seen!

A valorous knight of the Highlands,
In a region beyond the sea,
Then came to that beautiful city
And dwelt in the cottage with me—
And the sound of his voice was music,
And that music was only for me.

Though ages have passed upon ages,
It seemeth but yesterday,
That we roamed through the forest and valley,

And the lawn where the fountains did play;
That we plucked the fair tulips and roses
That were kissed by the dew and the spray.

Though ages have passed upon ages
Since I dwelt with that valorous knight,
Yet the charm of his eyes is upon me,
So lustrous and winning and bright;
And his hand once so mighty in love
Now leadeth me on to the height

Where the problems of life are unfolding
With a new revelation and light.

When the charm of the twilight is on me,
And life is encompassed with peace,
Then I think of this beautiful cottage
With its blossoms and vines and trees,
While memory crowneth the spirit
With a light that will never cease.

When the beams of fair Hesper are brightest
Then I think of this valorous knight,
This chief of the glorious Highlands,
With his face ever shining with light;
And I wonder if still he is waiting
In some cot in that beautiful sphere
Where the tulips and roses are blooming,
And lilies that never are sear.

SEVEN FUNDAMENTAL PRINCIPLES

A complete Reform Political Movement must have Seven Fundamental Principles, because harmony is made up of these (symbolized in the seven notes of music);—a universal and world-embracing government must contain them to combine all diverse and contrarious elements into complete oneness. These Seven Fundamental Principles are:

First: Equality of the Sexes. This includes sex ethics in all its forms.

Second: Vegetarianism. No advance step can be made toward the realization of Universal Brotherhood, and all that it implies, unless the blood currents (and thus the thought currents) of humanity are cleansed from the corruption produced by a blood and flesh diet. The growth of mankind into purity depends upon the relinquishing of animal food in every form. When this is done there may be brought into the world a Superior Race, void of the lusts, passions and countless inharmonies that now afflict mankind.

Third: A Universal Language. There cannot be a community of interests between the members of a family who do not understand each other, because of the diversity of their language. Universal Language is, therefore, essential to Universal Co-operation.

Fourth: Money Based on Labor. Money represents Labor. The comfort, sustenance,

progression, welfare and harmonious continuance of the world is based upon Labor; therefore money based upon Labor performed should be the Universal Currency.

Fifth: Universal Peace. Let us try to imagine the condition of affairs that would reign in a family if each member was obliged to carry a gun for protection against the others. Universal Peace is, therefore, essential.

Sixth: Universal Co-operation. There can be no harmony in a family without the co-operation of all its members to do all things for the comfort and happiness of each other. The members of a family whose wills are opposed to each other live in continual strife and division, and the competition of selfish wills leads sooner or later to disruption and ruin. This is the sad condition of the World Family today; and peace and good will can only be restored by all nations combining, after the model of a kind, loving family working each for all, and all for each.

Seventh: Universal Love. This includes all the others and all there is. The family, heretofore, has been, on a very restricted scale, an illustration of this Divine Principle. The offspring, good, bad or indifferent, are all provided for in the family until capable of taking care of themselves; and when they go out to do this the love of the parents follows them and aids them in their efforts to walk alone; and they are ever willing to overlook weaknesses and mistakes in their children.

Mankind must now learn that we are all children of one family, and that the good and bad and indifferent people in all nations are but representatives of the diverse dispositions we find in a large family; and their partial love must expand into the boundless Universal Love that animates the Eternal Soul of the Mother-Father God. This will cause all to take an active part in the redemption of themselves and thus the redemption of the Racial Family.

These Seven Fundamental Principles will constitute the platform of the Religio-Political Fraternity. This platform embraces within its scope the welfare of all peoples, all nations, irrespective of clime, race, belief or condition. It is not the birth of a new political party, but of a New Political Life. All will eventually take their stand under its white, rainbow-spanned aegis, the flag of a United World.

THE RESULT OF DIET.

When the human family shall eat of that which produces purity in their beings, mostly all of the costly machinery of this strife-bound era, such as soldiers, doctors, lawyers and preachers will be unnecessary; for, understanding the necessities of their own beings, and not polluting their bodies with passion-breeding food, like flesh, liquor and tobacco, they will enjoy harmonious health and need no physicians; void of inharmonies, which are greatly the result of bad diet, they will be just to and live at peace with their neighbors; therefore, lawyers, judges and police courts will not be needed; realizing the benefit to themselves of a peaceful life they will no longer go to war with foreign nations; hence, they can dispense with the soldiers; and, being at peace with themselves and neighbors, they will be in a condition to receive Immortal wisdom, and will not have to depend upon others to tell them how to obtain consciousness of their Immortal Life; and there will be no need of preachers. Thus we see that the inharmonious and expensive social system by which men are governed, is greatly the result of the bad diet which they assimilate to build up their lives.

"Verily the pure in heart see God," for we can not have any consciousness of our Immortality as long as we are corrupt in nature.

LET US LEARN THE LESSON.

All happenings in Life are really lessons in the spiritual education of the individual, for Life is a never-ending school. It is a school that never lets out, and every happening in it—good, bad or indifferent—teaches us a lesson.

There is nothing so bad but a good lesson may be learned from it. If our neighbor is angry with us, we should not get angry too. If we do, we miss the lesson and go on making our neighbors angry, thus extending the mischief. The usual, unthinking way is not to learn the lesson, but we emulate it and hand it on and on until there is no end to the mischief done. So the bad lessons are repeated over and over again throughout the generations until one day we wake up wise enough to understand that Nature will continue to repeat her teaching until, through Wisdom, we co-operate with her and neutralize inharmony with harmony of being. This is what is meant by transforming the imperfect to perfection.

SLANDER.

What is slander?

'Tis an assassin at the midnight hour,
Urged on by envy, that with footsteps soft,
And with the dark drawn dagger of the mind,
Drinks deep the crimson current of the heart!
It is a coward in a coat of mail,
That wages war 'gainst the brave and wise;
And, like a long, lean lizard,
That will mar a lion's sleep,
It wounds the noble breast!
It is a worm that crawls on beauty's cheek,
And, like a vile viper in a vale of flowers,
It riots in ambrosial blossoms there,
And like lightning from a stormy cloud,
It shocks the soul and disappears in darkness!

Could those who are in the habit of speaking ill of their neighbors realize the terrible results of their thoughtless speech, they would surely stop their evil speaking.

How few of the supposed followers of Jesus, who said, "neither do I condemn thee!" are free from the degrading habit of slander. How many who expect to "sit at the right hand of God," "bear false witness against their neighbor?"

It is a terrible wrong to spread an evil report, even when it is known to be true, for the one spreading it, becomes a participant in the evil.

It would be a glorious uplift to the world if good deeds and encouraging things were reported of our neighbors as constantly as we now slander and spread evil reports of them. Every slanderous word evolves an evil force commensurate with the degree of malice that prompted its utterance, and it never fails to come back to the slanderer with redoubled force and scatters from thence to others, where it finds propitious soil. Once launched from its creator's mouth it does its deadly work; growing with each repetition, gaining new accessions of evil as it goes from mouth to mouth.

The slanderer is really the guilty one, for it is he who has created the evil in his mind and sent it forth to reproduce indefinitely.

The ignorant soul destroys the good with his slanderous tongue; the enlightened soul transforms the evil with his love. Love fulfills the law of Being. "Love ye one another" is the true Heaven of Being, that the slanderer cannot enter as long as he slanders.

Think first; and speak after thinking.

GOOD WILL REIGN.

The Soul Age, or the era of intuitive Wisdom, will exalt man above the soul-dwarfing idea that the big fish must eat the little fish in order to survive. Big fish eat the little fish because they are on that plane of unfoldment. The strong or cunning physical man, when he crowds out his weaker brother, points downward to the lower forms of life and intelligence to excuse his selfishness, instead of looking upward to, and striving for, ideals above him that would exalt him to unselfishness.

All laws of the Infinite are right, but each law is right in its place and in its application to the order of being that it governs.

Selfishness is the order of the animal nature; unselfishness of the Divine nature. The All-Good gives of its bounties without stint; Wisdom controls all for ultimate good and progression. As well talk of the mightier planets than our own crowding our globe out of existence because there is not space enough in the Universe for all to have free motion, as to talk of the lack of subsistence on the earth compelling "strong" men to appropriate it for themselves, and let the weaker die. It is the prevalence of the doctrine of the "right of might" that lets the few own the earth while millions are starving.

But there has a force dawned upon the world that is stronger than the "might" of the physical man,—it is the force of the spiritual man—right. Man will know that the resources of the All-Wise are endless, and that each advanced stage brings with it all that is essential for its continued well-being.

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* *

The lazy, stubborn, ignorant man objects to being taught by others. but it is his own loss, for what he knows is but a small fraction of the accumulated knowledge of other people. If he closes the door of his mind to what others would teach him, he puts himself in prison to Ignorance, and goes through life handicapped with the obsessing thought: "What I don't know ain't worth knowing."

The Divine begins its evolution through you when you have made yourself a blank page of harmony, and can stand in perfect equilibrium before it. This is what is meant by the Silence.

AND WAR SHALL BE NO MORE.

The armaments of the nations have brought them near the point of bankruptcy. When the continual preparation for war spells Ruin, Peace is assured.

When commerce was in its infancy, the disturbance to the welfare of the world was not as great during war times as it would be now if two great nations would go to war. The interests of all nations have now become so interwoven, and their continued prosperity is so absolutely dependent upon a state of Peace, that nations no longer throw down the gauntlet for a mere pretence and go to war.

Today for any great European monarchy to go to war with another great monarchy would certainly cause a speedy change to a republican form of government in either the one or the other or both. The Socialists are watching for just such an opportunity, and the prominent monarchs know it. So talk of war is the mere brag and bluster of animal bullies.

The proposition of Sir Edward Grey that the British Parliament enact a treaty of perpetual peace with the United States is timely. We will find that when that treaty is enacted (as it soon will be) the other leading nations will also want to enter into a similar compact.

Humanity has grown too sensitive to the barbarity of war, and it asks that all disputes between nations be now settled by an International Court of Arbitration. Then we will have disputes settled nearer the standard of justice, than if recourse is had to armed force, which, nine cases out of ten, has given the victory to the nation who had no just claim to it, but who has won it by superior might, instead of right.

WORLD-WIDE PEACE.

World-wide Peace is no longer an "iridescent dream." It is materializing into a permanent reality, for the world's progress is now dependent upon Peace. Humanity has grown too fine to any longer tolerate the barbarity of war and bloodshed.

The Good and the True, on both sides of Life, are working to the end that Peace—World-wide Peace—may reign supreme, and war be known no more. And the enlightened kings and queens of the past are working from the world of spirit with our great pres-

idents and peace lovers, generally, to forward the ever-growing ideal of Whole-World Soul Communion—the establishment of Universal Peace and Higher Spiritual Light in the hearts and minds of the peoples of all nations. Lincoln, Garfield, Washington, Ingersoll, Parker Pillsbury, Andrew Jackson Davis, Emmanuel Swedenborg, Jacob Boehmen, etc., are working zealously with Napoleon Bonaparte, Cleopatra, Queen Victoria, Empress Tsi Ann, Li Hung Chang and other great men and women on both sides of Life, to hasten the glad day when all selfish barriers shall be broken down and all shall know Love from the least to the greatest.

**ANDREW CARNEGIE'S TRIBUTE TO
PEACE.**

Andrew Carnegie's munificent gift of eleven and a half millions of dollars to be devoted to the cause of world-wide Peace will have a great influence in calling the attention of the millions to the necessity of doing away in this New Age with the barbarity of war. Mr. Carnegie rightly said in his trust deed: "Although we no longer eat our fellow-men, nor torture prisoners, nor sack cities, killing their inhabitants, we still kill each other in war, like barbarians. Only wild beasts are excusable for doing that in the twentieth century of the Christian era. The nation is criminal which refuses arbitration, and drives its adversary to a tribunal which knows nothing of righteous judgment." Twenty-seven trustees (the number of Whole-World Soul Communion) will have charge of the fund to extend the influence of Peace.

Mr. Carnegie has virtually, by his gift, touched the button that will put an end to all wars.

Whatever excuse there may be for a semi-barbarous nation, like Russia, to go to war, there is none whatever for the cultured peoples of the United States, Great Britain, France and Germany, to any longer tolerate appeals to arms. It is like appealing to the primitive way of settling disputes before courts and laws were instituted, and men used destructive force, instead of reason, to settle their contentions.

Andrew Carnegie sounds the first note of the Universal Symphony of Whole-World Soul Communion, that is now to come forth in all its glory and grandeur to the world.

Wisely say little, and wisely do much.

IT IS COMING.

The foregleams of a world-wide movement for Universal Peace are becoming manifest in all civilized countries. A despatch from Berlin states that Colonel Richard Gaedke, "who is without doubt the foremost European military expert, has joined the ranks of the champions of Peace." "In an article which is to appear in two leading English and German magazines, he writes that 'six millions of men are engaged in Europe in warlike exercises in the midst of peace. A war between the Germanic nations would be a crime against humanity; it must be prevented at all costs, and will be prevented as long as there is a single spark of conscience or common sense left in the statesmen and the people. Therefore, everything must be avoided which might stir up hatred or discord between them; and all efforts to make a lasting peace between them should be supported.'" In a despatch from London it is stated that Keir Hardie, the English labor leader, says that he thinks he has found a sure means to make war between nations impossible.

His plan, which he says has met the cordial approval of labor leaders in Germany and France, is to call a general strike in the two countries whose governments decide to begin actual hostilities on the very day war is declared.

"If a general strike was declared simultaneously with a declaration of war, it would have the sympathy of the public, because the majority of any nation is opposed to war, and when the Governments found themselves unable to transport troops and send telegrams their bloodthirsty desires would rapidly vanish.

"In Germany, France and England in a very near future a desperate effort is to be made by lovers of peace to down the war party, and a conference of labor representatives will be called to meet, probably in London, with a view of coming to an agreement to strike on the day war is declared. It is a drastic remedy, I know, and we are prepared to be accused of lack of patriotism and even of being traitors, but we must make up our minds to be masters, or allow ourselves to be driven into war like cattle into the shambles."

The spiritual awakening among all the nations is now so in evidence that ways and

means to prevent wars will be perceived and put into operation. All the best and most intelligent forces of incarnate and discarnate spirits are now operating to that much desired end.

A NOTABLE OBJECT LESSON.

R. M. Brereton, C. E.

Andrew Carnegie's contribution from his many millions of dollars to the furtherance of this peace and good-will among the nations, in the place of international warfare and bloody strife, furnishes this 1910 Christmastide a very notable object-lesson.

Both War and Peace require a vast amount of money for their furtherance. If international combination for arbitration on the part of Great Britain, United States and Russia could be achieved in the service of peace among the nations, together with national control over capital sought for purposes of war, the great capitalists in London, New York and Paris could not make their loans, or the bonds thereon negotiable in the markets of the world.

If, in our still barbaric system of unequal taxation, we pile the bulk of taxes for national warfare, services and fiscal requirements upon our food-lands and upon the industry of the cultivators thereof; *a fortiori*, should we heavily tax the capital loaned by the great money-lenders for the sinews of warfare and the shedding of human blood. The Rothschilds, the Morgans and their fraternity would through that taxation on loans for militarism find it more profitable to invest their vast capital in furthering the cultivation of the soil, in all other lines of industry and of manufacture, and in the greater evolution of international trade.

Mrs. Mary Baker Glover Eddy, the Mother of Christian Science, did a wonderful work in the short period from 1876 (when she had but seven followers) to 1911, when her adherents can be counted by the millions. Christian Science is the half-way house between Orthodoxy and Spiritualism. Dealing with all denominations of people, whose minds were cast in the narrow molds of creedism, nothing broader than Christian Science could have lifted them out of theological darkness to see the glimmerings of the great Spiritual forces, expressed in so-called 'Christian Science healing,' and to acknowledge the power of thought to work weal or woe for humanity.

IN MEMORIAM.

To the State Spiritualists' Association of Oregon:

We, the committee to whom was assigned the duty of presenting to your body a memorial report of the recent transition of our much esteemed fellow-workers and brothers, Thomas Buckman, and Col. Cyrus A. Reed, submit the following:

Thomas Buckman was a Spiritualist for nearly fifty years, and was ever earnest and untiring in his efforts to build up the cause he loved so well. He was the principal founder of the New Era Camp Meeting. He was one of the three to contribute the land for that purpose, and gave liberally of his means for the support of the Association. He was for several years President of the Camp Association, and served in other ways. He was also a writer of great merit, an independent thinker, a true and grand man in all his ways in life, and always ready to do his part. He was respected and looked upon as a leader in every community where he lived. His every-day life and exalted spiritual endeavors were high incentives to promote noble and unselfish living among men.

Col. C. A. Reed was born 85 years ago. He had therefore reached early manhood before the advent of modern Spiritualism, and being a man of progressive thought, and of an inquiring mind, accepted Spiritualism as the solvent of many, if not all, of the problems of mundane life, and of the eternal destiny of man. It was to him like the brilliant rays of the morning sun rising above the murky horizon. He was a medium, and gave consolation to many who came to him for knowledge and advice. He was an excellent expounder of the philosophy and phenomena of Spiritualism.

When in the strength of his manhood he was for several terms a member of the Legislature of the State of Oregon, and took an active part in the enactment of such laws as would be of benefit to the people of the State. During the great Civil War he was Adjutant General of the State, with the military rank of Colonel, and with true patriotism discharged the duties of his office. In his younger days he was a very successful business man, having built the first opera house in Salem, and one of the finest hotels for that time in the State.

Genial and abiding in his friendships, honest and kind, he was really a great soul; a

true man, a true friend. He was a worthy example to all sincere Spiritualists.

Respectfully submitted,

J. H. LUCAS.

Labshankar ~~Lalmidas~~, Junagad, Bombay, India, has been for years and is still active influencing the world to be kind to animals. He sends out literature, in the form of pamphlets, exposing the many wrongs committed on animals for food, sport, experiment, amusement and adornment, and pleads that kindness may take the place of cruelty. We thank him for the three pamphlets which he so kindly sent us: "A Prayer for Mercy" (dealing with the cruelty and neglect of the proprietors of stores in which tame and wild birds and other animals are caged and sold); "Against Cowardly Sport" (this is an open letter to the Emperor of Germany, asking him to use his influence to stop "sport"); "A Vegetarian Victory"—describing the victory won by the London Vegetarian Association, which provided ten thousand children with a vegetarian diet for six months and showed its health-giving superiority over ten thousand children fed on flesh food by the London Council.

OUR MUSIC MAKER.

To us who are untaught, a page of music is nothing but a sheet of spots. Each black mark has no form nor comeliness that it should charm us. And when we ask what any single strange mark stands for, there is given out in reply a sound just as strange, a single sound which repeated or harped on is an annoyance. But let these spots or notes be pronounced in their due order, there arises from their combination a melody of harmonious sounds which exhilarate and enrapture the delicate nerves of the hearing ear. Singly and alone they annoy by repetition, together in their adaptation to each other they make a language charming to human emotions. And to the trained eye the sheet of spots is a beautiful picture. There are periods in our lives which seem to be made up of black spots, a series of ugly blots on our happiness. If we express how each feels as it singly happens, it is a strident note of complaint. But when the page of single annoyances is made up, and we are reduced to an humble hearing of the Divine word, the spirit of the

THE UNIVERSAL REPUBLIC.

Music Master of our lives, breathing through our disappointments, they are seen beautifully to have run together in harmony.—The Friend.

REVIEWS.

"Ingersoll, a Biographical Appreciation," by Herman E. Kittredge. The Dresden Publishing Co., 18 East 17th St., New York City, N. Y. All admirers of Colonel Robt. G. Ingersoll will be delighted with this biographical appreciation by Mr. Kittredge, a friend of the great thinker and orator. It is so absorbingly interesting, that once you start reading it, it is with reluctance that you lay down the book before it is finished. It is a handsome volume of 580 pages, clearly printed in large type. Numerous quotations from Ingersoll's speeches are given.

The Open Forum, monthly, Raycine C. Sargent, editor and publisher. Price \$1.00 a year; 15 cents a copy. Devoted to Spiritualism, Socialism and Practical Psychology. The policy of this new magazine is the "overcoming of hatred by Love; the supplanting of error by Truth; the conquering of war by Peace; the banishment of tyranny by Justice; the conquest of self-seeking by Unselfishness. The permanent establishment of the Universal Brotherhood of Man." Address The Open Forum, 1403 Second Ave., Seattle, Wash.

The February number of Unity is a "Vegetarian number" and we can not speak too highly of it. You must read it to appreciate it. The title page presents this saying of Geo. Bernard Shaw: "When a man wants to murder a tiger he calls it sport; when the tiger wants to murder him he calls it ferocity." The price of Unity is \$1.00 a year (a year's subscription is priceless); 10 cents a copy. Address Unity Tract Society, 913 Tracy Ave., Kansas City, Mo.

The International Progressive Thought League of Buffalo, N. Y., is doing splendid work. It holds regular meetings every Tuesday evening at the residence of the president, Grace Carew Sheldon, 108 Richmond Ave., and has a regular column in the Buffalo Sunday Times. It seeks to advance the idea of Brotherhood, the greatest good to the greatest number, irrespective of creed, color or caste. It has no initiation fee, or annual dues and its lectures are open to all.

Phoenix-like the Los Angeles Times has arisen out of the ashes of the old Times plant, destroyed by dynamite and fire, three months ago, and presents in its annual Mid-winter number a paper that California may well be proud of. The whole issue comprises over two hundred pages, with sixty pages of illustrations from photographs, about Southern California and the Southwest. This is a fine paper to send to your friends who want to know all about California.

We have received from the "Alpha Union" an explanatory pamphlet. This organization is founded on E. N. Denny's book, "The Alpha," which was published in 1851 by him, and is entitled: "The Alpha: or First Mental Principle and Truth-guide to General Well-being and Progress—a Revelation, but not a Mystery." The price of the pamphlet is 5 cents. Address the Alpha Union, Letchworth, Garden City, Herts, England, G. B.

Princess Karadja, a fervent Spiritualist, has written a mystic drama, "King Solomon," in five acts and an epilogue. This work will be published by Messrs. Kegan Paul, French Trubner & Co., Gerard Street, London, W. C., England, G. B. Price six shillings a copy. Address Princess Karadja's Secretary, care of Messrs. Drummond, 49 Charing Cross, London, England, G. B.

E. L. Dohoney, of Paris, Texas, has sent us an address he delivered, in the hall of the House of Representatives of Texas, Feb. 2, 1911, on, "Full Citizens Suffrage, and the Power of the Legislature to Amend the Suffrage Statute." It is one of the best addresses we have seen on this important subject. Mr. Dohoney has written extensively on advanced thought subjects.

The brother of Moses Hull, Dr. D. W. Hull, is a magnetic healer of forty-one years standing, and is the author of the Manual of Magnetic Healing, an instruction book in the art. Address room 6, Olympia Bank Bldg., Olympia, Wash. Like his brother, Dr. Hull is also a fine speaker and writer on the Harmonial Philosophy of Spiritualism.

Address Mrs. Ida Hulery Fletcher of the Bulletina Publishing Co., P. O. Box 573, Portland, Or., for the 1911 Planetary Daily Guide for All—"Better than Magic." This is the sixth annual edition. Price 50 cents. Also for the monthly Astrological Bulletina, 15 cents a year throughout the United States; foreign 25 cents.

The "Light of Reason" has ceased to exist, but the "Epoch"—a larger and more handsome and progressive monthly magazine—takes its place. James Allen is still the editor. The subscription price for Great Britain is four shillings; one dollar for America. Address: The Editor "The Epoch," Ilfracombe, England, G. B.

Great crowds of people create commotion in the atmosphere of the earth. The millions who breathe the atmosphere put their creative elements in it. If those elements are inharmonious they affect the earth, creating storms and cyclones, and, by deranging the electricity of the earth, produce earthquakes, etc.

The world will ever be wrong to you as long as your attitude to its inhabitants—human or animal—is wrong.

All articles not signed are by Lucy A. Mallory.

BE OPEN TO CONVICTION.

THE ONE ETERNAL DREAM.

"As the colors of the rainbow
Make the one uncolored beam,
So the Universal changes
Make the One Eternal Dream.

"And the dream is all within you,
And the dreamer waiteth long
For the morning to awake him
To the living thought and strong.

"Dwell in thought upon the grandest
And the grandest you shall see,
Fix your mind upon the highest
And the highest you shall be."

—Addison Hickox.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

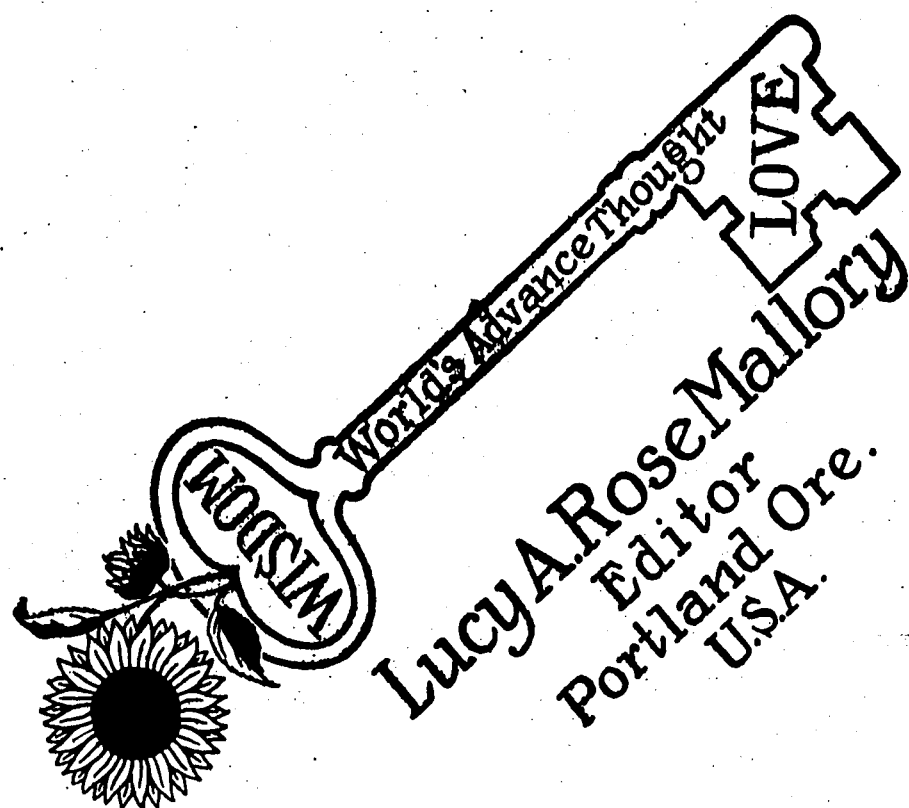
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 24, no. 5

APRIL, 1911.



THE WORLD'S

ADVANCE THOUGHT.

The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Put your thoughts in order. A neglected mental household is of no value to its possessor.

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THE WORLD'S ADVANCE THOUGHT

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

April, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 5—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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MORNING SONG.

The morning is my merry time,
When all the world leaps into chime
And Labor laughs with Duty;
If Sorrow glows, I smile her down;
I sing the wrinkles from her frown,
And gild her into beauty.

The morning may at times hold back
The halting sun, and dawn look black,
But that's because I'm laggard;
Yet when I play a man's high part,
I keep all secrets in my heart,
And morning ne'er looks haggard.

The hunt for wealth, the greed for power—
I give them but one passing hour;
They scarce are worth a bubble.
But in the riches of the mind,
I daily richer treasures find,
And hoard them with sweet trouble.

The mystic pile grows daily higher,
Touched, tip and slope, with skyward fire,
And owes no mite to plunder;
Till out above Time's cloud it stands,
My monument of spirit hands,
My morning's shining wonder.

—C. R. Stapleton in Youth's Companion.

The more refined the being—the higher in the scale of evolution it is—the more sensitive it is to pain or joy. The man who can not feel for the sufferings of animals is on a low plane of unfoldment. And he doubly proves this by eating the animals, just like his brother *carnivora*—the lion, the tiger, the hyena.

WE CAN KNOW.

My Dear Mrs. Mallory:—Will you pardon a little criticism from one who enjoys your World's Advance Thought immensely? I am greatly interested in all your thoughts of the now, but why waste space and words about what is to be after death? If there is to be anything, it is willed that we can not know anything about it.

JOHN MILLICAN.

["Can not know" is an impossibility. If there is anything to know there is a means by which it can be known. All life is one life. Anything I take into my consciousness, I make the now. Why should we not investigate and learn what there is in the life after this? Certainly there is nothing more important for us to know. This life in the physical form is but momentary, by comparison, as we now manifest it. And it is for lack of knowing how to preserve and utilize our life forces that we have to "die."

When we have learned what "after death" means, we will know how to preserve the physical body young, vigorous and healthy; and instead of living in the continual discomfort that we manifest now, we will be glad all the time.

Anything that comes within knowing distance it is our privilege to learn all about. The more we know, the less will we be subject to death.

Ignorance is limitation; Wisdom is limitless.

In the darkness of the ignorance of the past generations, hard and fast bounds were set around man, beyond which it was considered blasphemous to make a move. But in each generation the few illumined ones have stepped beyond these man-made bounds and have proved that the "unknown" could be known, and the "impossible" made possible.

As we said before, whatever is, is there to be analyzed and known. Whatever is, there is some way to know it. "Seek and ye shall find," applies to all things in the Universe, from the atom to the archangel. The ignorant do not seek for anything beyond the dogmatic command of men—"thus far and

no farther." They consider it sacrilege to seek to know.

There are no limitations to the boundless Universe. The Infinite is limitless; and, as we are offspring of the Infinite, all the illimitable Wisdom of the Universe is there for us to acquire, and thus to progress endlessly.

The unwise say: "If God had intended us to know certain things he would have said so." And they apply this superstitious saying to all new discoveries, and this in spite of the fact that all things generally known and accepted had to be discovered by seeking human minds, who have all had to run the gauntlet of limitations set by ignorance.

What is certain is that all the invisible powers of Heavenly Wisdom are on the side of the men of progress.

Everything around us in its natural state is crude and unperfected, and disproves that man came from the hand of a Creator perfect, and became imperfect. The silent Wisdom of the Universe shows us that the very opposite of this is true. The blossom and its perfume and the luscious fruit are due to the culmination of growth in the plant, preceded by phases of growth of roots, stalk and leaves that are less refined. And even in man's evolution we have first the unfoldment of the physical, then the mental, and lastly the refined spiritual.

Luther Burbank started out to attain his marvelous discoveries with the proposition that whatever is, is there to be known. If he had said: God never made a fadeless flower; therefore, it would be presumptuous in me to try and find out how to create it, his "fadeless flower" would still be unknown to physical life.

There will be no barriers erected in this New Age against the search after truth. The petty barriers set up in the past against the search after what is True and against the practice of what is Good will now be all swallowed up in the advent of a Universal Wisdom that will inspire all humanity to seek out all the hidden things of the Universe, and endow and enrich men's minds with their never-ending wealth and power.]

Spiritual unfoldment is lived. To merely tell sensual people what you are going to grow spiritually is like trying to plant wheat in the soil pre-empted by weeds—the weeds will kill it out. Let your spirit grow in the Silence of Being.

EACH PLANE HAS ITS LAWS.

We are often asked: "If it is true that we preserve our identity, and are conscious in what you call the spirit world, and that spirits can communicate, why is it that they can not communicate with me? Why don't I see them?"

The same question might be asked about a person living in another State: "If he is there why don't I see him?" You do not see him or hear him, because your physical eyes can not see so far, nor your physical ears hear his voice at so great a distance, and in the case of seeing and hearing spirits your spiritual eyes and ears are not yet opened. Occasionally there is one whose spiritual sight or hearing has unfolded; and telepathy is a demonstrated fact now, but there is not one in a million who is able to communicate with his friends by telepathy.

Music is; but there must be some kind of an instrument before any music can be demonstrated. The spirit body is governed by different laws from those that govern the physical form, and before we can have communication with our departed friends we must be able to respond to those laws, and, as in demonstrating music, to get perfect communication there must be a good instrument, and it must be kept in perfect tune.

POWER OF GOOD.

The Power of God operates through all the faculties, organs and functions of man's spirit, mind and body, and that Power is the Power of Good (the term God is the Saxon for Good) evolved by man's creative mind.

Everything not good is a misunderstanding of what God is in essence.

The method whereby the world is peopled is the most holy and sacred manifestation of Creative Power. Its perversion and degradation in the mind and body is responsible for all humanity's woes, ills, disasters and death.

The life forces conserved and only used under the stimulus of pure love and a desire to beget angelic offspring, would increase all man's genius and best powers, and open to him the door of consciousness of his immortality; for woman held sacred in man's thought is his Heaven; but degraded by him in thought and act she becomes his torment.

You miss a life-time blessing if you pass The World's Advance Thought by without reading it carefully.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

You suffer in proportion to your ignorance.
Good has three phases—medium, better and best.

There is nothing good nor bad except by comparison.

The progress of all beneath man is dependent upon his progress.

Want to do whatever you have to do, and then you will never miss doing it well.

The ease with which one does right or wrong depends upon which is most cultivated.

If you have perfect trust in your fellow-men, the thief will be honest under your influence.

The New unfolds character; the Old fought "sin." If one unfolds character there will be no "sin" to fight.

It is Life that makes us, not we who make Life. It is through individuality that life becomes conscious.

Be thankful, and you will receive more and more of good things; be thankless, and you will receive disagreeable things.

Marriage on the physical plane is no higher than animal conjunction; on the real human plane, it is spiritual at-one-ment.

Where energy is not harmoniously and industriously employed, it builds up a preponderance of waste matter in one's being.

May I find the way, that I may manifest life in its perfection and thus bless myself and all who come within the sphere of my influence.

Whatever one sows, he reaps. And this is as true of our thoughts as of the seeds planted in the field. And recollect that your mind is the mental field.

Manifest cruelty, selfishness and hatred, and you will live in suffering, sorrow, disease and death. Manifest love and you will live in Prosperity, Peace, Love and Life Eternal.

The Japanese have a saying, "I am happy when I am hungry," that is true. The light eater is the freest from worry. Discontent, discouragement, the "blues," and worry are most in evidence where the stomach is filled to repletion. "High thinking" attracts angels, but "high living" attracts undeveloped, sensual spirits.

Despondency is sickness of the mind.

Hope has many entities that respond to fervent aspirations.

You cannot reform the criminal until you make him self-respecting.

Death is a door to another chamber of the Endless Universe of Life.

Potatoes are better than gold, but you can't have potatoes without gold.

You are your own best friend when you realize the best within you.

To "love God" is to love yourself—to cause the best within you to become manifest.

Order of Being opens the Door to the Wisdom of the Universe, for the Universe is Order.

Respond at all times to the good in all things and it will grow. Ignore the crude and bad and it will die.

The flesh body is the ballast that holds the indwelling spirit to earth for purposes of growth and experience.

Every thoughtless person adds to the burdens of the one who thinks, for he must think for himself and the thoughtless one too.

To the extent that I manifest harmony in all my thoughts, deeds and words do I make a better road for those who follow after me.

God is always and ever the measure of a man. But what we see of man is not all there is of him, and never will be, for he is boundless.

Man's God-greatness is in the manifestation of his Love. When he cultivates the opposite of Love he only realizes himself to be a "worm of the dust."

No one can have a Heaven that he has not earned. No man really realizes any Heaven that is not in him. The beauty that is not within does not recognize the beauty without.

If you are nervous and irritable cultivate the laughing habit. If you cultivate the genuine article and use it often enough it will cure any nervous disease and depression, no matter how deep seated.

Everything moves in cycles or circles. What is sent out returns to the sender after it has completed its cycle or circle: So Whole-World Soul Communion has made its twenty-four-year circle and returns to those who sent it forth, freighted with an untold wealth of spiritual riches.

A GREAT LIGHT BEARER.

Dr. J. M. Peebles says on his eighty-ninth anniversary: "I start off cheery in health and happy on the pathway of anticipated thorns mingled with roses towards the ninetieth mile-stone. Looking backward across the checkered pilgrimage of mortality, I have no ugly thoughts to immortalize, no regrets to weep over, and no enemies to punish."

Who but a Spiritualist—one born into the consciousness of spirit—could manifest such vigor of mind, body and spirit at eighty-nine?

Dr. Peebles is one of the great Light-Bearers of this age. As we enter the Superior condition we see him with the spirit vision and behold his influence extending all over the world—in every land his light is shining, and it will increase in splendor and helpfulness as he marches steadily on to the one-hundredth mile-stone.

Dr. Peebles is not so far ahead of us but what we are in hailing distance, and I too can say that I am cheery, healthy and glad; that I have no regrets. I very soon in life learned to love everything—the thorns as well as the roses—with the result that all would be obstacles and pains and sorrows were impelled through my love to give out love to me, and that which might have caused me trouble was transformed into helpfulness and gladness. There is no weight of years upon me. I am still vibrating in my teens and I love all life. I know it is all good when we use it properly, and I am glad all through and rejoice in what I have already lived and in the eternity yet to live.

*
* *

If you want to grow spiritually, mentally and morally come to the World's Advance Thought meetings. Attend these meetings regularly and be receptive and you will become new all through. You will cease to grow old. If you have wrinkles they will be pressed out by the warmth of love that fills your being. What we mean by being "receptive" is that you shall listen to and hear what is spoken by each one without condemnation.

*
* *

The Foundation of the New Dispensation is ready, and now comes the Superstructure. But before it can be built, the rubbish of the ages must first be cleared away.

LOVE'S LAW FULFILLED

In the March number of *The Animals' Friend* a photograph is shown of a fox terrier mothering two kittens. The remarkable thing about this unusual happening is that this fox terrier had always been an enemy of cats and would injure them if it could get hold of them.

One day the terrier was chained up in the barn, and two half-starved kittens came into the barn and the dog has mothered them ever since.

This mothering of young animals by a species that are antagonistic to them is becoming quite common, and it is because of the humane enlightenment of the "two-legged animals" that is spreading rapidly everywhere.

It is the virtual fulfillment of Isaiah's prophecy, that the lion shall lie down with the lamb, and points to the near advent of that blessed time, "when the knowledge of the Lord (Love) shall cover the earth as the waters cover the sea, none shall hurt or destroy in all my holy mountain."

*
* *

The only Heaven there is is Order; the only Hell is Disorder. The continual effort of all harmonious life is to transform disorder in all hearts and minds by the practice of order, and the reward is Peace, Happiness and Prosperity. War, competition, greed, the double standard of morality, enforced maternity, flesh eating, and injustice and cruelty of all kinds belong to the realm of Disorder—Hell. Peace, Co-operation, Love, Purity, Wisdom and Kindness in all the affairs and relations of life is bringing in the realm of Order—Heaven.

*
* *

The first lesson that a disorderly mind has to learn is to be orderly in external things, for disorder is simply putting things and thoughts out of order. One with a disorderly mind seldom gives you a thought that harmonizes with what you ask about. To cure disorder in the mind, as well as in the external, put this precept into continual practice: A place for everything and thought, and every thing and thought in its place. This, in practice, is the Way of Spiritual Unfoldment—there is no other way.

THE INEXPLICABLE MYSTERY OF PERSONALITY.

By Edgar Lucien Larkin.

So far as the entire Sidereal Universe is concerned, the center, to each human individual, is the personality. There is now more thought on the, to us, supreme subject, who we are, than ever before since man appeared. The more the study, the deeper the mystery, the chief enigma now confronting mentonomy, the isolation of a personality. The mechanical center of gravity of the stellar structure; the gravitation center of all suns and worlds, is well enough to search for and study: but there is a greater—the mental center. If the Universe of worlds is infinite, then an eye placed anywhere is in the center. Therefore, mind, or a mind, a personality existing in a brain is isolated therein, and is in the center. Let the mind wander, wandering through any space solitude, in any deep; any waste place in cosmic voids, lonely and lonesome; or revel in Galactic hosts, starry millions, then in either case, the astonishing fact will be sooner or later discovered, the searcher after the habitation of mind must look within. That is, the human mind is unable to study any other type or kind of mind: a fact of transcendent importance in the latest and highest teleology, and mentology. This is saying that there is no other phase of mind but human. This may be weak as in ordinary humans, or mighty as in mathematicians; exalted as in moralists, or debased as in criminals; partial as in animals; and shall we say complete in the highest—man? If not complete, is it capable of becoming complete? I would hesitate to say that the mind now expressing in man is illimitable were it not for the existence of exalted mathematics. This is now simply sublime: one not a mathematician cannot even think how magnificent it is.

Personality, a portion, of mind isolated, separated, an entity, a unit, is the center of all things for the person or individual. Personality is entirely mental; is mind and only mind. It attracts and radiates, and this is true of a center only. There is no possibility of describing a personality; mentonomy, the oldest and youngest science, is unable to combine words and sentences into a writing having power to convey from mind to mind, from teacher to students, any set fact or law of mind?

Is it possible that all attempts to find what

mind can be are useless? So far, there has been no success: there is no science of mentonomy, no law discovered of mind. But whatever mind is, it surely is a personality. Is there any hope of finding a clew in language? Words, speech, the base of mysteries. Suppose that one should say words are mind, words are born of mind; words are concrete thoughts; then no definition would be had. The sentence: I cut my finger, has no real meaning. Who cut whose finger? None can answer the question of all the ages; until it is found out whether mind actuates brain, or brain produces mind. Physiology aided by that new instrument of super-power, the ultra-microscope, cannot even suggest anything.

Since man appeared, no such minute tracing out of brain tissue, cells, fibre, and filaments has ever been made, the equal of that now done in dissecting rooms. No remote fact as to the nature of mind has been discovered; and the same is true of life. What the mind is being unknown, all that can now be done is to observe manifestations and give names to them. The first detected has been named consciousness. But this exists in high degree in beings, or creatures totally devoid of brains and nerves. Hence, microscopic research in brains cannot hope to discover the habitat of consciousness.

The statement: "Mind is a property of brain," is without meaning: likewise mind is a product of brain. Of the two grand divisions of the brain, one may be in action, that is either thinking of itself, or transmitting thoughts of a thinker, and the other quiescent. Yet both are intensely alive, with blood in full circulation. The person at times seems to be master over the brain, dominating it by power of that utterly unknown entity named will; and at other times the will is totally overpowered—in cases where the mind goes racing: that is, mind thinks on a subject, in defiance of the strongest will. This has not been explained: for it has been held that the will is the person. The well established truth is, we actually think upon subjects at times that are distasteful; along persistent lines upon which we do not wish to think; or upon which the will does not wish or desire. The words we, and will as here used are inexplicable. This fact of unwelcome persistence, this idea dominant, is now a well recognized cause of insanity. A saying is: "We are driven insane." Who drives? The fact is we do not yet know who we are. The

mystic self is becoming more mystical with each hour of analysis of mentality. Some hope of mentological scientific progress would be afforded if mentalists could find where to begin. Everything is upset by the fact that the will can be overcome and that by some totally unknown entity, force or power acting within the personality. For if the will is not the real person, then mentalists are all at sea. Must the confession be made that all written on the subject of the mind since the art of writing came into existence is empirical? Is the word mentonomy merely the name of an unknown science? It certainly is if mind is unable to think of mind; of itself. Really this strange thing seems to be the cause of all trouble and discomfiture in any attempt even, to study mind. A mentalist greater in his line than is Edison in electricity, must appear, or we will remain ignorant of even one fact regarding mind.

Lowe Observatory, Mount Lowe, Calif.,
April 12, 1911.

DANIEL W. HULL.

In the Progressive Thinker of April 22 is a lecture by Daniel W. Hull, delivered before the Progressive Psychic Society, of Tacoma, Wash.,—the occasion being the sixty-third anniversary of Modern Spiritualism—in which he gave a very interesting account of the repeated efforts of the Spirit World to demonstrate spirit return before its final accomplishment sixty-three years ago. Daniel Hull is one of the clean Teachers of Modern Spiritualism. He demonstrates what he teaches in his daily life, and there are none who have done more effective work for the spread of this all-inclusive Truth. All over the world his light shines forth.

Sir Arthur Helps remarks in his last work (page 195-196). "It appears to me that the advancement of the world is to be measured by the increase of humanity, and the decrease of cruelty. . . . I am convinced that if a historian were to sum up the gains and losses of the world at the close of each recorded century, there might be much that was retrograde in other aspects of human life and conduct, but nothing could show a backward course in humanity."

The "divine right" of kings is the right of might. But the Divine Right of Dely is the Might of Right!

ALFRED DE MUSSET, THE FRENCH POET, ON WHOLE-WORLD SOUL COMMUNION.

Sublime expansion of the heart! Universal Communion of Souls! thrice-holy bliss! What have they said of those who have given you their praise? They have called you transient, O, Creatress! And they have said that your ephemeral appearance illumined their passing lives. Universal Love! thou all-breathing and ever-living principle that sustains the world! Precious Celestial Fire that infills and inspires all Nature, as a sleepless vestal who incessantly watches in the Temple of the Soul, how can you be but a transient illumination when all that moves and has its being draws its life, light and liberty from the golden essence of your inmost heart.

TO KEEP ONE'S YOUTH.

M. J. Jordan, who is now playing a leading part in one of the popular plays of the season, has been on the stage for nearly half a century, yet his personal appearance shows little indication of the advance of years. He says he has managed to defeat Father Time by keeping his mind free from thoughts of the past and living always with his face toward the future. That he has made his life rule to look for the Golden Age of the world ahead of him and not behind. He quotes as his motto the following lines:

The grandest times are before us
And the world is yet to see
The noblest work of this old world
In the men that are to be.

Mr. Jordan brings this little rhyme into his own personal living by the practice of looking ahead and forgetting the past.—The Woman's National Weekly.

The convention of the National Association of Suggestive Therapeutics, held at Nevada, Mo., was the largest and the most important gathering in the history of the movement. It demonstrated that during the past year Suggestive Therapeutics has grown more, in point of numbers, than in any ten years heretofore.

The greatness of God can only be realized by man through the unfoldment of his own greatness. This is why a narrow man has a God as small as he is. He could not comprehend a greater God than he himself is.

You realize joy in proportion to your wisdom.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

NATURE'S REVELATION.

God of the granite and the rose!
Soul of the sparrow and the bee!
The mighty tide of being flows
Through conscious channels, Lord, from
Thee.

It leaps to life in grass and flowers,
Through ever grade of being runs,
Till from creation's radiant towers,
Its glory flames in stars and suns.

O ye who sit and gaze on life
With folded hands and fetter'd will,
Who only see, amid the strife,
The dark supremacy of ill,
Know that, like birds and streams and flowers
The life that moves you is divine!
Nor time, nor space, nor human powers,
Your God-like spirits can confine.

God of the granite and the rose!
Soul of the sparrow and the bee!
The mighty tide of being flows
Through all creation back to Thee.
Thus round and round the circle runs,
A mighty sea without a shore,
While men and angels, stars and suns,
Unite to praise Thee evermore.

—Lizzie Doten.

The mind is the workshop through which all the real riches of life—physical, mental and spiritual—are manufactured and stored or dissipated. The realization and enjoyment of immortality depends upon the conservation of all the forces of being, and using them in such a way that the individuality will be continually increased and strengthened in satisfaction and harmony, instead of allowing thoughtlessness, negligence and discontent to control, so that you are virtually imprisoned by your own lack of control of your Mind-Creator.

IS NOT MORAL OR CHRISTIAN.

In a recent debate, held in Bristol, England, Mr. Stephen Paget, speaking for the Research (Vivisection) Defence Society, said: "If there is reasonable hope of saving life or alleviating the agonies of men, women and children, it is moral and Christian to torture animals."

We beg to differ from Mr. Stephen Paget, without reservation. It is not Christian or moral to torture animals, even if that torture would alleviate the suffering and save the lives of men, women and children. It would not be either moral or Christian under any conditions where it could be avoided.

It is because we are ready at any time to accept a vicarious atonement that we suffer. When we have learned the Law of Love, and manifest it, we will not have diseased bodies; we will not have pains and disasters. It is the lack of Love that would accept the tortures of the vivisection hells, that we may be alleviated from harm, that is the real cause of all hurt and suffering in any way.

Real Life is Kindness and Love to all forms of life. Any cruelty in our consciousness is a destructive influence and creates disorder, disease and, finally, death of the physical body. This is the Hell of the Race.

The "more abundant life," the Christ spoke about is the natural expansion and outpouring of a Life of Love. It is the only Real Life there is in the boundless universe. The hampered, diseased, imprisoned death-in-life of the cruel is "not worth the living" in any sphere of existence; therefore, we say, better to let such die than to have the added spiritual burden on their undeveloped spirits of selfish and cruel torture to other forms of life, for the supposed benefit of their diseased physical bodies.

But it has been proven that the sick patients have derived no benefit from all the cruel torture inflicted on animals for their supposed benefit. We published the statistics—taken from the records of the Registrar-General of Great Britain—showing the great increase in deaths from diseases treated by serums derived from vivisection, in a recent number of The World's Advance Thought.

Jesus Christ healed the mentally and physi-

cally sick with the expansive love of his soul. If there is any Christianity, this is it. To favor vivisection and its tortures as being "moral and Christian" is virtually saying that the Hell of Cruelty can accomplish more than the God of Love for the mental, moral and physical regeneration of the race. This is certainly maintaining the "doctrine of devils" that the Bible speaks of.

The real cure of sickness is to have *mens sana in corpore sano* (a healthy mind in a healthy body). All the vivisectioning doctors and their patients and those who defend them are unhealthy in mind, for it is the disorder of unhealthy minds that blinds men to the truth, taught by all great Spiritual Teachers, that Love is the Life Over All.

GOOD BOYS AND GIRLS.

We have just been reading an editorial in a daily paper, which is bemoaning the fact that so many of the girls and boys are bad and that they are getting worse all the time.

The wonder is that there are still so many good girls and boys when so much of the teachings by newspapers, books and moving picture shows, and by example in the home, the school and in the street, are suggestive of the very opposite of what we would have the boys and girls represent.

So much of the popular and accepted old thought and teaching is confusing for the young. Goodness is hard to grow out of a soil made up of teachings of wars, inhumanity to animals, hypocrisy, and an ignorant hodge podge that prevents rational thought in minds that should be trained, first and last, to exercise, as a fundamental law of being, **Self Control**.

Prof. Howard Moore has wisely said that we would have good children and better educated ones if a good share of the school studies was discarded, and humane teachings to human beings and animals were taught in their place. This is being done in many of the public schools now.

In a Society where the members were cultivating clean minds, free from disorderly thoughts, and living on a diet free from cruelty and murder, and that did not have before them the hideous examples of slaughter houses, butcher shops, hunters, and vivisection hells, with their barbaric and savage displays, it would not be possible to have "bad boys" and "bad girls," any more than it would be

possible to have night on a sunshiny day.

What men need to realize most of all is that Life is made up of causes and effects and that they are continually producing offspring.

If like produces like (and Nature bears us out in this assertion), then all ideas promulgated by church, state, medicine, commerce and society that are destructive and hurtful to the growth of pure, wise, peaceful and loving thoughts in our minds, are really criminal and are the source and center of all the ills that afflict the race.

This being so, in this Enlightened Age—this Day of Judgment—things are judged by the superior spiritual intelligence of the people. And all the old barbarities of ignorant selfishness—cruelty, murder, avarice, disease, pain, suffering and confusion—will disappear as rapidly as it is possible for the people to learn Self-Control. Then all the boys and girls will be "good boys and girls."

CASTE AMONG ALL NATIONS

The Christian world makes sport of the "heathen" Hindus because of their division into castes and the fear of pollution that one caste holds against the castes below it. But the Christian world has also its castes and fears pollution from those financially beneath them. Let a workingman dressed in his overalls and jumpers take a seat in a fashionable church at the side of some society dudes and watch them shrink away from him as if his presence was contamination. And a poor man enters the society of rich men by accident and see them leave him severely solitary, as if he were a pariah. The world of unthinking ignorance and selfish and greed-bound pride is the same, whether it be in the Occident or the Orient. It is the same influence that keeps men tyrants and slaves the world over. Only it is a greater disgrace to the American people to foster caste, because they claim, at least politically, to be above it.

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* *

To keep oneself in the sunshine of Gladness is the best beauty doctor and cosmetic. Wrinkles or a bad complexion will never appear on the face that expresses gladness continually, and it is much easier to express gladness than it is to be fretting, worrying and expressing sorrow.

COMETS.

WALLACE YATES.

The part played by comets in the Universe is little understood. In all ages there has been a vague belief that their visits have been responsible for dire catastrophes in history or in physical nature; or they have been held to portend the birth of saviors or messiahs.

The advanced material science of this age, while denying all historical or climatic effects to follow or accompany cometary appearances, is exceedingly misty as to a comet's "place in nature." The truth is that comets play the part of equilibrators or conductors of principles found active in widely separated strata of the Great Cosmos.

Comets of short periods bring from the outlying strata of the solar system forces or qualities that are inherent there, and scatter these in their pathway to perihelion, the effects on different planets depending on the various geometrical positions comet and planet assume to each other in their respective orbits. The comet on its return to aphelion takes with it to the "outer darkness" solar and other forces picked up in its scavenger-like transit through space.

The functions of comets having immense periods are greatly extended, and include a give and take with the vast outlying spaces where even the powers of other solar systems have play, and the mighty Sidereal Universe is thus kept in connection by actual planetary bodies such as in our solar system are necessary to concentrate and make positive the forces prevailing here. For, no matter how much we may insist on the all-pervasiveness of the mind of God, certain it is that material centers are needed to bring the potential into activity—hence "man's place in nature."

When one attempts to cite specific instances, there is a danger of vagueness or of inability to present proof that will be conclusive to "reasoning" minds; but to me it is clear that Halley's comet has been the active agent in bringing on this stage of Earth the Saturnian Age of which I last wrote; and this edict was made effective at the time of the comet's transit in May last; the signs in which the sun, the two planets and the comet were at the time bringing exactly the situation to make the mighty Saturn all-powerful in our affairs.

A WEE'S FAITH.

Hadley Royce has made some remarkable demonstrations. On one occasion his brother Ira, aged 8, was taken with fever and for two days he lay hardly knowing any of the family. On the third day Hadley said to his mother, "Leave me with Ira, mother. I want to be all alone." She did as he requested and in an hour's time when she came upstairs at his call found Ira's fever gone and he was all smiles and said, "Mother, I want something to eat, and then I want to get up," which he did. When asked what he did Hadley said, "I went into Silence, mother, and I held the thought, 'You are God's child and through His power you are healed. All pain and fever must leave for that is God's wish.'" Another time Hadley lost his ball and he was very anxious for another. It went on for a week and one day his uncle came on a visit. He asked Hadley why he did not play ball. When told he had lost his ball he gave him money to buy a much nicer one than the one he had lost. "Oh!" he said, "I knew I would get that ball. I have blessed it every time I passed the window and said, 'Ball, you are mine,' and I knew I would get it." Now this is Wee Wisdom's way.—Wee Wisdom, Kansas City, Mo.

[We clip the above from that unique children's paper of the Unity Society—Wee Wisdom. This illustrates that children have the heavenly power of Divine healing if trained to properly direct their thoughts. In fact their power for all things good is more effective than in adults, because their faith is clearer. "Suffer little children to come unto me for of such is the Kingdom of Heaven."—Editor W. A. T.]

The Lord Mayors of London and Dublin, with their civic officials, will present, in person, petitions before the bar of the House of Commons, petitioning Parliament to pass at the present session the woman's suffrage bill now before it. No one outside Parliament has a right to present a petition in this way except the Corporation of Dublin and the Corporation of London. The right is exercised only on what are considered great occasions. It has not been exercised by either London or Dublin for the last twenty-three years.

Matter is the foundation of Mind; Mind is the spiritualization of Matter.—Andrew Jack-

ONE OF THE GREAT PIONEERS IN KINDNESS.

Boston, Mass., Saturday.—Resigning a business in which he had amassed a fortune, Walter B. Pope, of Commonwealth avenue, formerly head of the W. B. Pope Lumber Company and now the only unpaid agent of the Society for the Prevention of Cruelty to Animals, has enlisted in the cause of his dumb friends.

Mr. Pope works many hours every day, giving his time generously. Neither storms nor cold keep him away from his duties. Mr. Pope is most often found at the slaughter houses, where animals arrive by the carload. He makes it his duty to see that they are properly cared for upon arrival and given food and water, and that injured or maimed cattle are put out of their misery.

Mr. Pope himself owns a set of veterinary instruments, and the old excuse that a cow or a calf with a broken leg would have to suffer because of lack of proper instruments for treatment cannot be given when he is around.

But this slaughter house work does not occupy all his time. Each Saturday he may be found roaming about the market districts scrutinizing the horses and making sure that they are properly blanketed and protected from the cold. His orders are that every horse shall have two blankets in the winter. During the warm weather he questions the owners as to the watering of their animals, and any one who refuses to obey his orders in this respect is haled into court by Mr. Pope.

Not infrequently he will go twenty miles to find out about a lame or a badly treated horse. When seen upon the street he is usually watching the horses that pass. Since he began this kind of work, about a year ago, Mr. Pope has become so well known for his efforts in behalf of dumb animals that he receives letters from all parts of the State from well-wishers in the same cause.

Mrs. Pope, like her husband, is much interested in dumb animals, and lends encouragement in her husband's work.

Mr. Pope is an expert in the law regarding dumb animals and seldom makes a mistake in causing the arrest of a person whom he deems liable. He has a knowledge of veterinary work, which makes him of help in emergency cases.

Mr. Pope's life is filled with trying ordeals.

On a cold winter's morning, after having inspected the animals at the slaughter houses and leaving a colleague behind to fill his place, he often gets aboard a car and rides a long distance to some farmhouse where he has heard the owner abuses his horse or dog. Many a man who has thoughtlessly beaten his lame horse has found himself in court through the work of Mr. Pope.

It is not unusual for him to buy outright some dumb beast that he perceives is not fit for work—an animal, perhaps, that could not legally be condemned but which he knows should be put out of its misery.

Mr. Pope's influence has made itself felt even outside of this country. It is through him that a member of the Chamber of Deputies in Paris has given a series of lectures on cruelty to animals and that steps are now being taken in France for more humane legislation in behalf of animals.

So interested is Mr. Pope in his work that frequently at night after he has entertained guests at home he will fill a lunch basket with food and slip out into the alleys to feed stray cats and dogs. Two ornamental stone urns in front of his residence in Commonwealth avenue are kept filled with water for birds, dogs and cats.

In speaking of his work, Mr. Pope says:

"I have always been a great lover of animals. One of the pleasures of my business life was the possession of splendid horses. They were pets to me and remained so while I was in business. You may be sure that I took care that they were kept in the best mental and physical condition.

"Though I had always loved animals I hardly considered it my duty to take up their cause until I went one day at the request of a small boy neighbor to visit the slaughter house. I had hardly arrived when I decided to leave. I took the youngster home and then made up my mind that I would give up my business and devote my time to preventing cruelties which I became aware of on that visit.

"Since then I have been doing my part to carry out that determination. It is a task which requires strength of body and mental stamina, but it is interesting and indeed gratifying.

"The man who makes great endowments for science and education cannot receive more pleasure than I do in giving my time and work in behalf of helpless creatures."—The New York Herald.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

CREATING NATION-WIDE FEAR.

We know of nothing in recent years more essentially cruel, nothing more morally criminal than this systematic attempt on the part of the medical terrorists to create Nation-wide fear in the minds of the people through exaggerated or baseless alarmist cries and unwarranted deductions. No one knows better than do intelligent physicians and psychologists that the negative attitude of fear is one of the most fruitful causes of disease and, indeed, predisposes persons to many kinds of disorders. Yet, week after week and month after month, doctors and the so-called "health writers" have been systematically filling the papers with fear-creating statements and rumors, all of which are calculated to further the scheme of the political doctors in their attempt to secure augmented power and special privileges.

The bubonic plague scare is one of the most typical of these bogies of the medical terrorists, but hand in hand with the bubonic plague scare, which has been systematically and effectively worked for more than ten years, we have the cholera scare, tuberculosis, pellagra, infantile paralysis, all being presented with scare headlines and in such a grossly exaggerated manner as to work up a Nation-wide panic in the interests of the political doctors.—The National League for Medical Freedom.

Marvels have been accomplished. A record of the past eleven years that would tell truly the history of the service rendered to dumb animals in Cuba would be one long account of brave, heroic, effective service, of a service that excites the admiration, and quickens mightily the heart of every visitor to the island who is interested enough to familiarize himself with it. In another column we shall speak of the inspiring genius whose holy consecration to the welfare of God's lowlier creatures makes the poor service some of us render seem but as the small dust in the balance when compared with hers.—F. H. R., in *Our Dumb Animals*. [Mrs. Jeannette Ryder is the "inspiring genius" referred to. She is a resident of Havana. Her splendid and most unselfish work cannot be too highly praised.—Editor W. A. T.]

From Our Dumb Animals.
HUMANE WORK IN MEXICO.

Mexico is not completely impervious to the leaven, and our sacred cause is slowly but surely permeating the masses. Our work is educative rather than legislative. Through books and pamphlets the Mexico City S. P. C. A. and the other two branch societies are trying to educate the coming generation. Cards and leaflets are also distributed not only in the Capital and at San Luis Potosi and Cuernavaca, but in a dozen other cities where are to be found workers. Six different states of the Mexican Union keep out bull-fights and we are in touch through correspondence with every Governor to the same end. As long as the fights are tolerated in the federal district, it is hard to eliminate them from the rest of the country. But an insistent campaign is being kept up in the City of Mexico. Articles are furnished to the native and foreign press, and what is termed our "pernicious activity" is a constant thorn in the ribs of the bull-fight trust.—Edward C. Butler, Secretary, Mexico City, S. P. C. A.

The people of Jerusalem, largely Mohammedans, have instituted a Society for the Prevention of Cruelty to Animals. Our Dumb Animals says that "though formed less than a score of months ago, this organization, through the support of the committee of Union and Progress and the aid of the Turkish government, employs two inspectors and a paid secretary, and maintains stables where wounded, exhausted and otherwise suffering animals may be detained for treatment."

The Butte County Humane Society of Chico, Calif., has shown remarkable growth and activity. It was established November 30, 1910; has since been incorporated, and has about a hundred members.—Our Dumb Animals.

An active Humane Society is now established in Canea, Island of Crete. Ellen W. Chambers is president and Mrs. Baptistine Kruger, the wife of the German Consul, is the general secretary.

To be perfect in little things makes perfection in the aggregate. Little deeds of kindness constitute Love.

Man cannot "know God" except through himself. In knowing himself he finds out God.

SECRETARY KNOX PREDICTS DAY OF UNIVERSAL PEACE.

Philadelphia, Pa.—“We have reached a point where it is evident that the future holds in store a time when wars shall cease; when the nations of the world shall realize a federation as real and vital as that now subsisting between the component parts of a single state; when by deliberate international conjunction the strong shall universally help the weak, and when the corporate righteousness of the world shall compel unrighteousness to disappear and shall destroy the habitations of cruelty still lingering in the dark places of the earth. This is ‘the spirit of the wide world brooding on things to come.’ That day will be the millennium, of course; but in some sense and degree it will surely be realized in this dispensation of mortal time.—Secretary of State Knox, before the graduating students of the University of Pennsylvania.

SUBMERGES REASON.

In a recent issue of the California Eclectic Medical Journal the brilliant and scholarly physician, Dr. A. F. Stephens, contributed a paper entitled “Collective Paranoia,” in which he said:

“Several years ago a wave of insane apprehension of appendicitis arose, whose proportions were increased and its movement accelerated by the hoot of our medical owls. That wave of fearsome apprehension has gained in volume until it has submerged the reason of almost the entire Nation. Within the last half dozen years a second wave of insanity has followed and today our people are in a state of mind wherein they think disease, talk disease, live disease in their daily lives and give it to every one with whom they come in contact if in any way susceptible. . . . We have tuberculosis paranoiacs going about among the people in the guise of an educational crusade, preaching disease from the house-tops; teaching it to the children, inculcating in their minds a fear and dread of disease which amounts to disease insanity. They carry about with them an atmosphere of disease which is highly infectious to susceptible minds, and which eventually develops in these minds a state of paranoia or unreasonable disease-fear. Given a diseased mentality, who may say how surely a perverted physical state will follow? Mental anxiety, or

fear, results in lowered vitality and prepares its victim for the invasion of bodily disease.”

FOREST FIRES.

Forest fires, one of the greatest sources of destruction to the most valuable resources of the state, will soon be restricted and their terrors largely reduced if the people will co-operate with the State Forester in the administration of the new forestry law enacted by the last Legislature, which will be ready for distribution in pamphlet form in the near future.

One of the most important provisions of the law is that making a closed season for burning from June 1 to October 1, during which period outdoor fires of all kinds are prohibited except under most stringent regulations and the probability of heavy penalties.

In this connection the State Forester urges upon everyone the necessity of doing all possible burning before the closed season begins and thus save the trouble and risk of doing it by permission during that season of greatest danger when fire spreads so easily and rapidly.

The State Forester desires the assistance and co-operation of everyone in the protection of property from forest, grass or brush fires, and to this end invites suggestions and information calculated to assist in any manner in the performance of his most important duties. Copies of the law will be promptly furnished to all who desire them. Requests and communications addressed to F. A. Elliott, State Forester, Capitol Building, Salem, Oregon, will receive prompt and appreciative attention.

“The criminal law is founded on vengeance. It treats all criminals as born criminals, incorrigible and unforgivable. It is designed to save property, not to save men; and it does neither. It makes more criminals than it crushes. I believe that the methods of our juvenile court could be successfully applied to half the criminal cases on our calendars. The majority of our criminals are not born but made and ill made.”—Judge Lindsey, of Denver, in Everybody’s Magazine.

Change yourself and fortune will change with you.—A Portuguese Proverb.

THE UNIVERSAL REPUBLIC.

HER FELIX ORTT.

We herewith kindly thank Herr Felix Ortt, the editor of **De Vrije Mensch** (The Free Man), for the April number of that most excellent, advance-thought, Dutch magazine, containing a translation of our editorial on "Writings that will Live Forever." Herr Ortt is a very versatile author and writer on all lines of advanced thought. He has written several successful New Thought novels. He is also the editor of the **Vegetarische Bode**, the organ of the Netherlands Vegetarian League. We consider it to be in the front rank of Vegetarian publications, and it gives the news of Vegetarianism from all over the world. The price of each of these magazines is 75 cents a year. Address Editor Felix Ortt, Soest (Utrecht) Holland, Netherlands, Europe.

Practical Astrology for Everybody, by Lewellyn George, Principal of the Portland School of Astrology. Third edition. Revised and enlarged. Astrological information galore—with calculations. Just the thing for a preliminary study of Astrology. The right book to hand around among friends to interest them in many valuable truths in Astrology. Contains so much of use for students or regular practitioners that it becomes their right hand book for all time. Address: Portland School of Astrology. P. O. Box 515, Portland, Oregon, U. S. A.

The Story of Shakerism, by "One Who Knows," has come to our table. We have always had a great regard for the Shakers. They are an ideal people. Their various communities are blessed with health, happiness and prosperity. And these communities, void of jails, saloons, slums and police, are standing examples to the world of disorder that a righteous life brings to it all things for the good of those who lead it. The pamphlet is 5 cents a copy. Address Shakers, East Canterbury, N. H.

The April number of the **Fellowship Journal** is full of beautiful and progressive ideas. Here is one that contains volumes of suggestive thoughts: "What we do, is the measure of what we are." Ruth B. Ridges, Catherine B. Guthrie and Evelyn A. Fenton are doing a blessed work. Subscription price \$1.00 a year; 10 cents a copy. Address Ruth B. Ridges, 811 Nicollett Ave., Minneapolis, Minn.

La Gnose (The Gnostic), a monthly magazine, devoted to the esoteric sciences. Yearly subscription \$2.00; 25 cents a copy. Office of publication, 70 Rue de Rennes, Paris (De) France, Europe.

The **Astrological Bulletin** for April is a valuable number. Yearly subscription 15 cents; single copies, 5 cents. Address I. Hulery Fletcher, P. O. Box 573, Portland, Or.

The April number of the **Naturopath and Herald of Health** has in addition to its wealth of new information on how to live healthily and happily, a phrenological section and a German section. Become acquainted with this advanced-thought health magazine. Every number will give you an uplift. Price \$2.00 a year; 20 cents a copy. Address Benedict Lust N. D., 465 Lexington Ave., New York City, N. Y.

Two books by that prolific and versatile writer on New Thought and spiritual subjects, Christian D. Larson, have come to our table: **The Pathway of Roses** and **Your Forces and How to Use Them**. Both of these works are text books for the investigators and students of advanced thinking, and should be widely circulated. Published by the Progress Company, Chicago, Ill.

A Coming Epoch, by W. K. M., is a pamphlet that urges for a higher spiritual progression. It contains many true and uplifting thoughts. It will especially appeal to those who are breaking away from the Old, and need to be enlightened as to the New, Divine Power now manifesting. Price 15 cents. Address: W. K. M., Box 63 Medford, Mass.

Thoughts on Things Physic, by Walter Winston Kenilworth. Here are a few of the chapter headings: The Theory of a "Lost Soul;" the Presence of the Ideal; the Enrichment of Personality; the Harbor of Wisdom. Published by R. T. Fenno & Co., 18 East Seventeenth St., New York City, N. Y.

The **New Life Monthly**, official organ of the New Life movement. "Would you live long, let your garments be white," is one of the mottos on the front page of this new magazine. Published by the New Life Text-book Publishers, 918, N. W., 18th street, Washington, D. C.

The **Buffalo (N. Y.) Times** has been exceedingly kind and courteous to the International Progressive Thought League of that city, setting apart a column for the past five years especially devoted to news of the League and other matters of New Thought progress.

Those of our readers who have read Wallace D. Wattles' **Science of Being Well** will want to read his latest work, **The Science of Being Great**. It is a great theme, ably treated. Price, \$1.00. Address Elizabeth Towne, Holyoke, Mass.

Life has its emissaries of intelligence in the world to instruct in Life; Death also has its emissaries of ignorance to instruct in Death. Listen to the first and improve the teaching and you become conscious of Immortal Life. Listen to the others and you walk through life a corpse.

BE OPEN TO CONVICTION.

FLY LITTLE BIRD.

Fly little bird, in the open sky!
If any would cage you, it is not I.

Sing little bird, on your nesting tree!
So mean to hurt you can there one be?

And as for that nest which you sing close by—
To "rob a poor bird of its young"—oh, fie!

Sweet little bird! you shall sing and fly!
God made you, God loves you, so do I.
—Selected.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

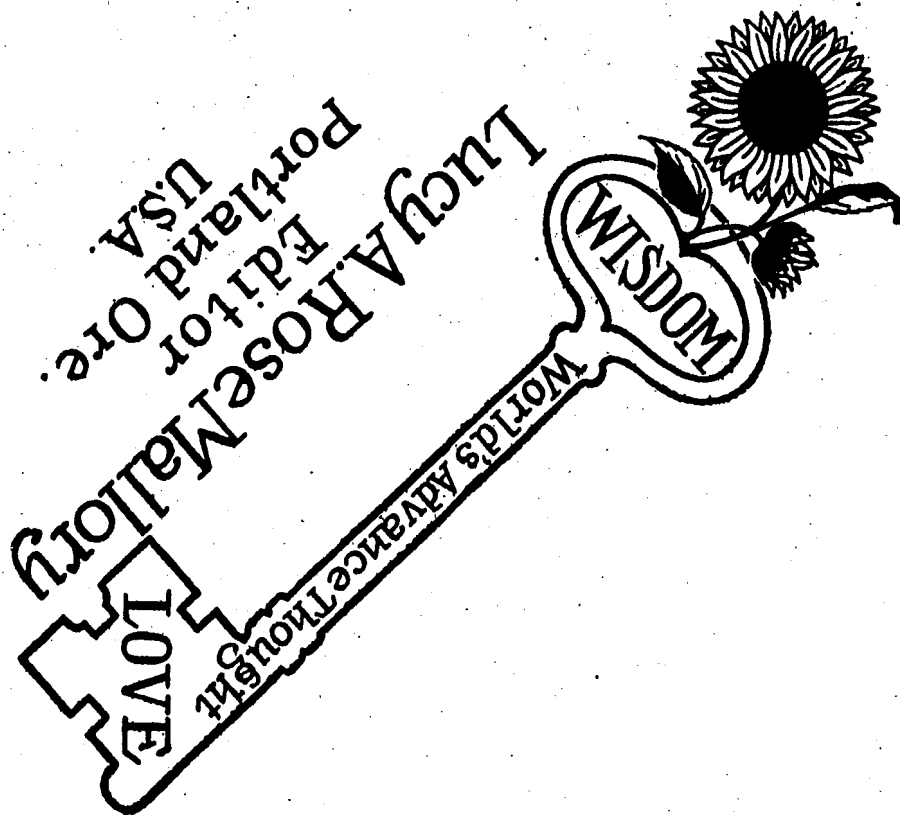
The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 24, no. 6

MAY, 1911.

PURE LOVE IS THE KEY TO ALL TREASURES OF LOVE AND WISDOM.



THE WORLD'S

ADVANCE THOUGHT.

The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Put your thoughts in order. A neglected mental household is of no value to its possessor.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1911.

PORTLAND, OREGON.

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THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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FOR YOU.

Shall you complain, who feed the world,
Who clothe the world, who house the world,
Shall you complaint, who are the world,
Of what the world may do?
As from this hour you show your power,
The world must follow you.

The world's life lies in your right hand,
Your strong right hand, your skilled right
hand;
You hold the whole world in your hand,
See to it what you do!
Or dark or light, or wrong or right;
The world is made by you.

Then rise as you never rose before,
Or hoped before, or dared before,
And show as was never shown before
The power that lies in you.
United as one, see justice done;
Believe and dare and do!

—Charlotte Perkins Gilman.

"A record of five hundred soldiers prostrated by the sun, in a single brigade, in one day's march is extraordinary," says the Oregonian. [It is not at all extraordinary when we realize that we have entered a New Cycle. Finer forces are operating than ever before. People are becoming more and more refined. They can not endure what they did in the Old Order when they were coarser. The killing thought-force which they were generating was enough to prostrate them without any aid from the sun. The old war spirit is being regenerated—transformed to Peace and Good Will.—Editor W. A. T.]

LIFE IS ONE

In its perfect manifestation Life is One: but in this physical expression of life, where progression comes through contradiction, it appears to be separate. The one whose soul senses have been unfolded is perfectly conscious of that oneness. The mortal is in the clouds of doubt and distrust until he rises into this finer consciousness, and he will be troubled by misleading mimic features and flitting forms and by hatred, jealousy, anger, vanity and all separating manifestations of the uncontrolled mind.

In its finer spiritual development, Feeling is God expressing. It is absolute hearing, seeing. All other cognizing faculties being but inferior expressions of it. Of course this is not comprehended by those who have only the physical senses to cognize with, but the Truth fitfully flashes all along the lines of New Dispensation thought; and for those who have crossed the borders all is fadeless Light and deathless Love. Here the one whose consciousness is altogether of the matter world is in darkness, but for the spiritually unfolded the clouds have disappeared and he sees clearly by the Light of Love.

*
* *

As long as we vibrate to Inharmony we will have sorrows, diseases, pains, disappointments, accidents. We will be angered; we will be false, untruthful and unreliable, for these are inharmonious attributes. Vibrate to Love, to Harmony and you are free. There is no freedom except in Love. Vibrate to Love, to Harmony, and your whole being radiates Joy. You will give out all that makes life worth living. No ill can touch you, for Love responds to Love always—All-Inclusive Love. Live in Love without alloy and you have united the spirit world and the physical world. You will be just as conscious of spirit communion as you are of physical communion.

*
* *

The only way to master oneself is through the Wisdom of Harmony. Only through Harmony can the inevitable do our bidding.

"SEE THOU DO IT NOT."

Celerity and expansion are chief factors in the growth of spiritual consciousness; though we may conceive the Infinite to be at rest, "stretched out in silent repose," and all movements to be local, as the watch may be said to be in repose while all its parts are in motion.

The Celestial Life is an "Arch-Natural" or Nature-Investing Life; and "corporate immortality" can only be included in the spiritual verities by considering it as the sovereign or creative play of the soul-energies in and through matter as far as extends their field of dominion in co-ordinate relation to the Infinite Power. (To connect the idea of indefinitely enlarged physical manhood with the thought of "corporate immortality" is spiritually stultifying and manifestly a misapprehension).

By the Celestial Life, or Light, we are intelligently present everywhere—in all the elements of earth, air, fire, water—as far as thought goes, the Celestial Life transcendentally lives in all the under-forms of life; and with Divine Perception and sympathy it sees and feels with all. Celestial Beings are now among us who see this entire planet at a single glance, noting as it revolves all the objects on its surface more clearly than the human eye can see the objects or scenes of an unfolding painted panorama. To this Celestial View external appearances are absolutely faithful, the Arab and his camel in Asia and the miner and his pack-horse in Nevada, with all the land and ocean expanses between, being as present realities. But shall mortal attempt to describe the interior splendors of the world of which these are but outside reflections?

In the case of a positively-charged and a negatively-charged magnet coming together and adhering, the moving power cannot be confined to either, or to both, for were it so it could not exert itself until the magnets had contacted. This moving force is centered outside the magnets; and this center may be termed the essence of intelligence of the movement, this intelligence being derivatively manifested in the magnets. We, as material beings, bear the same relation to our souls, or inner being, that the visible magnets do to the invisible primary force that moves them—mortally existing and knowing as dependent projections, we delude ourselves with

the idea that we are primarily intelligent, while all the universe around us is insensible and insentient! Or, still worse, we turn entirely away from the source of the light, within, and look for salvation into the blank world of shadows without!

We do not write figuratively, but expecting our language to be literally construed. At the center of force, in the illustrated case, where the natural eye sees nothing, there is, cognizable to the Celestial faculties, a miniature sun; and the life of that sun holds in essence every property and quality of every particle within its field of influence or operation. Celestial Life sees, feels, and knows all throughout its field of illumination—"it has no need of the sun, neither of the moon;" Spiritual Life is intermediate, and "sees through a glass darkly;" Material Life is "outer darkness."

A sudden change of consciousness from the lower degrees to the Celestial no one in the ordinary human state could stand. Paul's experience was not the full endowment of the Celestial Consciousness, the "light from heaven" being but its proximate glory—though this was sufficient to blind him to the natural or external light for three days and the illumination supplied the requirements of his mission to its close. The appearance was that of a sun near at hand, inducing at will beatific visions; but this life-center's divine potentiality of love and wisdom to awaken emotions of joy, being of the Celestial Plane, is here indescribable.

But as Infinite Wisdom and Love are omnipresent to receptive souls, so to the fully unfolded Celestial Consciousness God is everywhere, and therefore we commend to the serious consideration of the swift witnesses that are coming the words of the angel to John when John would worship him: "See thou do it not, for I am thy fellow-servant, and of thy brethren the prophets."

*

*

Heaven means light; hades, darkness. The depressing custom of clothing oneself in black at the death of a relative is really the survival of a pagan custom of showing grief for those who have gone from the mortal form. The Chinese custom of making the mourning garments of white is more symbolic of the heavenly state to which all hope their friends have gone.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

'Tis good indeed to love to live;
But better far to live to love.

All is good in its place and when properly used.

Egotism takes all the force of good from ability.

It is better to worship idols than not to worship at all.

Nothing manifests until the positive and negative unite. When these unite something manifests.

Ignorance is quick to give an opinion on everything, without thought; Wisdom never gives an opinion on anything thoughtlessly, and never on what it does not know.

Fear of death is the greatest burden the world of humanity has to bear. Read The World's Advance Thought and the burden will be lifted. You will know you have been scared at your own shadow.

This is the resurrection season. All the germs in the womb of earth are taking on the forms that are to give them the expression their consciousness needs during this season of their manifestation.

The spirit of condemnation would soon cease in the world if each individual would resolve not to condemn his neighbor until he himself had transformed the things in himself that others might adversely criticize.

If an "evil spirit" comes into your atmosphere, it is immediately transformed to good, if you have cultivated the habit of blessing those who despitely use you—if you give hatred for hatred you are bound to get hurt.

Nature does not punish nor reward you. If you come in contact with the laws of Nature and know how to act in harmony with the law, you will find Nature loving and beautiful; but if you come in contact with her laws and are ignorant of their application you will surely get hurt.

All of happiness is summed up in knowing how to do things well; doing them in harmony with the order of Wisdom; and all of misery is involved in not knowing how to do things well; doing them with the disorder of Ignorance. To attain illumination fill thy soul with Love. Herein is all the law and the prophets.

Spirit pushes on Evolution, and pulls in Inspiration.

Self-control is harmony of being; it is "in tune with the Infinite."

The Joy you see and speak of in others is the Joy of Your Own Life, for Life is One.

The Old antagonized opposites and created perpetual warfare; the New harmonizes opposites and creates Peace.

If you would correct others, correct them silently—you then reach them from a higher plane of consciousness. But speak openly of their virtues; then your silent correction will be more effective.

You can only know the Soul Center of your being by living therein, and to live therein you must be in perfect tune with Infinite Harmony, for it does not respond to anything less than Harmony of Being.

As soon as the child begins to question, it should be taught to use its spirit senses. These finer senses may be unfolded and used as readily as the five physical senses if the children are properly trained.

Time is measured by the way you receive it. If you receive it with a happy heart, it goes with lightning like rapidity, and you can't get enough of it. If you receive it morosely, it goes like a snail, and you wish there were no time.

Freedom is not, as so many suppose, doing what an unregulated will and discordant mind pleases to do. Freedom is living in accord with the harmonious laws of Being—then the being is free to the whole universe. To do as one pleases in a state of discord is ever-increasing imprisonment to Ignorance.

If you are nervous and irritable and unbalanced you may be sure you have caught the contagion of selfishness, and the only way to overcome it is to forget yourself in some labor of Love. Do something that takes your thought away from your personality. Let Love become conscious in you and you will never be troubled with nervous prostration.

No man is master of himself until he thinks for himself. Until then he is a slave to the idols of popular thought—he is a slave to his creed, to society, to the newspaper, to fashion, etc. And he asks now that his idols are being broken up: "What are you going to give us in place of them?" We answer: Your better self—the source from whence all good comes.

SOUL COMMUNION INSPIRATIONS.

THE COMING WORLD-MESSIAH—A SOUL- COMMUNION INSPIRATION.

By Adelaide Comstock.

I stand in the holy of holies,
The world's busy throng passes by
Unheeded—tney likewise unheeding
The voice of my song or my sigh.
I stand in the holy of holies
Alone—ah! but yet not alone—
For I know that the great Heart of Being
Beats time with the pulse of my own.
And here in the holy of holies,
In silence and solitude sweet,
I list to the whisper of voices
Whose language I dare not repeat.
And oft in the holy of holies
These voices have spoken to me,
In words trumpet-tongued and prophetic,
Of things that are shortly to be.
And they bid me go forth and proclaim it;
But ah! my faint heart shrinks with fear,
That the world, unprepared to receive it,
Would not to my message give ear.
For I know that the way is preparing
For that which assuredly shall be,
For naught can thwart heaven's high purpose,
Or alter its righteous decree.
Long the world has been groaning in travail,
And the hour of its birth-throes draws near:
Prepare ye to welcome the stranger,
The MESSIAH who soon shall appear.
Do ye ask, "When he comes shall we know
him?"
Or, "What is the token to be?"
She will come well-credentialed by heaven—
(Nay, marvel ye not—it is SHE!)
Men talk of the Goddess of Justice
And Wisdom and Mercy and Peace;
If these must forever be emblems,
O, let the vain mockery cease!
And if Liberty, pride of the nation,
With torch to enlighten the world,
Is but a misrepresentation,
Down let the fair statue be hurled.
But nay, stay the hand! that creation
Is surely a prophecy true;
Through a heaven-direct inspiration
They builded more wise than they knew.
And the time draweth nigh to reveal it,
This cycle will shortly be run;
And then comes the glorious Era
Of Womanhood "Clothed with the Sun."—
Soul-Communion Day, May 27th, 1888.

WHOLE-WORLD SOUL COMMUNION

Eva A. H. Barnes.

Lo! now the blessed Comforter has come,
Foretold by Christ of old!
The message that She bears to all mankind
The spirit will unfold;
Her presence in the hearts of men appears
In each illumined sphere:
The waves of Peace kiss every shore—
Love's harvest time is near.
Lo, now the blessed Comforter has come!
The Spirit of All Truth,
Oh may Her blessings greet and ever blend
With thy eternal youth.
May Peace inhabit all the realms of earth;
'Till brothers cease to mar
Creation's rhythmic ebb and flow
By sin and strife and war.

Dear Mrs. Mallory: While in the Silence of Whole-World Soul Communion, on the 27th of the month, there appeared to me a form that seemed to be "clothed with the Sun," and, while this light with which the form was clothed was like the sunlight, dispersing darkness everywhere, there was a still more powerful Light, finer and more penetrating—it made the light of the body greater—that seemed to emanate from the consciousness of the one who appeared to me; and this Light seemed to penetrate the understanding of men, women and children, and made them conscious on the spirit plane of life. This Light was indescribable, but its influence was gloriously wonderful. The most degraded, darkened souls, both in the earth life and the spirit life, were instantly awakened to a desire to get out of their besotted condition. This Light appeared to be so powerful that it would transform the darkness of ignorance into the Light of Wisdom all over the world. So impressed was I that I asked aloud: "Who is this that comes to us endowed with such Power?"

And immediately came a Voice from the Silence, saying: "This is the Teacher of Teachers, who worketh with the Light of Love—Lucy A. Rose Mallory, the promoter of Whole-World Soul Communion. Whoever comes within the radiance of her love will be always protected and guided in Wisdom's Way by angels."

The vision impressed me so greatly, and helped me so much, that I hope you will give it space in your magazine, although it is personal.

SUSHAN RAMLED. Lahore, India.

THE VOICE OF PROPHECY.

THE GRAND END OF THE OLD AGE AT HAND.

Mme. Lucie Grange, the editor of *La Lumière*, of Paris, says that the recent earthquakes, that have brought ruin and misery to towns in Italy and southern France, were foretold by her spirit friends. We translate the following communications given by "Hab": [an exalted angel]:

"If the earth trembles, and is shaken by convulsions, if the elements are let loose and hosts are carried away by the whirlwind and cyclone, and if towns are destroyed and frightful calamities afflict mankind, even then the world should rejoice, for it is the Judgment, it is the glorification of good and victory for the liberation of humanity.

"The time has arrived for the commencement of the **Grand End**. Already the elements have entered into combat, and the great catastrophes which have rent the earth will rend her again. I solemnly affirm that we are uniting to prepare the spark that will soon inflame the whole world. The bosom of the earth is being rent by active powers. Earth-bound spirits are in a state of unrest; and the luminous heights are melodious with the joy of the angels, who are happy and confident of victory. For the fertilizing Sun has triumphed over the darkness of earth, and the Mirror of Wisdom reflects the newborn principle of the Union of Heaven and Earth.

"There comes a time when the voice of God speaks in thunder-tones to awaken man from his lethargy, to compel him to reflect by the force of terror. The voices of the earth have spoken in warning; the forces have shaken the world; and new forces are coming to it from on high.

"No, it is not yet finished. It will be necessary first to renew the earth, as well as the social world, and then harmony will be established.

"We repeat it: **The Time Has Come**. New combinations are dispersing the atoms to reassemble them in new conditions; the bowels of the earth are agitated, and mankind are already in the first pangs of agony, for the earth is in the birth throes of **The New**."

Then hail, oh hail the Comforter sublime!
The angels usher in the gladsome time
The future holds in store,
When Love shall rule the hearts of men,
And Truth reign evermore.

A VISION OF UNIVERSAL PEACE.

In Whole-World Soul Communion of May 27, 1888, we had a vision (which we published in *The World's Advance Thought* at that time) of the coming time when Peace will reign among the nations of the earth:

A great pavillion appeared, within which were grouped in a circle, representatives of all the nations and tribes on earth, each waving the flag of his nation or tribe. In the center was a lion, and seated on his head was an eagle. A woman came in carrying a snow-white lamb, which she presented to the lion, who licked it three times, and each time he licked it he gently roared "Peace."

In view of the maturing fruits of Whole-World Soul Communion—the agitation among the leading nations for Universal Peace—this prophetic vision becomes plain: The eagle (the United States through President Taft) is heading the lion (Great Britain) toward Peace—represented by the lamb—and the other nations, as interested spectators, are one by one giving in their adhesion to the great cause of Peace.

What has happened since the publication, in our March number, of the following in our editorial, "War Shall be no More," is confirmatory of our prophecy: "The proposition of Sir Edward Grey that the British Parliament enact a treaty of permanent peace with the United States is timely. We will find that when that treaty is enacted (as it soon will be) the other leading nations will also want to enter into a similar compact."

The movement for Universal Peace has begun and, like the avalanche, it will gather more and more impetus as it descends and will ensphere all the nations of the earth with its snowy wings.

Universal Peace is the first of the spiritual fruits to mature from the Divine Organism of Whole-World Soul Communion. It is the first blossom unfolded by its twenty-four-year cycle or circle, whose untold spiritual wealth will now manifest in wondrous ways all over the world, so that all will be compelled to acknowledge angel-inspired Whole-World Soul Communion as the Universal and Divine Power manifesting upon earth.

The individual's life—what he really is—is not so much in his speech and acts as in his silent forces. The wise man reads a person's life before he has spoken a word or done an act. An orderly mind sends out the silent influence of Peace.

UNIVERSAL PEACE

A LETTER FROM A GREAT SOUL.

To Madame Emelie de Morsier:

I have just seen with supremest satisfaction your Appeal to the Women of France, and the world, to organize a "League for Universal Peace and the Union of Nations."

And surely, were I a woman, I should make haste to subscribe it with all my heart and both my hands. But being only a man, and an octogenarian, nearly, at that, I can only proffer and pledge such aid as is in my power to give. Of so much, however, dear Madame de Mosier you may be ever sure.

I recognize that the hour of Woman, the other Hemisphere of Humanity, has come. The great clock of the Eternities has struck, and the Nations hear and are heeding the summons. Many Governments are becoming weary of War and its desolations and destructions. And our great Religions, Catholic and Protestant, begin to interpret anew the angelic song so long sung over Judean Plains: "Glory to God in the highest; on earth Peace, good will to men!"

Some Christian denominations refuse all participation in war and its preparations. They will neither be soldiers to butcher their brethren in battle, nor chaplains to pray for success in the bloody business! Old Peace Societies are waking to new life, and higher appreciation of the importance of their sacred mission.

And now Woman, the greatest sufferer in every war, is putting her hand to the mighty work. Your powerful Appeal will not be in vain to the women of America. It has already appeared in *The World's Advance Thought*, a paper rightly named, and one of whose Editors is a woman of America. And the paper has for some time past been fully committed to all that is contemplated in your eloquent Appeal.

Surely the Kingdom of Heaven is coming; the Kingdom of Righteousness and Peace. Of good will to men, and to women; Kingdom of Universal Brotherhood, whose only Law is Love; and of whose dominion there shall be no end!

"Shall the sword devour forever?" asked a mighty Hebrew Captain, on the eve of a terrible battle, momentarily expected. Four hundred years afterward the prince of Hebrew prophets answered the fearful inquiry:

"Men shall beat their swords into ploughshares; and their spears into pruning hooks.

PARKER PILLSBURY.

THE COMING WORLD-WIDE PEACE.

Today it is the tempest that precedes the calm; today it is the thunder-storm that betokens that the winter is gone; today it is the lashing of the waves on the great ocean of human life to declare that God's Spirit has descended and troubled the waters; today, in all the dismal pools of human life, in all the turbid streams of misery, want and pain, in all the darkened alleys of your crowded cities, this Angel, this Avenging Angel of God's might, this Nemesis, has touched the life that was destroying humanity; and here and now you may listen to the Voice of Peace that is coming. It will be no Peace that is simply the lulling to rest of the storm to break forth again; it will be no Peace that is the result of bartering man's conscience for the sake of temporarily stilling the storm; it will be no compromise with error, wherein conscience consents to turn aside, so that the traffic of the world can go on; it will be no Peace that consents, for the sake of quietude and stillness, that the wheels of commerce shall not be staid, that there shall be a temporary suspension of this warfare: it is the Peace that comes from man's conscience, it is the stirring of the waters that is the purifying of them, it is the breaking forth of spiritual elements and powers long suppressed, to set individual lives free from the bondage of that which oppresses them. Remember this is no material warfare, it is no physical conflict; it is the battle in the kingdom of the spirit between right and wrong, between soul and matter, between the alluring powers of worldliness and the claims of the Divinity that must be within the soul; and you individually represent in a degree this same conflict; every day you meet it, and face it, you yield your spiritual convictions, or you are governed by them. Mammon wins you, day by day, or you are won by humanity. You know this yourself; it does not require the voice of priest or prophet or spirit to tell you. Each individual life is aware upon which altar his or her offerings are placed, you each know to which you bend.—Mrs. Cora L. V. Richmond in the *Dawn of Peace*, June, 1886.

Who will not delight to labor earnestly and faithfully, and to pray fervently and without ceasing, for the hastening of that Millennial hour! Surely, surely, not the women of America!

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Law Without Liberty is Oppression; Liberty Without Law
is License.*

EDITED AND PUBLISHED BY LUCY A. MALLO RY

TRUTH IS MARCHING ON.

Emma Train.

In spite of fears or bigot's sneers,
Of superstition's wrath,
Of ignorance that seeks the chance
To hide its holy path,
In spite of lies that think to rise
The robes of light to don,
Through mist and gloom to joy and bloom,
The Truth is marching on.

O, ye who hold as priceless gold
Its precepts rich and rare,
Fear not that wrong can stay its song,
Or hide its face so fair:
Though crushed to earth, to clearer birth,
More fair when Error's gone,
'Twill rise and shine with glow divine,
For Truth is marching on.

Let men deny that from the sky
The angels come and go,
And laugh to scorn the fairer morn
That dawns to stay earth's woe,
Still round us stand that shining band
When life grows sad and wan—
We know their forms 'mid earthly storms,
For Truth is marching on.

The heavenly throng whose sacred song
Has echoed through earth's night
The way can hold 'gainst bigot bold
Who seeks to hide the light
God's laws will reign o'er hill and plain
Long after creeds are gone;
Then have no fears, for through the years
The truth is marching on.

The attention of the different nations is directed toward the Peace movement as never before, and the desire for Peace sent out at this time by so many aspiring, clean souls will bring its blessing.

AN ORB OF FIRE.

In the New Dispensation we propose to educate mankind out of their present conditions, to lead them by a path of natural evolution into that New World which is their rightful inheritance and the true goal of human attainment. This achievement is within the legitimate range of human effort, rightly directed, and propelled by the guidance of the same forces which launched man forth as a self-conscious being into the present world—then, to him, a New World full of fancy and enchantment. The New Consciousness is not a cold, snow-clad peak of solitary grandeur, to which the individual may climb by trampling down the rights of his fellows; but it is a social and a gloriously human world, in which emancipated men and women mingle in a new-born society, in liberty and fraternity and harmonial equality—a world in which emulation inspires no envy, and defeat is impossible, for the alembic of unity is infused which concentrates in a moment the force of the whole society in the person of any of its members. That this is possible is no longer a question of debate—it is an established, a realized fact; and the effect of precipitating into this world an orb of concentrated force moved by One Intelligence, acting as One Consciousness, means as a foregone conclusion the capture and conquest of the world. This is only a matter of time.

The conquest cannot be opposed by any human means, because it is not antagonistic to humanity; it comes not to destroy, but to save. It can be opposed by no human means, because it is an occult force wholly beyond the grasp of the unilluminated mind, wholly invisible to the natural eye. When it is known and felt, it is known and felt not as an enemy, but as an Evangel of Liberty, and he or she who is uplifted into the grasp of its attraction is uplifted forever out of the ditch of destruction, and clothed with "corporate immortality."

The priest deals in mystery, and charges a great price therefor, while Truth, without money and without price, is to be had at first hand for the asking.

CRUELTY REAPS TORMENT.

Humane societies, with few exceptions, are mostly dealing with the effects of cruelty. They have punished the men responsible for individual acts of cruelty to animals. But the great, hidden root-causes of the Upas Tree of Cruelty—the torture of animals for food, in vivisection and for adornment—they leave untouched. The vivisection hells alone send out a virulent poison that acts on certain ignorant natures to incite them to cruelty. This poison creates an epidemic of suffering, and cruelty is the result of the suffering induced by this poison.

Nearly all the root-causes of wrongs are ignored by infantile and thoughtless humanity. Their cures for the ills that afflict society are no cures at all. Just as soon as unthinking people hear that flies are conveyors of disease, they say: "Swat the flies." Then everyone goes to killing flies, but the more they kill, the more they have, for their mental atmosphere is destructive, and is not purged by the only way they can do away with flies—cease eating flesh food, and forbidding the existence of slaughter houses and butcher shops, their breeding places. The desire to kill can never rid this world of noxious forms of life, and make it a paradise. When humanity regards the sub-human forms of life as only fit to be inhumanly exploited, tortured and killed, then the human forms of life—men, women and children—reap (as they are everywhere now reaping) the bitter measure that they mete to the sub-human forms.

There are no adamant barriers erected between the animals and men. The Life of all phases of evolution—minerals, vegetables, animals and men—is One Life; therefore, cruelty and injustice done to any of the living forms of the various evolutions of the One Divine Soul is cruelty and injustice done to the Whole of Life.

The purse-proud men and women who substitute "profit" for righteousness, get the "profit" at the expense of the finer feelings of their better natures, and, consequently, suffer the torments of the Hell that they have made for other lives, for they themselves have built it up in their own consciousness with selfish, cruel thoughts. Small wonder that these people disbelieve in the immortality of animals when there is a probability of meeting the living animals in spirit life

LIFE IS NOT BURDENSOME.

Life itself is not a burden. It is the lightness of delight, of joy, of perfection.

It is the burdens of mind and matter that are put into life that are burdensome. We weigh life down and press all joy out of it by all kinds of useless, worthless thoughts and things. This is what makes life a misery and a mystery from the cradle to the grave.

It is the consciousness induced by the over-indulgence of the physical senses that burdens. These, too, would give out joy, instead of discomfort, if the individual controlled them, but by over-indulgence they get beyond control of the individual mind—they become like children who have been allowed to do anything they wished to do.

If each one would eat just enough wholesome food to sustain the body, and no more, and wear clothes that would protect the body, but not hamper it, and be satisfied with enough to be cleanly and comfortable, and let Love be the custodian of the mind, Life would be a great, grand anthem of Joy. There would be no burdens—the body would respond to the will and the weight would not be felt, and all the time the capacity to receive would increase. Love and Wisdom would be always at our command.

Thoughtless people, as a rule, make it nearly the whole business of life to accumulate money or its equivalent, forgetting that this, as the predominating thought, controls the whole life, and prevents, if it does not kill, all thoughts for the good of the whole from manifesting.

For the real, permanent happiness of the individual it would be far better to be dressed in poor clothes, and eat bread and onion, than to go through life as a spiritual pauper, clothed in the filthy rags of spiritual corruption, void of Love, Justice, Honor and Wisdom.

But one who lives up to an ideal of Love and Justice will never want for the real physical necessities of life. He will always be able to supply his desires. All the woes, miseries and wrongs, individual and collective, are all of them due to ignoring spiritual aspirations. If people were thinking, acting and living the good, all could possess an abundance, besides the permanent happiness, joy and peace that would make the daily life a continual satisfaction and gladness.

THE NEW DISPENSATION.

Who so blind as to fail to see that the American Republic is about, in time, to march forward to the grand destiny of the New Dispensation.

The old lines of political differences have about died out, as party organizational features. Existing parties being but mimics of exhausted issues, the repositories of political traditions.

Ere long one will be elected President of these United States, by reason of his spirituality, and a woman may share his official influence, power and prerogative.

The timbers are getting ready for the Temple of the New Order, and it will go up astonishingly fast.

Awakened souls are beginning to unfold and manifest their power in all the nations throughout the world. They constitute a growing Spiritual Unity and are today the governing force of the world. Environments improve as souls grow, and never before were they growing so vigorously. Ere long the effects of this power will externalize to the perception of the dullest.

Let us be careful of the little things. A small act may reveal to others whether one is careful, thoughtful and cleanly, or careless, thoughtless and dirty.

Selfishness creates spiritual blindness, and prevents one from seeing the beautiful world of spirits all around us, just as a piece of cloth tied over the eyes shuts out the physical world. Take away the selfishness, and spiritual things become visible.

To scoff at the idea that discarnate spirits can express themselves through incarnate spirits is a sign of gross, unthinking ignorance, for we are doing exactly the same thing every moment of time, for what is our language and knowledge of all kinds but the accumulated ideas of other spirits expressing themselves through us.

The person who seldom thinks, and who acts almost wholly on impulse, seldom learns anything correctly, and his views of life are all distorted, because he jumps to conclusions without mature thought, and, following his erroneous conclusions, he disapproves of everything others say, no matter how wise and reasonable it may be. And, finally, he follows the "will o' the wisp" of his ignorance over the precipice into the swamp of misery.

LIFE PRINCIPLES.

WALLACE YATES.

Somewhere in the gospels is an account of Jesus chiding the Pharisees for their observance of mere form and ceremonial while neglecting the principles of true religion. He says: "Ye make tithes of mint and anise and cummer, and omit the weightier matters of the law, justice mercy and faith." The average reader concludes that Jesus was referring to the old law of Moses; but even if he was, the principles He mentioned are exhibited everywhere in the reign of God in His Universe. Justice is seen everywhere in what is known as the law of cause and effect. A child puts its fingers on a hot stove, and its fingers are burned, because it is the law that human flesh must perforce burn when subjected to that degree of heat. But—"a burnt child dreads the fire," and the scorching of those fingers, with the pain accompanying, is in itself an act of mercy, for were there no pain and discomfort attached to the act the unconscious infant might hold its hand on the stove until the fire actually destroyed that useful member. The child hereafter has faith to believe that if it keeps its hand away from the fire it will not be burnt, so in this crude illustration, as in every other act of life may be traced these omnipresent three principles and also the lesson we must all learn by stern experience, of the need of keeping in the straight and narrow way of law.

Without justice, as exemplified in the great law of cause and effect, the Universe would vanish in the twinkling of an eye. Without Mercy, the evolutionary progress of all life on this planet would be impossible. Observe a flock of foraging hens. Nothing can be more selfish than their actions toward each other. Each grabs every particle of food it can, without the least regard to the wants of the rest. But when either of them hatches out a brood of baby chicks, how careful is she to protect the helpless youngsters, and thinks not of her own wants until those of her offspring are supplied. So we see that without Mercy life could not be perpetuated on this planet, and this period of helpless infancy is God's way of keeping alive the principle of altruism during the stern struggle for existence.

Conscious faith is among the last best fruits of the tree of life, but there is a kind

of unconscious faith that, like the principle of Mercy in the hen, may be found pervading all nature. Who is the mighty chemist that without your volition transforms the food you eat into bone and muscle, brain and nerve?—a miracle I will call it, that though the commonest is one of the most wonderful, yet you and every animal on earth, nay every tree that sends forth its roots, is an example of the faith that by processes unknown to it, the food it gathers and consumes will sustain its life and enable it to fulfill its mission.

To paraphrase Paul,—justice, mercy and faith, and the greatest of these is faith. Our conscious faith is as yet almost nil. The faith we actually feel is scarcely higher than that of the squirrel which heaps up the nuts that are to feed it in winter. The disciples say, Lord, increase our faith, and Jesus tells them, If you have faith as a grain of mustard seed ye shall say unto this mountain, (obstacle,) Be ye far removed and be ye cast into the sea, and it shall be done, and nothing shall be impossible to you."

THE INSANE SPIRIT OF MILITARISM.

The insane spirit of militarism expressed itself the other day when the 17th infantry, sent to the alleged manoeuvres in Texas, heard that they were to be used for actual fighting, and, as the newspaper report testifies, "fairly tore the roof off the barracks with cheers." Think of it! Human beings actually cheering the prospect of being called on to butcher other human beings! It is hard to think that even the vilest creature living can sink to such horrid depths of infamy. The only excuse for an army is to do a larger sort of police duty, not from pleasure, but for the protection of their country. Imagine the police force cheering the increase of crime, because it gives a prospect of the fun of clubbing and shooting the criminals; or the scavenger rejoicing over an unusual accumulation of filth, to give him greater exercise; or the hospital nurses hilarious over the spread of the pest! There is, perhaps, nothing quite so horrible on this earth as the man who can actually lust after the blood of his fellow-man.—Truth Seeker, N. Y.

Deer Creek, Ill., is in a turmoil over the question, "Is there a hell?" The trouble arose because a school teacher, Miss Alma Bloch, in a talk to her pupils, denied the existence of the Christian's mythical place of torture for all who were wicked. Thirteen children were kept out of school by parents who believed in hell and did not want their children enlightened nor hell destroyed—People's Press

We respect most what we are not too familiar with.

BEAR THIS IN MIND.

We ask all of our readers to join in the Whole-World Soul Communion on the 27th of this month and get as many of their friends as possible to unite especially in a prayer for Peace.

A BLESSED COUNSELOR.

Dear Mrs. Mallory: I wish that I could tell you what a blessing The World's Advance Thought is to me. If I am in doubt about how to act, I get one of your magazines, and always I find something that points the way clearly. It is my Counselor, my Friend and daily Guide.

I have been told that you helped to start the Nautilus. I enjoy that magazine also very much. It, too, is doing a great work.

I know that you will continue to be blest, dear friend, for you are continually sending out blessings.

MARY A. MINTO.

[No; we had nothing whatever to do with starting the Nautilus. We wish we had. We should feel that we had done something of value. But we could not have helped, for Mrs. Towne was all sufficient in herself to start it and keep it before the public—she did not need any help. We cannot think what it was that suggested the thought that we had helped in any way, unless it was because Mrs. Towne started the Nautilus while she was living in this city. We certainly should be very proud if we had helped in the slightest in starting the Nautilus; but all the credit is Mrs. Towne's and we are very proud of her and of the Nautilus. Mrs. Towne is a native of Oregon and of this city, and all Oregonians are especially proud of her.—Editor W. A. T.]

Little Katherine Bowers of Seattle, Wash., is an active member of the Humane Society, although she is only six years old. She pays special attention to stray dogs and cats, which she harbors in the yard of her home and carefully cares for those which are wounded.

Sir Francis Galton has left \$225,000 to found a chair of Eugenics at London University. One of the best gifts ever made to a university.

Compulsions or restraints are not conditions of Love.

FROM THE DUCHESS OF POMAR IN
EARTH LIFE AND SPIRIT LIFE.

My Dear Mrs. Mallory: Some kind friend has sent me two copies of your new monthly. I have at once written to my news agent in London to subscribe for me from the first; and I feel that I must hasten to tell you what immense pleasure I have experienced in reading these two numbers, whilst interrupting myself every moment to exclaim, "At last! at last!" for I have been long—very long—wishing and hoping for something of the kind—something that should be really spiritual, because it raises the soul to God instead of harping always upon the littlenesses of earth; really spiritual, and therefore really religious, because religion is really a re-binding; and then, also, I find you are on the true way—the way of the true Life—or "The Christ," in the truest and fullest meaning of the word, as "the principle" which unites man to God.

The title you have chosen I find excellent, because you really are following it up and giving advance-thought, (at least so far), and with a full sense of the great importance of the epoch we have now entered upon. Since the end of the year 1881—which is no doubt the turning point of the world's history—not only prophecy concerning this period, but everything that is happening around us, confirms us all in this opinion.

I am following every event very closely myself, as I am writing upon the subject of the New Dispensation, and events certainly succeed each other very, very rapidly. No doubt they will increase still more in rapidity as time moves onward and we pass over the narrow and perilous passage that separates us from the New and Higher Life of the New Dispensation.

The appearance of your journal is indeed an event—and a very significant, important, and remarkable one. There is only one fault I find with it, and that is its form. Since it is a monthly, why not have brought it out in the form of a monthly, so that your subscribers could bind it at the end of the year? Now it is impossible even to preserve it, for it is so large that it gets torn in the course of perusal, and those I have received, having made so long a journey, and probably passed through other hands, have come to me almost in tatters! What a pity! when they contain articles that so deserve to be pre-

served, and read often, and read by many. Is it too late yet to change? Could you not begin at once the improved form, something in the shape of *The Theosophist*, of Madras—or the English monthlies, and include some of the excellent articles you have already given, so that they may not be lost? Pray, forgive this suggestion, which is a very feeling one on my part; and, begging you to accept my most cordial congratulations, and the expression of my earnest sympathy in your undertaking, with hearty good wishes for its success, I remain, truly yours,

LADY CAITHNESS, [Duchess of Pomar.]

Paris, September 5, 1886.

"Greeting Dear Old Friend, The World's Advance Thought! Greeting from the Summer Land! I can say now, after twenty-three years seeing with spirit vision and by the light of the "Summer Land," that you are properly named—you have given us all the way Spiritual Advance Thought. You are a Guiding Light to untold numbers in the spirit form, as you are to those in the earth life.

I love you still, dear World's Advance Thought!

LADY CAITHNESS, [Duchess of Pomar].

WHOLE WORLD SOUL COMMUNION FRUIT

Elimination of Race Prejudice Is Object of Universal Congress—Representatives of Fifty Countries Will Attend London Conference in July.

Prof. Felix Adler, the eminent American scientist, writing from London to the Washington Bureau of *The Woman's National Weekly*, calls attention to the coming gathering of the most remarkable body of men and women ever assembled for the elimination of the existing race prejudice, which is to meet in the University of London, July 26 to 29, inclusive. It will be the First Universal Races Congress ever held, and among its most earnest supporters, who belong to no less than fifty countries, are over thirty presidents of Parliament, the majority of members of the Permanent Court of Arbitration and of the delegates to the Second Hague Conference, twelve British Governors and eight British Premiers, over forty colonial Bishops, some hundred and thirty Professors of International Law, the leading anthropologists and sociologists, the officers and the majority of the Council of the Interparliamentary Union, and other distinguished personages. The list of the writers of papers includes eminent representatives of over twenty civilizations, and every paper referring to a particular people is prepared by some one of high standing belonging to it.

On July 25, there will be a preliminary

conference of anthropologists, including students of ethnology, or orthography and geography, and two sessions are to be held, the subjects discussed being, in the morning, "The Effects of Miscegenation on Intelligence and Character," and in the afternoon, "The Influence of Environment in Forming and Changing Racial Characteristics." Leading anthropologists will introduce both subjects, and it is believed that this preliminary conference will materially assist the Congress in clearing up two of the most perplexing and important problems.

A GOOD EXAMPLE TO FOLLOW.

"The State Federation of Women's Clubs maintains a Legislative Committee, the methods and practices of which are unique as well as effective. Nowhere else, so far as I have been able to discover, is there an intelligent, active, conscientious group of people, voluntarily organized to watch the daily proceedings of the State Legislature.

"For example, what do you know of the daily doings of your State Legislature? How can you know, even if you had enough curiosity to inquire? What agency could you consult? The daily papers give you news, or at least what the correspondents regard as news or what the editors think prudent or interesting to publish. Once in a while some specially iniquitous measure secures brief publicity through the activity of a committee of citizens or a reform organization. But, generally speaking, the average voter is kept in entire ignorance of the daily proceedings of the Legislature.

"The Colorado Women's Legislative Committee was appointed to keep the women informed as to the nature of the legislation before the State Assembly.

"Every measure under discussion and every bill introduced in the Assembly is examined, discussed, and sent to the Legislature with the endorsement or the disapproval of the women. There is no superficial scrutiny. The women search every measure for weak spots or 'jokers' or 'sneaks.' Often amendments to bills are offered by the committee itself.

"The Legislative Committee of women is a power in Colorado. A certain brand of politicians hates it, tries periodically to get it turned out of the capitol building, sneers at the members as 'lady lobbyists,' and pretends that it is of no importance. That these politicians go to such pains is a fairly good sign that the committee is a real menace to them.

"The foundation of the committee's power rests on its nonpartisanship. Not one of their measures was ever introduced by Democratic or Republican women. They were introduced by women regardless of party. There you have the secret of how the women have learned to vote. Through working together, they have come to vote together, as women. They have done this spasmodically for many years; they began to do it systematically only two years ago.—Woman's Journal.

"A DISGRACE TO A CIVILIZED STATE."

Before us is a thirty-two page pamphlet, illustrated with photographs, entitled, "The Testimony of the Camera—Slaughter-House conditions and Meat Inspection in Massachusetts—Facts that are a Disgrace to a Civilized State," published and sent out by the Massachusetts Society for the Prevention of Cruelty to Animals, 45 Milk Street, Boston, Mass.

No matter how wedded to a flesh diet one may be, if he will but look at these photographs of slaughter-house interiors and exteriors, and read the accompanying descriptions, he will certainly be so disgusted that he will turn against flesh eating with loathing.

And the condition in other states of the American Union are certainly about as bad. And why should the people who eat flesh food expect any better. The business of murdering animals for food is brutalizing and degrading to the last degree. It kills all sympathy and consideration for the suffering animals, and the human beings who eat the flesh of these animals,—impregnated as it is with the magnetism of the murderer, and often diseased with cancer, consumption, etc.,—must of necessity suffer from the lack of consideration for their health and welfare due to the neglect of the slaughterers.

BRITISH BIGOTRY.

After reading "A Summary of the Hindu Question and its Results in British Columbia," a pamphlet sent to our table by the Victoria (B. C.) Society of Friends of the Hindu, one wonders if there is really such a thing as liberty in the civilized world for all races of people.

Mr. Jinarajadasa, a Hindu gentleman, who is a graduate of Cambridge, and a refined and polished man, who lectured most acceptably here in this city, for several weeks, to large audiences of cultured ladies and gentlemen, was ordered to leave Canada, merely because he is a Hindu, although he is a British subject. And he is not the only educated Hindu who has been ordered out of Canada, because of a ridiculous law on the Canadian statute books that refuses entrance to all Hindus who do not "come direct from India, in one continuous passage." As there is no direct steamship line from India to Canada, the injustice of this law is obvious.

We are glad to announce the advent of a third Vegetarian magazine in Spain. It is entitled *Credo Naturalista* (The Naturalists' Creed). Dr. Joaquin Collet is Director; Jaime Santiveri, Publisher; Francisco Daltabuit, Editor-in-Chief; Sebastien Llobet, Secretary. It is published at 20 Calle del Call, Barcelona, Spain. It gives the names of twenty-one physicians in Barcelona who are in sympathy with Vegetarianism. This first (May) number is well edited and the contributed and selected matter gives most excellent suggestions as to the care of one's health and the selection of proper diet, etc.

THE UNIVERSAL REPUBLIC

VACCINATION A CURSE.

"A Mischievous University Dogma Examined, Disproved, Repudiated and Abandoned by Distinguished University Men," compiled by W. J. Furnival, Stone, Staffs, England, G. B. This pamphlet contains the testimony of many leading physicians, university professors and scientists against vaccination. Sir B. W. Richardson says: "Inoculation is bad sanitation." "Cleanliness is the sole safeguard," says Sir John Simon.

At the end of the pamphlet is a copy of the memorial to the late British prime minister Sir Henry Campbell-Bannerman, M. P., by one hundred and sixty-nine members of the British Parliament against compulsory vaccination.

After reading these testimonies it is difficult to see how any intelligent person can consent to have his blood poisoned to sustain an ignorant superstition.

A LETTER FROM JAMES ALLEN.

Dear Mrs. Mallory:

The March issue of your magazine, "The World's Advance Thought" has just reached me. On the back page there are three verses entitled, "The One Eternal Dream" with the name Adison Hickox attached to them. These three verses are by myself, and are taken from my poem of nine verses which appear on pages 57 and 58 of my book "From Poverty to Power." Will you kindly correct the error in your next issue, as I frequently come across these mistakes in American papers.

JAMES ALLEN.

Before us is one of the loveliest postal cards we have yet seen. The card has pasted on it a folder containing a charming poem on Portland, Oregon, (our beautiful City of Roses). The inspirational verses are by Emma Alice Wilkinson, whose most attractive work as an artist—Portland's harbor, with a large branch of Caroline Testout roses in the foreground; in colors—also adorns the front page. The Bulletin Publishing Co., Box 573, Portland, Ore., may well be proud of this delightful specimen of the typographical art it has sent out. You could not get any more beautiful souvenir to send to your friends than the postal card. Address Jones' Book Store, Henry Block, Portland, Oregon, U. S. A., or the Bulletin Pub. Co.

The annual convention of the Mental Science College Educational Association will be held at the College Auditorium, Bryn Mawr, King County, Wash., June 28, 29 and 30, 1911. The invitation is extended to Mental Scientists and New Thought people everywhere to attend this convention. An electric street car passes the College every hour from Seattle. The graduates of this College can now heal with Mental Science methods in the State of Washington under diplomas given to them by the State Medical Board.

THE ASTROLOGICAL BULLETINA.

The "Astrological Bulletina" is steadily improving from month to month. It has earned a wider place in the literature of Astrology and is now considered one of the foremost leaders in matters Astrological by professional astrologers, and is very highly prized by students and investigators. Much new and interesting matter—editorial and contributed—has been added since the price was raised to 25 cents a year. At that price it is still half the cost of what similar magazines in other lines of thought are sold for. Address: The Portland School of Astrology, P. O. Box 573, Portland, Oregon, U. S. A.

PURITY LITERATURE FREE.

Sample pages of a late issue of the International Purity Journal will be sent free to any person interested. These pages contain information which is of great importance to the world, and will be of incalculable benefit to the present and future child. Address with postage, International Purity Association, 127 N. Fifth Avenue, Chicago, U. S. A.

We heartily greet "Our Magazine," for advanced thinkers, the first number of which, with shining face, comes to our table. It is interesting from start to finish. Its forty-two pages are well printed and illustrated. It also advocates the Church of Universal Fraternity, "an organization for thinkers and co-operators leading to a Universal Brotherhood." Published by Our Magazine Publishing Company, Dayton, Oregon. Price \$1.00 a year; 10 cents a copy.

As we go to press the Aquarian New Age of Los Angeles, Calif., comes to our table, containing a report of the sixteen sessions of the First Aquarian Congress of North America, which opened May 17th. It was a splendid success. All of our readers who desire to see the report can send for the April-May number to 503 Figuero St., Los Angeles, Calif. We, too, are an Aquarian, born on the 14th of February. Nearly all of the planets are in Aquarius in our horoscope.

Thinking for Results, by Christian L. Larsen, Editor of Opportunity and Efficiency. Published by the Progress Company, Chicago, Ill. A very useful book for the training of disorderly minds into right thinking.

The parliament of Iceand has given all women over 25 years of age the right to vote for members of parliament on the same terms as men.

The National New Thought Alliance will hold its convention at Omaha, Nebraska, from June 18th to 25th, inclusive.

Deity is always playing "hide and seek" with you. If you want to know, you must find out.

FOR ALL ALIKE.

OREGON'S METROPOLIS.

[The following prophetic poem was written for The World's Advance Thought in November, 1887, by the late Judge H. N. Maguire, at that time Associate Editor with us, and published in December, 1887. Portland was then only a city of forty thousand inhabitants.—Editor W. A. T.]:

Press on! press on!—Dismiss all idle fears!
Develop, build, extend, consolidate!
I see foreshadowed in the coming years
Columbia's richest, grandest, truest State—
Our Oregon the greatest of the great;
And foremost of her thriving towns I see
Aggressive Portland standing at the gate,
And holding in her breakless grasp the key
To greater wealth than ancient kings did
ever see.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY,

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

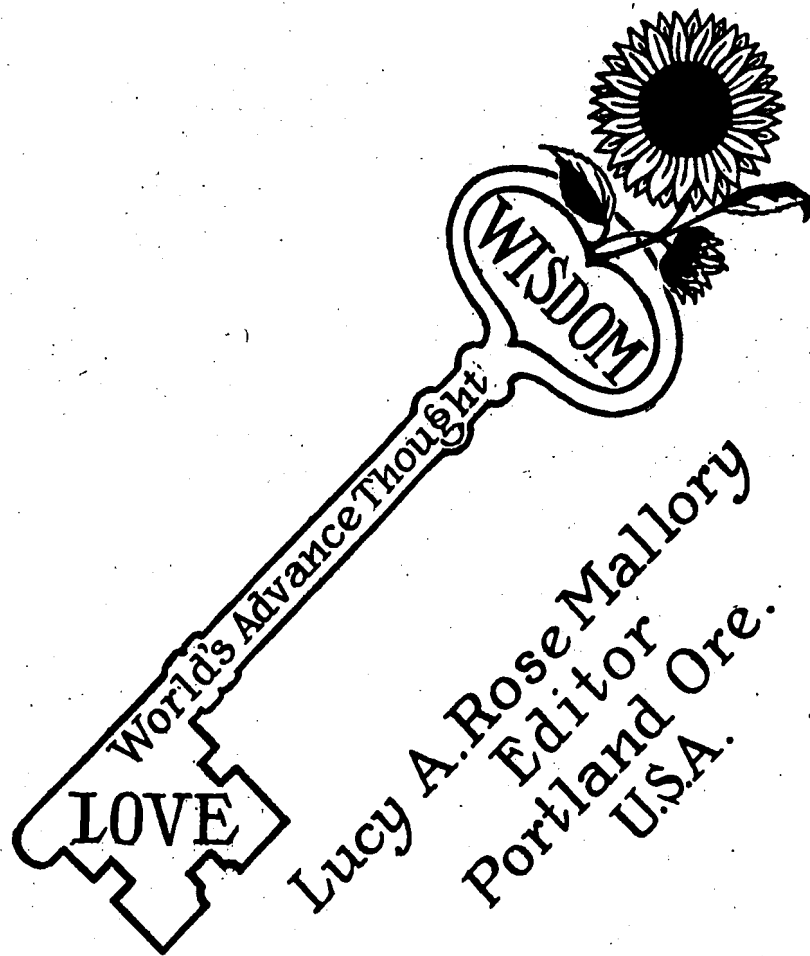
3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

PURE LOVE IS THE KEY TO ALL TREASURES OF LOVE AND WISDOM.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

THE WORLD'S ADVANCE THOUGHT. The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Put your thoughts in order. A neglected mental household is of no value to its possessor.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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(For Mrs. Lucy A. Mallory, July 10, 1911.)

THE GODDESS OF SPIRITUAL LIBERTY.

Edith Palmer Putnam.

An angel there dwells in the Golden West,—
An angel who radiates love and rest;
She has given her life, that she might increase

In the hearts of humanity, power and peace!
Men call her "The Angel of Portland," they say,

As she scatters God's blessings along their way;

But this is her name, as it comes to me,—
"The Goddess of Spiritual Liberty."

I know not whence came the name; nor know
The "why" or how!" But it came just so!
And I look at her in her robes of white,
As she holds aloft the Spirit's light,
That guides, unerring, both age and youth
To the blessed life of the highest truth;
And its singular fitness I smile to see
For the "Goddess of Spiritual Liberty."

She stands in the Harbor, and looks afar
To where all men of all nations are!
Secluded?—yes! Where her eye can scan
All times and places since life began!
Eternal destinies in her sight

Bud, bloom, and fade 'neath her guiding light,
That shines wherever man's need may be
From this Goddess of Spiritual Liberty!

High,—high—o'er the heads of an earth-blind world,

Her banner of liberty is unfurled;

In the pure, true rays of her light serene

Slaves open their eyes to what life may mean;

And as they awaken, they move,—they do,—
And their own divinity bursts in view,
Till their souls unfold, as "Be free! Be free!"
Prompts the Goddess of Spiritual Liberty!

And as new day dawns in the distant east,
And the God in man shall have slain the beast,

Till he stands in all of his manhood's might,
To claim divinity as his right,
All over the world will glad eyes be turned
To the Goddess whose light for this cause hath burned,

Long, long e'er a world even wished to see,—
Brave Goddess of Spiritual Liberty!

Hail, Goddess of Spiritual Liberty!

Ten thousand souls render thanks for thee!
From north and south, from east and west,
Thy name on ten thousand tongues is blest!
For from this harbor of thine, each ray
Must light some spirit upon its way,
As we turn,—scarce knowing the "why"—to thee,—

Our Goddess of Spiritual Liberty.

TO LUCY A. ROSE MALLORY.

Dona Senora Lucy A. Rose Mallory.—This Society desires to express its appreciation of you. You possess an exalted and cultivated spirit, full of the best aptitudes. You have done a noble work for the moral and intellectual uplift of humanity. As a mark of our appreciation and good will we send you our diploma, signed by the officers of our Society and those of the Supreme Council, bestowing on you the title of Honorable Corresponding Associate, in all ways that your judgment dictates to represent us.

We have long known of your merit, your virtues and erudition; and that spiritual science has gained a foremost place in the world is due to the valuable and courageous stand you have taken in its behalf.

And full of joy in the happiness of greeting you as an Associate of our Order. May Peace ever abide in your heart.

PEDRO MANUEL D'OLIVIERA SILVA,

Secretary of the Administrative Council.

Sociedade de Estudos Psychicos e Assistencia,

Estrada do Gígula a Jabuatao, 370,

Peres, Pernambuco, Brazil, S. A.

FROM GERM TO BLOOM.

Celestial Wisdom is all-pervading. The lowest contains it as well as the highest. It unfolds the germ and lives in the tree.

In the buried germ, with its growth through various stages of unfoldment, we may symbolically read the United and Progressive Ascension of Life. The roots, the stalk, the leaves, and the blossoms, form a unity.

Each state is evolved from the preceding one, and is dependent upon the others for life and perfection. In this we symbolically see the evolutionary process through which the human germ passes to perfected human life, or Celestialism. We can only develop the blossom by passing through all these stages; if the germ does not evolve out of the previous stages it will be impossible for it to give birth to the blossom: all are essential to the perfect unfoldment.

In the process of growth the narrow life of the germ becomes enlarged in the ever-increasing expansion into the leaf and blossom of Perfect Life; and the seeds or germs in the blossoms, in turn, give birth to life-lines that the original germ has thrown out, to extend its field of conquest; and the new germs must follow the same natural development to perfection. The Unity of Being grows round and round, in circles of ever-widening radius.

The evolution of life, to mortal understanding, is forever repeating itself from the invisible to the visible, and then again from the visible to the invisible. The unseen cause in the germ is the foundation of the visible effect—the tree; and the visible tree becomes in its turn, the unseen structure in the germ.

Whatever we unfold now will be the foundation for the next state of consciousness. Many who find material growth unpleasant are expecting to enter into a spiritual life of perfect happiness, forgetting that every present state of being must be perfect before the succeeding perfect state can be evolved through it, and that it requires the perfection of all states combined to constitute the Celestial or Ultra-Perfect Life.

We cannot decry any of the methods of growth upon any of the planes to which they are necessary. The roots need the grosser earth elements, the leaves and blossoms the air and sunshine, to each become perfect on these planes of existence.

To sustain Physical Life we must have air, water and food. We may take these neces-

saries to physical life to symbolize the states of existence, Material, Spiritual and Celestial: The air, (representing the Celestial), the least tangible and imponderable, is the most necessary of the three, yet without the water, representing the mental, and the grosser food, representing the material, we could not evolve a complete life. We cannot dispense with either. The perfect Material, Mental, Spiritual, give the Celestial Life. We must perfect this material state e'er we can obtain another.

All below man bear the same relationship to him that the roots and stalk bear to the blossom of the plant. The roots are not the stalk, and the stalk is not the flower, yet without them the flower could not be. All evolutionary processes blend into one another. In the course of progress we cannot cut off and reject the knowledge and experience gained in the lower cycles of progress, any more than we can have the tree live by cutting off its roots, or the blossom unfold by destroying all below the bud.

Perfect unfoldment is possible only in the perfect unity of the truths of all cycles passed.

*
* *

All the difference between Heaven and Hell lies in the enlightened conservation of all the forces of life from the cradle up, and the reckless and thoughtless waste of these precious forces, leaving finally a decayed old hulk, cleft, "old age." Eternal youth means to conserve one's health, one's happiness, one's pure thoughts and loving actions. This is the incorruption that swallows up all corruption—this is Immortal Life. All else is death.

*
* *

The Christian does not want the murderer to live on earth, so he sends him, by way of the gallows, to heaven. Query: Will the Christian be more pleased to rub shoulders with the murderer in heaven than he was on earth? And if the saying of the Christ is true that "the kingdom of heaven is within you," then the situation becomes more complicated when death opens up that heaven to him and he finds the murderers he sent there residing in that holy place within him. How is he going to get rid of them, for spirits, no matter how bad they may be, cannot be hung or electrocuted?

All articles not signed are by Lucy A. Mallory.



SEER OF THE UMPQUAS.

The world has been passing through a cycle of physical disturbance; and now the Sun of Righteousness is appearing, and the Day of Gladness, Prosperity and Good Times is near.

THE SUN GOD.

We need a revival of Sun Worship.

The Sun is not a "ball of fire," replenished with fuel, as we heat our houses. The Sun is the representative in the physical universe of the Two-in-One Soul Sun—Love and Wisdom. The Sun smiles and all Nature responds and is glad, and brings forth its very best in nourishment, fragrance and beauty, and gives health, happiness and prosperity where conditions are harmonious.

The visible Sun is the Giver of all physical good, and for that reason we should send forth every morning at dawn, turning our face toward it, a silent prayer of thanksgiving and gratitude. And if we do this faithfully we will find a silent response that will be very helpful.

In the coming time numberless finer powers and forces will be unfolded from the sunlight, and besides, ways and means will be discovered of utilizing its heat and light all the year round, all over the planet. Man has unfolded wonderful forces through the harmonious commingling of the earth and Sun, but much more wonderful will be the powers he will come in touch with and put into manifestation as his spirit faculties unfold. The mysteries and secrets of Life will be revealed to him. We will no longer "walk blindly among the pitfalls in our path."

We can not preserve Life. Life is the Preserver—the All-in-All; the I Am of the I Am.

Recognition opens the door to the spirit world; denial that spirits can communicate closes it to you.

MORALITY IS KINDNESS.

"The narrow limitation of the moral nature of animals justifies a corresponding limitation of their moral rights as compared with those of human beings."—Dr. W. B. Carpenter, a leader of the Roman Catholic school.

[The moral nature is not something inherent in human beings as such, but is the product of education. A human being left to itself, without any training, from babyhood to the age of twelve, would have no more morality than an animal. An idiot exhibits no more morality than an animal does, shall we, therefore, maim and torture and kill the idiot? It would seem that the more helpless the living being—whether it be human or animal—and the more lacking it is in those intelligent faculties that man makes his boast of, the greater the necessity on the part of man to show to it consideration and kindness. It is in this alone that man's real moral superiority is made manifest. To be cruel to any living being because its moral nature is more limited than ours, is certainly to degrade our moral nature to even beneath its moral level.

The morality of God is in All-Embracing Love. Man, as a child of God, has the same Delfic birthright if he manifests this love. But if he ignores it for a mess of sensual potage—to eat murdered food, or for sport, vivisection and adornment—he can know nothing of that God that is All-Embracing Love.

Woman has allowed man to take the advantage of her all through the ages, but now, in this New Age, woman's turn has come at last. This is the Woman's Age, and she is coming to the front, and taking the helm in all the affairs of life. It is only a short time until woman will be man's equal—politically, financially and mentally. As a clear seer—intuitively—she has always been in the lead.

The most unsightly spots in this beautiful city are the vacant lots owned by those who take the unearned increment made by the people. They take all the rise in land values that they did not lift a hand to earn, and give back unsightly, weedy patches of ground.

KEY THOUGHTS.

Proper use is the secret of success.

There is no universe separate and apart from me.

A time of Peace and Plenty is coming to the whole world.

Use of opportunities helps us to travel more comfortably the thoroughfare of life.

Time does not "maim and scar us." It is thoughts and acts that maim and mar us.

It is with inharmony in the mind as with dirt on objects—the longer it stays on the harder it is to get off.

The faith of Whole-World Soul Communion is doing more than "move mountains"—it is moving the hearts of men to Peace and Love.

To mete punishment to the wrong-doer—as in the case of capital punishment—in the spirit of revenge, extends manifold the wrong doing for which the wrong-doer is hung.

Out of yourself you create a physical child; out of yourself you create a mental child; out of yourself you create a spiritual child. You are the God in whose image these are made—they are yourself. But it lies with you whether when these are grown up they will be blessings or scourges.

There are thousands of illegitimate children born in wedlock. They are illegitimate because they are born against the desire of their parents—"not wanted" is imprinted in their physiognomies—and come into the world crippled, diseased and hampered in mind and body, and when grown up, make the world the worse for being in it.

Harmonious conversation is an art, that, like music, must be studied, practiced and acquired. There is nothing that oils the wheels of daily intercourse so smoothly as to be a good listener and an attractive conversationalist. The secret lies, not in a plethora of words, but in few words well chosen and spoken at the right time.

Why is it that the majority of men and women who have attained greatness, owe their greatness to some manifestation of genius that came to them probably not more than once or twice in their lifetime, and try as they could, they could never repeat it at will or to order? Nothing explains this seeming paradox but the co-operation of spirits when rare conditions were favorable.

Use is Creator Adaptor and Savior.

An unkind person can be neither prosperous nor happy.

Kindness refines, purifies, makes life harmonious—holy.

You don't have to think much to tear down, but to build up you must think.

Man will meet unkindness until he is able to protect himself from everything.

We had better not tear down the old until we have the material for putting up the new.

The automobile in the hands of modern Christians is more deadly than was the Car of Juggernaut in the hands of the ancient "heathens."

The God who made a devil to torment humanity, and an endless hell to burn them in, is becoming civilized.

Patience is the chiefest fruit of study. Talent sees opportunity, genius creates it, but only patience and labor reaps its most perfect reward.

If every one who shouts "freedom" so strenuously would not interfere with the freedom of others, real Freedom would soon dominate this world.

If all were kind at all times to everything, there would be no burdens; work would be a pleasure; and joy and gladness would be in continual manifestation.

Wrong thinking and acting breeds a pessimistic criticism in one's being of everything and everybody, self included, and when one is wrapped up in these dark and negative clouds, the sunshiny blessings of life are not seen and appreciated.

Why is it when one of Hebrew faith does anything wrong or a slur is sought to be cast on him, he is called a "Jew?" But let one of the same faith do some good in the world or attain position and fame, his religious belief is seldom mentioned? The consequence is that but few people realize how many great Hebrews there are in the world.

The worst enemies of society are considered to be the thieves, burglars, "hold-up" men, prostitutes and murderers. But society reaps these in the external world because society sows thieves, burglars, "hold-up" men, prostitutes in its mental consciousness, and what is sown in darkness is bound to materialize in the light, for the law in the mind and the field is the same.

PARTIAL CONCEPTS

The mistake that all religious faiths and beliefs have made is in trying to realize God—the Universal—from partial concepts and points of view, when it is only the Whole—the Universal—that can comprehend the several parts, and not the parts the Whole.

The various phases of healing in the world today are

"all parts of one stupendous Whole
Whose body Nature is and God the Soul.

The same healing power operates through the spiritual healers, the Christian Scientists, Lourdes, etc. God operates through all humanity, through beggar and prince, through seer and saint, through black and white.

All manifestations are the same Force operating, and they are operated from the same Source.

When we see everything as One Whole, we will know there is nothing wrong, nothing miscarries—everything fits into its place, and all is good.

There is nothing we have heard of that we would have enjoyed so much as to have been present at the National New Thought Convention recently held at Omaha, Neb. In every way this Convention emphasized, as never before, the wonderful growth of the New Thought movement. The very active part Alfred Tomson and Ruth B. Ridges and her followers took in making the Convention a success will spread its beneficent influence all over the world.

POTENCY OF WORDS.

Words are charged with the inner energy of those who speak them. It is this that gives them power to bring into form or manifestation **certain** conditions, and all words are potent—alive with the feeling and idea with which they have been spoken; the longer they have been in use the more potent they become, and each time they are used they are re-charged by the one using them, and more of the same conditions will come into manifestation. This is why we should never repeat unpleasant, destructive stories. **Detailed** accounts of accidents, crimes, diseases, quarrels, surgical operations, wars, etc., are the seeds that when sown by speaking of them, or reading about them, will bring a sure harvest of like results.—Ruth B. Ridges, editor The Fellowship Journal, Minneapolis, Minn.

SCIENCE OF SALVATION.

EDGAR LUCIEN LARKIN,

This majestic science, the science of the sciences, must attract the attention of all thinkers very soon. These mentometric revelations, made everywhere, are now agreeing with each other. Thus a revelator in Australia and another in Italy at the same time will receive a revelation. These agree.

Hundreds of these are sent to me, letters, pamphlets, books, new bibles, these all find their way to this summit. I have compared these and by combining all, there has been discovered a mighty new science, the most magnificent of all,—the "Science of Salvation." It is as accurate as mathematics. We know now what to do to be saved. It is: **Conquer Self**. This assertion certainly occurs more than ten thousand times in the new literature now up here. Make the body, every property of the body, every impulse, passion and propensity abject slaves to the Mind. This is the only salvation in existence.

But the mind in the first place, must will to obey every law of its Being; every law of Nature. If the mind directs the body to violate any law, the consequences must surely be encountered. Then there is no salvation whatever, the debt must be paid with absolute accuracy in full. Salvation comes before the law is broken, never after. All there is in this science is to prevent its adherents and students from violating law. Forgiveness is unknown to Nature. Punishment is unknown to Nature. Paying debts is all there is in this science. Instantly a law is broken a debt is incurred. It must be paid. These are the revelations now coming into personalities able to receive.

The reader may think that I am surprised to read these communications from Mentometers from all parts of the world. Not so, I knew they were coming, for that stupendous new Bible, **Oahspe** predicted everything as now fulfilled with microscopic accuracy. This article is an expansion of one little thot in Oahspe.

Lowe Observatory, Mount Lowe, Calif., Nov. 7, 1910.

Arch-Deacon Colley, of the Church of England, is founding a "College of Mediums." He has himself given quite a sum of money toward the fund that he is collecting in London.

HUMANITARIAN EDUCATION NEEDED.

More and more the horrors connected with the murdering, maiming and torturing of animals for food, sport, experiment and adornment are being exposed to the light. And these horrors are being exposed and mitigated by people who are becoming too refined to tolerate them any longer.

In Our Dumb Animals there is an article exposing the terrible cruelty connected with the obtaining of the furs of wild animals. It seems that the steel trap is generally used to trap the animals and if the trapper does not visit the traps every day, as often occurs, to put the trapped animals out of their misery, they suffer the agonies of a thousand deaths before they die. This should no longer be tolerated. This world has been a hell of torment too long for helpless animals, and this has been perpetrated by the very people who believe in a hell hereafter that certainly can be no worse than the hell they have meted to animals here.

In this article it is related that one of the trappers on his way home took a short cut through the woods and was himself caught by the leg in a steel trap meant to entrap a bear. It was in winter time. The agony he endured was beyond description. Finally he fainted and was found by searchers buried under the snow. He lost his leg and also several fingers that were frostbitten. But he came out of the terrible ordeal a better man. His experience opened up sympathy for the animals and he quit his cruel business.

THE SOCIAL CENTER.

In the June Nautilus there is a most interesting and suggestive article on "The Social Center," by Edward J. Ward. He says in part: "Ask any intelligent citizen of Chicago what is the finest thing about that city, the one thing that marks it as a leader among the cities of the country, and he will probably answer you 'the system of Field Houses.' Chicago has been spending a million dollars a year for the past twelve years on this provision of public opportunities for wholesome social and recreational activities, and Chicago has found that it pays to make this provision. An investigation has found that juvenile delinquency in the communities where these Field Houses have been provided has been reduced from 35 to 70 per cent."

He advocates the opening of the public

school houses evenings as civic, social and recreational gathering places for the citizens, and for this reason: "The time of greatest need for recreational opportunity is the time of greatest leisure for the majority of people and this is the evening." And we would add that this is also the time when temptations to go wrong are the strongest in those cities and town where civic, social and recreational gathering places are not provided for the ignorant and thoughtless.

Nothing could be more timely than this article of Mr. Ward. It deals with a crying need for the unfoldment of good citizens, by the citizens coming together and discussing their needs.

"Here into this neighborhood of the Field House come from all the earth the best, the most alive and courageous peoples of every nation. Here to be fused together and have the misunderstandings and the prejudices and narrowness burned out, rubbed off, by contact, until out of this fusing shall come a finer type of humanity,—the American man, the American woman, a true world-citizen in sympathy and understanding. This is what America should mean."

ADVENT OF THE GREAT WORLD
TEACHER.

A despatch from London states that Annie Besant, who is in London from India, announces the impending reincarnation of Christ.

"Everything tends to show that the time is at hand," said she, "for the arrival of the Great World Teacher. Physical and social changes throughout the world tell that the age of militarism is closing and that fraternity is to be the watchword."

"The future Anglo-American peace treaty is one sign, but the world's peace is unachievable politically. It will result in a vast spiritual movement unifying all warring creeds. This will be the task of the coming Teacher prefigured in the Christian dogma as the second coming of Christ."

"It is not far distant. Then our aeon will close and a New Age will open."

Whatever exists, if there is something to know, there is some way for us to know it.

"It is chiefly idle people who indulge in unkind criticism and slander."

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Law Without Liberty is Oppression; Liberty Without Law is License.

EDITED AND PUBLISHED BY LUCY A. MALLORY

THERE WILL BE LIGHT.

The life we live is a life of dreams
And phantoms flitting by,
And the minds of men are the shadowy realms
Where the passing visions fly.

Filled with vain desires of the worldly thought
For the things of fleeting sense,
We blindly build but a house on the sand,
Neglecting our sure defense.

Out of the shades of mind's Protean deeps
All thoughts and forms arise—
Chaos still reigns on sea and land,
While fogs obscure the skies.

But we wait for a deeper, truer sense,
To disperse the changing dreams,
And call out the meaning concealed within,
For life is not what it seems.

The Spirit broods on the face of the deep
Where the melting sunbeam speeds—
Love's blushes are painted on floating clouds,
And the earth draws from heaven its needs.

So truth steals down through the fogs and clouds

As light to the sleeping earth,
And the seeds engendered in the hearts of men
Are quickened and spring to birth.

Soon cometh a season of fairer spring,
When the sun shall clearer shine,
And all earth's phantom visions fade
Before a Light Divine.

The only way the people of this earth can come in touch with a Spiritual Being is to refine their lives and thus lift themselves to the spiritual plane where such a Being functions on. This can not be done unless one ceases to eat murdered food, thinks pure thoughts, and acts in accordance with Love and Wisdom. This is Real Religion.

SIGNS OF THE NEW AGE.

The Oregonian, in an editorial criticizing the recent employment of women in the harvest field, says that women should be censured, not lauded, for "following the lure of high wages that leads them to the harvest field;" that "it is a menace to the home, in the civilized interpretation of the word. The drudge, even if well paid, is not the type of woman that commands the love of husbands and children and insures the progress of the race. If proof of this statement is needed it may be found in the Indian women who, with stolid papooses strapped to their bended backs, perform the menial labor of the aboriginal hut or camp, the carriers of wood and the drawers of water of a primitive and decaying race."

The average farmer's wife and the women everywhere who do all of the household work, work harder than the laborer in the harvest field, for they work more hours and get nothing for it but their food and as little wearing apparel as they can get along with. And to be standing for hours over a hot stove in the sweltering heat of summer is more wearing on women than harvesting in the fields.

Working in the harvest field for ten hours a day, at three dollars, is certainly great progress over women working eighteen or nineteen hours a day, the year round, for no wages, and often a great deal of abuse and fault finding as an added burden to the excessive work and worry. It is the first glimmerings of the New Age.

*

* ..

Why is it that the one who finds most fault with his neighbor's ignorance in regard to doing things right, does these things no better and sometimes even worse than they do? Does this not prove that fault finding makes us conscious of faults, and when our neighbors' faults burden our consciousness they stand in the way of our realizing Harmony in our being. "To thine own self be true, then it follows, as the night the day, thou canst not then be false to any man."

LET US HAVE PEACE.

Long ago it was written:

"War is a game which, were their subjects wise,

Kings could not play at!"

"Kings, priests and statesmen blast the human flower

Even in its tender bud; their influence darts
Like subtle poison through the bloodless veins
Of desolate society. The child,

Ere he can lisp his mother's sacred name,
Swells with the unnatural pride of crime, and lifts

His baby sword, even in a hero's mood!

This infant arm becomes the bloodiest scourge
Of devastated earth!"

Once men and women only groaned
under the lordly lash of titled tyrants and
task-masters; and were butchered by innum-
erable millions on battle-fields where neither
they nor their children ever knew the reason
why they fell, or perished more miserably by
Pestilence and Famine—grim monsters that
always fed and fattened on the miseries of
war. And even do still!

But now, those sighs and groans are
changed to human speech. And Free Speech
has become the dread of tyrants everywhere.
And neither kings, priests, nor politicians, can
play their game of human butchery as under
the Feudal System, the Crusades, or even in
the dreary reigns of the Frederics and Na-
poleons.

We heard a returned missionary say he had
seen a heathen temple with seventy massive
pillars, every one resting on the skull of a
human victim offered at its base. But who
can tell on how many human skulls rests the
throne of Britain? Or how many underpinned
the short-lived throne of Napoleon Bonaparte?

Yes; we will have an International Court
of Justice; and through such Court we will
shed a light on the terrible history of the
wars of more than a thousand Christian years
as will turn the cheek of Humanity pale! And
before which the civilized world shall stand
aghast!

The world is ripe for this Evangel. Let it
be but proclaimed in all its beauty and power,
and we shall soon see the peoples of every
enlightened nation flocking to its celestial
standard.

There are infinitely more second-hand
thought dealers in the world than second-
hand clothes dealers.

UNION OF NATIONS

The Good and the True do not perish;
the Wisdom of the Ages we inherit.

The seed-thoughts of Universal Peace
given out by the wise and loving Teachers
of the ages are just beginning to sprout into
being through the influence of Whole-World
Soul Communion.

The Peace pact now formed by the United
States, Great Britain and France will be
followed by all the nations of the earth.

Peace and Good Will must become epi-
demic throughout the world, with so many
earnest souls, in every part of the world,
uniting in Whole-World Soul Communion on
the 27th of each month and sending out the
forceful loving thoughts of World-Wide
Peace and the unity of all races and con-
ditions of peoples.

The force is gestating in so many minds
it must fill the whole world with its crea-
tive energy, and The Universal Republic
will be a reality on this planet, and when
this condition of harmony manifests, life
will give out its secrets—it will no longer
be mysterious. All will know the "whence
and whither."

LOVE'S RISING TIDE.

Truth can not be forced on people's accept-
ance. There must be a keen hunger for it
before it can be received, digested and assim-
ilated by the being. The present World
Awakening will create a hunger for Truth
in the souls of men. They can no longer
reject it, because it is the only thing they
have left—the court of last appeal.

After the Cyclic Storm comes the Sunshine.
Through the crash of the Matter-Shell the
gentle voice of Truth is heard and heeded.

In the midst of the unchained Universal
Forces man recognizes that his boasted
strength is weakness, and the Truth that he
despised as "sentiment," is real power.

Catastrophe follows catastrophe! but keep
the rising Sun of Love and Wisdom in view,
and its benignant Light will show you a safe
pathway to the goal where Peace and Har-
mony, Joy and Happiness abide forevermore!

It matters but little whether you believe
in "God" or not, but it matters a great deal,
for your own welfare, whether you believe
in yourself—the only God you can ever really
know. "I and my Father are One."

DOCTORS' NATIONAL TRUST

The speech made in the United States Senate by Senator John D. Works, of California, against the bill to establish a national department of health by the American Medical Association, at Washington, D. C., with a member to represent it in the President's cabinet, should be conclusive with every American citizen, who thinks for himself, why such a bill to foist a medical trust on the American people should not become the law of the land.

What the American people may expect if this bill passes is foreshadowed by what has happened in every State of the Union where the local organizations of the American Medical Association have been successful in influencing the State legislatures to pass similar bills. In Pittsburg we have the compulsory vaccination of all school children who can not prove by ocular demonstration that they have been vaccinated. In Chicago the medical inspection of all school children—stripped to the waist—was ordered and 60,000 of them were ordered home, bearing letters enumerating the awful diseases they had.

In all these efforts to coerce the people to the viewpoint of the American Medical Association, it is the Fear of Disease, and not the Good of Health, that is continually being dinned into the ears of the people and the legislators.

And to further its aims every effort is being made by the American Medical Association to misrepresent the officers, aims and purposes of the National League for Medical Freedom, whose members, nearly 200,000 strong, are working valiantly to preserve the liberty of the American people to choose who shall heal them, and to prevent a medical tyranny that would be almost a revival of the old Inquisition, under the mask of the good of the people's health.

Senator Works quoted the following editorial from the Los Angeles (Calif.) Express against proposed legislation in the interest of the medical tyranny of the California State organization of the American Medical Association:

"Los Angeles is opposed to the system of medical tyranny over the public schools designed to be established by Senate bill No. 733 and Assembly bill No. 964. The fathers and mothers of this city will not deliver their children over to the doctors' trust those meas-

ures would create. If the price of education at the public schools is to be the surrender of all attending scholars to the arbitrary authority of State physicians who will prescribe in bigoted obedience to the requirements of a would-be medical monopoly, Los Angeles will not pay that price.

"As the parents of southern California would resist to the uttermost the introduction into the schools of a group of sectarians who should exercise exclusive control over the religious teaching of their children, so will they resist the proposed surrender of their children to a medical trust. As the public schools, attended by children of all religious creeds, must be kept free from the dominating influence of any single creed, so must they be kept free from the dominating influence of any single school of medicine.

"We are of the race that during these centuries has won liberty of conscience and freedom of belief. As no state would now dare direct how the children in its schools should worship God, so should no state dare attempt to compel such children to submission to the tenets of some particular school of medicine. If, in opposition to the beliefs and convictions of parents, their children are to be treated and prescribed for by state practitioners exercising arbitrary authority in aid of the establishment of a medical monopoly, it will not be long before state clergymen, representing some state creed, will be given exclusive control over their religious beliefs."

The speech of Senator Works, who is now a Christian Scientist,—having become so through the healing of his family, himself included, by Christian Science methods, after having tried in vain all the old-school physicians—is printed in full in the Christian Science Monitor of July 12, which we would advise everybody to read. Address, with a five-cent stamp, the Christian Science Monitor, Boston, Mass.

To be really alive is to be conscious of one's Immortality. The vast majority of people are simply diseased corpses, with just life enough in them to suffer, and travel the road to death, hastened thereon by the Fear of Death itself.

We are glad to note that the Corporation of London has forbidden that any animal shall be killed in the presence of another.

CONGRESS SHOULD DEFEAT THE OWEN BILL.

Writer Foresees "Carving" of School Children as Outcome of Proposed Law.

Portland, July 26.—(To the Editor.)—The remarks of Dr. John B. Murphy in The Oregonian of July 23 to the effect that the "spread of knowledge is a safeguard" and favoring a "Bureau of Health" with a political doctor of the so-called "regular" school in the cabinet, is but one of the dying kicks of a school of healing that is rapidly being relegated to the scrap pile by a regenerated public who are finding out that healing by natural methods is far easier and better than being drugged and carved.

Sickness is an effort of nature to expel morbid matter from the system, and medicines, which are as poison to the system, merely suppress symptoms—and never cured anything. The "regular" fraternity has always fought any advance in the art of healing the sick and still continues its carving, drugging and serum injecting, striving, as usual, to keep the layman in the dark by mysterious Latin names for everything and never coming into the open.

There are over 7000 political doctors in the United States service alone, all of the "regular" or allopathic school, and does any one suppose that if the Owen bill passes, a doctor of any other school would ever get a berth?

The League for Medical Freedom is doing a great work in its endeavor to get people their constitutional right of choosing any kind of a healer they want. Should this Owen bill pass and several thousand more of the carving fraternity be saddled on the Government, no home will be safe from invasion, no school child safe from their craze for carving, as they are already "operation" mad. Thousands of people are legally murdered yearly under the guise of "successful" operations in which the patient dies, but you rarely hear of one physician operating on another.

The people are waking up, but not as Dr. Murphy would like, and in states like California the more modern schools of healing have made hard sledding for the "regulars."

W. A. THOMPSON.

DEFEATS IOWA "DOCTORS' TRUST."

(Special Dispatch to the Herald.)

Des Moines, Iowa, Saturday.—How Charles W. Miller, democratic member of the lower house of the Iowa Legislature, engaged the "Doctors' Trust" in political combat and won after an uphill struggle for years is an interesting chapter in State politics.

When Representative Miller, an erstwhile reporter, started his battle in the Legislature his fellow members were inclined to treat his cause as a joke. In the light of cumulative results they are not making sport of it now.

For many years the Legislature numbered in its membership from term to term from five to eight doctors. Today there is not a physician in the lower house and only one in the Senate. He was elected by a margin of only ninety-two votes, according to Mr. Miller, and 1,400 votes behind the vote of his predecessor four years ago.

Representative Miller was elected the first time by a plurality of 188 votes, the second time by a plurality of 607 and the last time by a plurality of 861. He attributes this increase wholly to the service he rendered the people by his war against the doctors' trust. "Iowa had had on its statute books a law," said Mr. Miller, "which provided that the expenses of quarantine as well as the living of the persons quarantined for alleged contagious diseases should all be charged up to the county. Some counties of Iowa were placed on the verge of bankruptcy through this burden.

"I looked into the thing and discovered that a lot of people were actually making their living off that law. They would call in a doctor who would diagnose their cases as smallpox or some other contagious disease. The alleged patient would go to quarantine and would be fed at the expense of the county. He did not have to work to live. When the bill for quarantine expense was turned in it invariably would include the doctor's fees. The evidence was so strong that the legislature was induced to modify the law so that the persons quarantined were obliged to pay for their own living. The result is a great falling off in the number of contagious diseases reported in Iowa.

"Now when a doctor becomes a candidate for the legislature he is in most cases suspected of having selfish professional interests to serve."

Herein we see why a smallpox scare proves profitable.

JUSTICE TO THE MORMONS.

We have received from President Joseph F. Smith, of the Mormon Church, two pamphlets—"Theodore Roosevelt Refutes Anti-Mormon Falsehoods," and "Statement by the Presidency of the Church of Jesus Christ of Latter-day Saints in Reference to Magazine Slanders."

Col. Roosevelt says, in closing: "I have known monogamous Mormons whose standard of domestic life and morality and whose attitude toward the relations of men and women was as high as the best citizens of any other creed; indeed, among these Mormons the standard of sexual morality was unusually high. Their children were numerous, healthy and well brought up; their young men were less apt than their neighbors to indulge in that course of vicious sexual dissipation so degrading to manhood, and so brutal in the degradation it inflicts on women." A two-cent stamp will bring you either or both of these pamphlets. Address the Secretary of the Mormon Church, Salt Lake City, Utah.

(From the Animals' Friend.)

"SNAP."

The little Aberdeen terrier named Snap (whose portrait is given here) has been one of the most intelligent dogs on record. Born in the middle of 1893, he was introduced to the notice of the readers of the Sketch, in a very interesting illustration in that paper, riding on a tricycle with his master—his general way of traveling in Scotland. When he removed to Scotland in 1897 he soon became a great attraction to the residents in that part. His intelligence was most marvelous! For example, when his master, after his breakfast, asked the dog, "What was required before going out?" Snap immediately ran upstairs into a bedroom, and brought down in his mouth his master's boots, a right and a left, never making a mistake. The next question asked the dog was, "What do I want next?" Immediately Snap mounted a chair, and unhung a coat brush, which he brought to his master to brush his coat. The next question was, "What do you want before going out?" Snap mounted another chair, and brought his muzzle, which the law then required all dogs to wear.

If his master, while out walking, dropped one of his gloves, he had only to show Snap one hand ungloved, when off he would run, sometimes a quarter of a mile back, find the glove, and bring it to his master. On the golf-links, too, he proved a most intelligent and useful dog. If his master lost a ball, he only had to say, "I have lost a ball," when off the dog would go, and by scent find the lost ball, hidden in some hole, etc. To carry letters, papers, parcels, in his mouth was a delight to him. He is now well advanced in his eighteenth year, and his hearing quite gone, and sight somewhat dim—of course, his intelligence lessens.

At the present time he may be seen almost daily riding with his master on a tricycle, and wearing a college cap and motor-goggles, to the delight of all who see him.

It is a delightful thing to be able to record that a cross word between him and his master never occurred, and, of course, no blow or punishment ever came to him.

The following tribute to the memory of a very loving and dear dog (written prematurely to a departure which must soon naturally come), may interest some of your readers:

Out into the Dark, dear doggie! The great and mysterious Dark!

Oh, when, and where, shall I hear again the sound of your joyous bark?

Our hearts have been very close together in our little span of life,

With never a quarrel between us, and never a word of strife.

What greater delight can a man ever have, as he sinks to his nightly rest,

Than your brown loving eyes gazing up into his, and your dear little head on his breast?

When the cloud of sorrow o'ershadowed my life, and my heavens were dark above,

Then your dear little nose would steal into my hand, and give me its kiss of love.
And a piteous eye would look up into my face, and ask (as a look can do),
"Dear master, what is the sorrow at heart?
Can I help to bear it, too?
Can such beautiful love ever perish?—so guileless! so faithful! so true!
Can it pass away like a thing of naught, or vanish like morning dew?
Our great Creator who made us both, and gave us a spark of His love—
Will that spark which lightened our lives be quenched in the far off home above?
The man who is cruel, and vicious, and base, and as false as a heart can be;
Is there hope for him in the better land, and no shadow of hope for thee?
That be far from Him in His infinite Love, that a heart that never knew guile
Should lie in the dust of forgotten things, and not live in His gracious smile.
So I cherish the hope that the bark of delight, which welcomed me home of yore, Will sound again in my ears, please God! when I reach the eternal shore.

SPIRITUALISM IN THE CHURCHES.

The Message of Levin, Manawatu, N. Z., states that one of the leading dailies in New Zealand said: "A modern phenomenon that is not, possibly, receiving the attention it deserves is the growth of Spiritualism generally, and, in particular, its spread in the churches." Here are a couple of samples of the spread of Spiritualism in the Congregational and Methodist churches: "At a recent meeting of the Congregational ministers of the City of New York, one of the leaders said: 'The New Psychology's religious movement is leading the Christian Church to get hold of the immanent near-by God and to discover the real soul. This movement is filling its believers with the consciousness of the God of which early Christian mystics were so vitally conscious.'"

At the Methodist Conference, held at Christ church, New Zealand, the other day, the retiring president (Rev. C. H. Laws) said: "There are front-rank men among us who maintain that we have incontrovertible evidence of the persistence of the soul after death."

Mr. Albert Kahn, a Hebrew banker of Paris, France, is doing a great work for peace. He has established foundations in Germany, Japan, France and the United States for the foreign travel of teachers, of each of these countries, in the interest of international conciliation.

Death is born of the mind before it manifests in the flesh body. Rigidity of mind precedes rigidity of the body, and it is due to automatic thinking. A rigid mind is like a cast-iron article—it can only be changed by being broken up and made over again. A mind that is continually growing in harmony prevents sickness or death of the body.

WAR SCARES ARE MADE FOR PROFIT.

The Register [Eugene, Or.] is in receipt of a copy of the Japan Times of May 6, in which the following tribute to President Taft appears in connection with the editor's view on the conditions leading up to war talk between that nation and the United States. It says:

"President Taft, practical, broadminded, and well informed on world affairs, no dreamer of 'universal peace,' nevertheless is today perhaps the foremost advocate of that which more than anything else, will serve to prevent war—arbitration. Surely he is right when he says that the conclusion of such a treaty of arbitration as that proposed and grafted between Great Britain and America will be the first great stride in the movement which those who seek to prevent war inaugurated some years ago.

"It is right and proper that these two nations should join hands to set this example to the world. With many this is not a popular cause; especially as it is unpopular with the makers of guns and explosives. We believe that this factor in the making of war and the manufacturing of rumor that leads on to war is too much overlooked by the public generally. The Japan Times, in its issue of yesterday printed correspondence from London showing how deeply concerned are those who are interested in the sale of explosives and of war material. Many of the men to be found on the side of those advocating war are also to be found in the companies selling munitions. Not only this, but, alas! there is more than a suspicion that much money is spent in the effort to create uneasiness and suspicion, in order that more and more money may be spent upon the preparations for war, even in the time of profound peace.

"This is a phase of the question upon which light should be thrown for the sake of payer of taxes. The burden is terrible, and as Colonel Gaedke has said: 'The most progressive and the greatest states are precisely those which suffer most under this burden.' It would therefore, be well to lift the curtain and let us see what is going on inside. If the strings are being pulled, and the skeletons are being rattled by those who would scare us into a hysterical rush to arms, we ought to know it. We are firmly of the belief that much of this kind of 'drum-beating' is going on. Here is a legitimate task, not only for peace societies but for all right-minded publicists."

ABOLISH THE ZOO.

The Zoo is a device to cater to an idle, egotistic and heartless curiosity, which delights at the sight of wild living creatures in the power of man—in short "prisoners without a crime." It is a relic of the brutal past, which glorified the exploitation of weaker and captive races, both human and sub-human. It tends to stunt the moral sense, and dull the

feeling of regard for the rights of our fellow-creatures. It is a source of untold suffering to the animals themselves. It does no good and a great deal of harm, for it is a direct infraction of the Golden Rule.—Selected.

Commenting on the above, The Animals' Friend says that the report of the Zoo, in Regent's Park, London, states that 1554 animals, held captive therein, died in the year—more than one-third of the whole number. And this is about the average number of deaths in most of the Zoos.

HUMANE TEACHING IN NORWAY.

Bjornson, the Norwegian poet, in a lecture entitled "Animal Protection, Education and Religion," said.

"At home, in Norway, we do not murder any of our song-birds. Our children have for years banded themselves together to protect the birds' nests. But what we gain by this for our fields, gardens and woods is as nothing in comparison with what we gain for the education of our children in weaning them from cruelty and making them the protectors of little birds. It teaches them to control their feelings, and awakens enthusiasm for worthy causes. Their love of destruction we change to magnanimity. We teach them to respect the economy of Nature, as well as the life and property of others, thus giving their minds a direction which will one day promote the solidarity of nations.

In Norway it is the school that teaches children their duty to song-birds, and in the schools they form their societies for bird protection.

DANISH WOMEN GET SUFFRAGE.

[The United States, the greatest nation on earth, would do well to go to Denmark to learn to do Justice to women.—Editor W. A. T.]

Suffragists are delighted over the information from Copenhagen that the women of Denmark are to have full suffrage on the same terms as the men after the age of 25 years.

Claude Bernstein, prime minister, says: "There can be no doubt that women participating in public affairs, or, for instance, in municipal affairs, have had a good influence on the composition of the municipal and other boards.

"In my opinion we did a very wise thing when we gave the women the municipal vote; and as for the parliamentary vote, it is my opinion that the development of the nation will be more natural when men and women are working side by side for the same interest. If it is really a fact, as some of the opposition have declared, that our political life is not sufficiently advanced to allow such progress, then it seems to me that we have spent large sums of money for the education of the people very badly. I cannot believe that the women are less intelligent now than the men were in 1849, when they were enfranchised."—The National Woman's Weekly.

THE UNIVERSAL REPUBLIC

NOTICES.

I do write, strictly to individual order,—essays, orations, club-papers, speeches, sketches, reviews, plays, recitations, monologues, drills, cantatas, operettas, toasts, lectures, sermons technical theses, advertising pamphlets, poems, songs, vaudeville acts,—in fact, everything and anything you can possibly desire to fit any particular occasion. Having founded the literary bureau known as The Putnam Studio, and been for five years its sole manager, building for it the success it has now attained throughout all the eastern states, and being also the successful author of several books, plays, etc., now before the public, and "making good" everywhere, I do not hesitate to introduce my work to the people of Portland, and vicinity, knowing that I cannot fail to give them the same satisfaction in whatever work they may see fit to commission me to do that I have already given my thousands of clients throughout the East. Remember, I write **anything** on **any** subject for **any** occasion. Send stamp for complete catalogue, with testimonials. Especial attention given to school and commencement work. Edith Palmer Putnam, 387 First Street, Portland, Oregon. Telephone number Main 2266.

[Mrs. Putnam is a versatile genius. Whatever she undertakes she does well.—Editor W. A. T.]

The National New Thought Convention at Omaha, Neb., suggested to John Milton Scott the thought of publishing a little book of hymns, "At the Altars of Dawn," especially for the occasion. Some dozen pages are devoted to selections from Walt Whitman, and the remaining 36 pages to original and selected hymns. The book is dedicated to J. F. Rowny, and Alfred Tomson, of Omaha, Neb.

You want to read "Hanging for Murder," by Josiah Oldfield, M. A., D. C. L., M. R. C. S., President of the Society for the Abolition of Capital Punishment, and be convinced, if you are not already, of the iniquity of murdering the murderer. Send 10 cents, in silver, to the Society for the Abolition of Capital Punishment, Margaret Chambers, New Kent Road, S. E. London, England, G. B.

Dr. J. C. F. Grumbine, the President of the College of Divine Sciences and Realization, of Boston, Mass., made a host of friends in this city, during his stay of several weeks, delivering lectures on Spiritualism, and holding classes, in Christensen's Hall. He gave one of his finest lectures in the Home of The World's Advance Thought to a large and appreciative audience.

A young man, 25 years of age, a total abstainer, non-smoker and a vegetarian, seeks garden or similar work. Live in or out. Good reference. Address Edward Crowe, 10 Union street, Egremont, Cheshire, England, G. B.

You can do splendid propaganda work for Vegetarianism with the "Confessions of a Cannibal," a 32-page pamphlet, by George J. Goddard. It is one of the best and most original pleas for Vegetarianism we have read, and will certainly make every flesh eater who reads it think what he or she is doing. Address Jewel Publishing Co., Montello, Mass.

Ernest Bell, the animals' friend, sends out a leaflet, "Is it Cruel to Keep Birds in Cages." Read the leaflet and you will find that it is not only very cruel but there is no excuse for the cruelty. Price 2 cents each, or 50 for 25 cents. Address Ernest Bell, York House, Portugal street, London, W. C., England, G. B.

If any of our readers desire a New Thought stick-pin, send 50 cents to Joseph F. Rowny, 20th and Farnam Streets, Omaha, Neb., and you will receive a handsome stick-pin of original design. This badge was adopted by the New Thought Alliance at its Convention recently held in Omaha.

A well-printed 16-page pamphlet on the "Rights of Animals" by the well known humanitarian, Ernest Bell, M. A., can be had for five cents silver from the Animals' Friend Society, York House, Portugal Street, London, W. C., England, G. B.

The Quarterly of the Oregon Historical Society, edited by Frederic George Young, has come to our table. This number will be of especial interest to Oregon pioneers.

"A Cure for the Blues," a dainty booklet, by "Lilleon." An uplifting inspiration. Address the author, Lilleon C. Hugh, 1716 Capitol Ave., Sacramento, Calif.

The Newlife Monthly has been consolidated with the Newological News, of Seattle, Wash., and will be published there, instead of at Washington, D. C.

"Man's Greatest Discovery," by the Swami Vallinayakam. Price 20 cents silver. Address the Authors and Publishers Agency, Madras, E.—India.

The anti-vivisection movement is extending rapidly throughout the world. Some of the leading magazines, and newspapers, are exposing the unspeakable horrors of vivisection, and its end is very near.

The woman who lives nearest to nature, without artificial restrictions, corsets, etc., gives birth to her offspring with very little pain; the one who lives nearest the spiritual life gives birth to her own spirit (death) with hardly any agony. Life, normally, is Peace, Joy, Harmony; abnormally, it is Discord, Misery and Inharmony.

I once saw a spirit-spider trying to collect its crushed physical body that had been trod on by some careless passer-by.

FOR ALL ALIKE.

WORLD KNOW THYSELF DIVINE.

O, God, give us the whirlwind vision! Let us see

Clear-eyed, that flame creation we call earth
And man, the shining image, like to Thee.

Let the New Age come swiftly to the birth,
When this—Thy world shall know itself divine;

And mortals waking from their dream of sense,

Shall ask no proof, no message and no sign—
Man's larger sight, the unanswerable evidence!

—Angela Morgan in Collier's Weekly.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

"Nation shall no more lift up sword against nation; neither shall they learn war any more!"

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

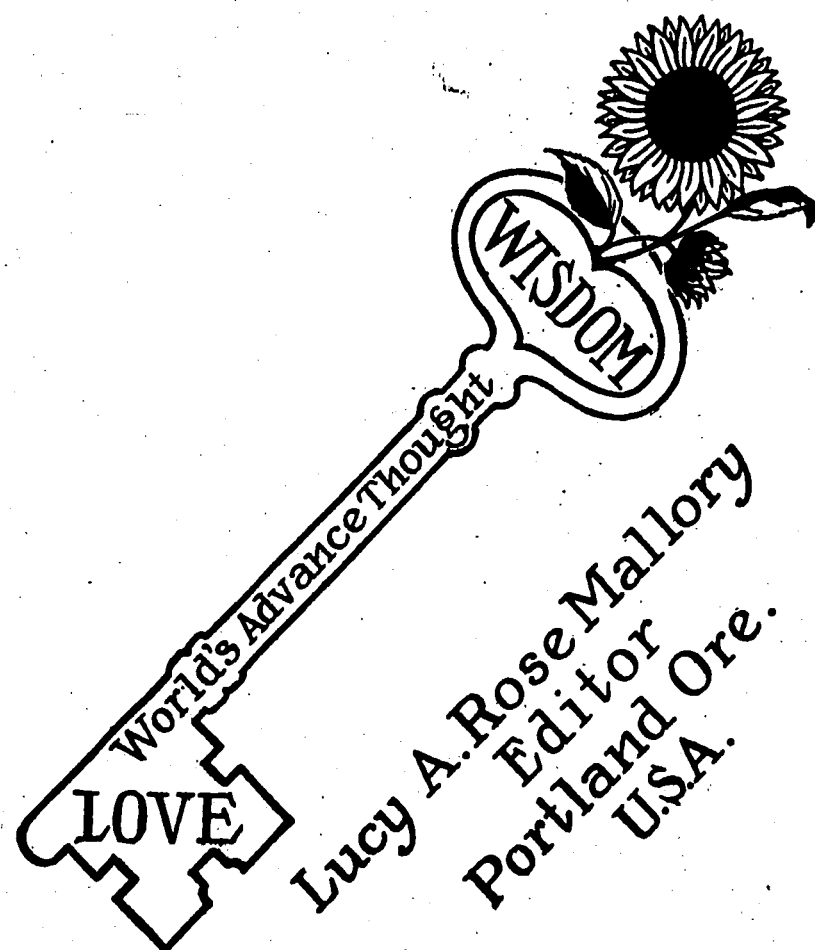
The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

OCTOBER, 1911.

PURE LOVE IS THE KEY TO ALL THE TREASURES OF LOVE AND WISDOM.

THE WORLD'S ADVANCE THOUGHT.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	3:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Unreliable, sensual spirit guides are yours if you are selfish and sensual; reliable angel guides will lead you if you lead the true life.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1911.

PORTLAND, OREGON.

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Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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TO-NIGHT.

Sam L. Simpson.

When the stars gather in beauty tonight
Glorious, love-litten—a heaven in bloom,
Somewhere, astray, in a sorrowful plight,
Earth will be dreamily tolling towards
doom;

And the myriads at rest
On her storm-stricken breast—
Rocked into dreams—will never be afraid,
Though stars marching over and stars
streaming under,
Filling the deep with a pageant of wonder,
Guard and attend her with god-like parade.

When the stars gather in splendor to-night,
Darkness, O, Planet, will cover thy face—
Death-ridden darkness, in shapes that af-
fright—
Black with the curses that blacken our
race!

And the mist, like the ghost
Of a hope that is lost
Strangely will hover o'er fields that are bare;
And the seas, at whose heart the old sor-
row is throbbing—
Restless and hopeless—eternally sobbing;
Madly will kneel in a tempest of prayer.

When the stars gather in armor to-night,
Planet of wailing! thy fate shall be read;
Steal like a nun under scourge from their
sight—

Gather thy sorrows, like robes, to thy head!
For the vestal white rose
Of the crystalline snows
Coldly has sealed thee to silence unblest;

And the red rose is dead in thy gardens of
pleasure—

Forests, like Princes bereft of all treasure,
Rise and upbraid thee, a skeleton jest!

When the stars gather in vengeance to-night,
Gibbering History then will arise,
Rustling her garments of mildew and blight,
Only to curse thee, O mother of lies!

With thy goblet all drained
And thy wanton lips stained—
Singing wild songs where all ruin appears—
What shalt thou say of this dust that was
glory—

Dust that beseeches still with a story,
Deep in whose silence are rivers of tears?

When the stars gather in triumph to-night,—
Raining their joy through the chill and the
gloom,

Only a jewel—an emblem of light—
Marvelous planet, thy crest shall illumine;
It was Calvary's first,
And its white lustre burst,
Wide and resplendent, a dawn and a day:
Clasp it, and keep it, O Princeland of
Heaven,

The deep-bosomed worlds for that signal
have striven,
Aeons of wrong shall not wrest it away,

When the stars gather in chorus to-night,
Singing the lullaby song of our Lord,
Childhood shall come to us, dimpled and
bright,

Kissed by His promise, and fed by His
word;

And our fears shall depart—
And the anguish of heart

Rending us darkly the long year through;
And the dust of the perished shall blossom,
and beauty

Garland the lowliest pathway of dust—
Rich with the hopes that our spirits renew.

Getting money and its equivalent can not
be the first consideration with one who is
seeking for spiritual growth and understand-
ing. Seek first, last and all the time the
Loving Way and all things needed will al-
ways be on time.

ETHER.

This all-pervading elementary substance forms a wonderful mediumistic womb for the flow and outcome of all visible and invisible objects and forces in the Universe of Nature. There must necessarily be some medium forever existing throughout the range of our earthly atmosphere; for without such there could be no pulsation or wave of light or heat from the solar rays nor light and attraction from star or planet, nor physical exhibition of electricity in lightning, nor magnetic influences.

The universal law of undulation, vibration and diffusion as applies to heat and light is equally applicable to the flow and diffusion of mind with its individualized will and action, throughout the animal and inanimate kingdoms of Nature. Without this ethereal element we could not witness the attractive and repulsive stresses of electricity and magnetic phenomena. Science recognizes Ether as the conveyor of motory (kinetic) and potential energy in Nature, and, hence, perceives that it must possess rigidity, density and elasticity and be capable of displacement and of tension. Thus we can conceive the idea of Ether in the form and substance of an invisible, impalpable and all-pervading medium like jelly, and possibly capable of condensation and of concentration into invisibly refined forms. Hence, the possible conception of it as forming the outward casing or body of, what appear to our finite comprehension, psychical objects and entities, such as human souls discarnated, and so, analogous to our souls incased in flesh during earth-life.

From this broader view of all-pervading Ether as being the sole medium of solar light and heat diffusion as well as electricity and magnetism on earth we can realize more clearly that the mechanism and instruments of our physical body—brain, nerves and muscles—are permeated with this invisible and impalpable jelly-like substance. Through more advanced scientific researches in this element it may be possible to diagnose more profitably the phenomena of telepathy, mesmerism, hypnotism, and psychology in general, and achieve more reliable enlightenment.

As we derive the form, framework and sustenance of our physical body from the elements of air, earth and water, may we not, by analogy, rationally assume that the meta-

physical and psychical attributes of the human mind and soul are also within the mediumship of Ether, and, therefore, can be in touch with and in harmonious action upon the brain and nervous system of the physical body?

This conception would form a corollary to the Hindu-gooroo belief in the human dual or astral body. It furnishes also a clearer perception of the meaning and force of inspiration, revelation, bewitchery, instinct, destiny and supernormal phenomena of every sort. This Ether medium—common to the physical and psychical individualism and manifestation of being and having a scientifically determined existence—seems to afford the sanest and safest pathway for scientific research into the most interesting and the most important world of soul-life. The sign-posts, landmarks, trails and traces of psychology being mainly metaphysical, the ethereal element appears to me to form the borderland between the physical and the psychical phenomena of every sort, form and degree in Nature and to include both within its realm. As we cannot make "a silk purse out of a sow's ear," neither can we solve questions of soul-life incarnate or discarnate—solely through materialistic groundwork and appliances, nor through the limited normal range of human sight, sound and touch. Without the artificial aid of the microscope, microphone, spectrum and other delicate instruments and appliances in scientific researches, present conditions, conveniences and comforts in every highly civilized home, social, industrial and business life could not have been achieved.

Are we going to stop on the present round of the ladder of knowledge to which we have reached—content with mere material surroundings and conveniences—utterly useless without the existence of the physical body—in living and moving? No; indeed, when the mind of our egoism is yearning to know more of life and of the surrounding world of objects, forms and beings which are invisible and inaudible owing to their scale of vibrations being beyond the range of our physical senses. Fortunately for civilized man Science has entered at last the road of Psychology and will not retrace its steps.

King and court represent the conceit, the vanity and silly pride of humanity; and when these sensual traits are uppermost in men they are governed by a king and court.

KEY THOUGHTS.

Wisdom alone gives freedom.

Permanent pleasure and happiness is the matured fruit of an orderly life.

The motive of all manifestation must be Love, before we can make Life worth living.

Ignorance and freedom can not manifest together.

There may be a thousand occasions for joy, but a suspicious man puts misery in them all.

Individual freedom is impossible in a world where we are dependent upon each other and upon things.

Love, the distinctive feminine quality, is, through the maternal office, the highest creative and perfecting power.

It makes a vast difference to your peace of mind whether you do your thinking before you act or after your action.

Ancient mythology depicted Atlas as bearing the world on his shoulders, but the wiser conception will show that it takes all the world contains to keep the world going.

The difference between Orthodoxy and Advance Thought is that the one hates the devil and hell it has created, and the other is transforming them to Heaven and Angelic Life.

Lock away a thing and forbid any one to touch it and the whole world goes mad to possess it. If all humanity would resolve to-morrow that all the riches of the world were free to all without let or hindrance no one would care for them.

The spirit world is the realm of thought. Real occult power is involved in pure, clean thinking. This is why the real spiritual Teacher always manifests occult power. Like attracts like. To seek spirit communication with the mind in disorder can bring no satisfaction.

Whatever vices and imperfections are in the world are there because humanity has not grown as yet into harmony. They are the necessary concomitants of ignorance. They are incidents in the struggle to attain the goal—Harmony of Being. Just as are the discords that one not conversant with music makes when he is learning to play a musical instrument. The discords are unavoidable until he has learnt to play melodiously.

Perfect freedom would mean nonentity.

Your thoughts may be your penitentiary, or they may be your Eden of delight.

Right thinking makes one wise, and Wisdom gives Heaven right here and now.

The motion of the mind increases in degree as the motion of the mouth and tongue lessens.

The problem of life can not be solved to the satisfaction of the individual until evil ceases to be a factor in the problem.

Reality comes not in answer to a mere thought or desire, but as a result of the cultivation of the thought in material expression.

The Infinite is infinite in all things—as much in a potato as in man. Infinite variety can be evolved from both with thought, patience and study.

Insanity is loss of control of one's mind and never could be if mental control was made the main teaching in the home, the school and the university.

The Helper can not come through the thick brush of an angry, disturbed mind to help you. It can only come on the plain, open road of Cheerfulness, Trust and Kindness.

What one does to-day makes to-morrow; what he does to-morrow makes the next day, and so on. Then when he enters the spirit world he has all that he has made in all his earthly days.

Whoever does not have a place for things, and does not put things in their place after using them, wastes half the energy of his life, and keeps his body and mind on a nervous strain that gives constant discomfort.

As a tree must stay and grow where it has rooted, so we stay and grow in the thoughts and things in which we have rooted our mind, whether in or out of the physical body. If we do not like the situation we must change the thoughts.

She flattered his conceit and vanity. Said he, in speaking of her to a friend: "She is a great soul." Two weeks later she hurt his vanity by something she said. "She is a fool," said he. And this is the way the masses of the people judge each other—not with righteous judgment, but with the thoughtlessness of a baby.

All articles unsigned are by Lucy A. Rose Mallory.

JACOB BOEHM.

Jacob Boehm was born of poor parents, at Altseldenberg, near Gorlitz, in Upper Lusatia, in 1575, and spent his boyhood in tending cattle. He received no instruction till he was ten years of age; but even then the contemplation of earth and sky had so excited his naturally pious imagination that he conceived himself inspired. He learned the trade of a shoemaker, but continued to devote much of his time to meditation on divine things. About 1612 was published his first book, called "Aurora, or the Morning Redness." It contains revelations and meditations upon God, Man, and Nature; betokens a remarkable knowledge of scripture, especially of the apocalyptic books; as also familiarity with the writings of the mystico-philosophic alchemists. This book was condemned by the ecclesiastical authorities of Gorlitz; but the persecutions to which its author was subjected had not the effect of convincing him of his "errors."

Boehm's fundamental speculation is, that the forthcoming of the creation out of the Divine Unity can be contemplated by mystic illumination and expressed in words. The object of his mystic contemplation, accordingly, is two-fold: First, God Himself apart from creation, or, to use some of Boehm's own synonyms, the Groundless, the Eternal One, the Silent Nothing; and, secondly, the forthcoming of the creature out of God. This forthcoming of the creation, which is also an ingoing of the Silent Nothing, [evolution and involution], is, according to Boehm, the principle of negation, and he calls it contrariety. "All things," he says, "consist in Yes and No. The Yes is pure power and life, the truth of God, or God Himself. The No is the reply of the Yes, or to the truth, and is indispensable to the revelation of the truth. So, then, the Silent Nothing becomes something [the incomprehensible infinite becomes the comprehensible finite] by entering into duality;" and so on into what most minds will think utter unintelligibility, but what the intuitive and inspirational will appreciate as the faint "morning redness" betokening the Brighter Day that is now so clearly dawning.

The esoteric or soul-principle of the philosophies of the great souls of inspiration are strikingly similar. Start on independent lines of spiritual development representatives of

different races, supposing them equally receptive of psychical influences, or of like inspirational capacity, the processes of soul-unfoldment of each being unbroken and unrestrained by the artificial methods of man as a social being, and they will develop along parallel lines and reach a uniform consciousness of truth in the absolute. While watching in solitude his herds on the hill-sides, the air unjarred by the discordancies of opposing dogmatisms, Jacob Boehm was availing himself of sources of spiritual light that will be sought in vain within the walls of theological colleges. The fountains whence the living waters flow are the same for all who reach them; and shadowy, in greater or less degree, are all the conditions below. Dimmer grow the types the nearer the Central Principle, is approached, until in the effulgence of truth in the absolute the last dark outline of the partial expressions has faded from view, and the soul rejoices in its complete emancipation—is oblivious of all save what happifies and exalts, for only these have real existence. Consciousness has here mounted from crumbling dust to star-glory! The "Silent Nothing" of Jacob Boehm's inspiration is identical with the "Father" of Jesus, with the "Eternal Intellect" of Plato, with the "Divine Presence" of Swedenborg, with the "Unitary Force" of W. H. Kimball.

WHAT AM I?

I am the thee from consciousness to god; from god to God; to all eternity: unapproachable, but always there; unknown, but always knowing; ignorant, yet wise; the same, yet always changing; immovable, yet always moving; always beginning, never ending; nothing, everything—The answer is I AM.

*
* *

The ambition of many is to attain notoriety in society—to be talked about and made much of in the newspapers. But unless one has attained great self-control, there is nothing that will so keep up the disorder and inharmony in the being as having other disorderly minds discussing you.

*
* *

If it is "the other fellow's fault" that I don't do right, then I am not myself, but a slave to the other fellow's discords.

REV. MRS. LAKE ON SUFFRAGE AND CHURCH.

Rev. Mrs. Lake, at Rabeck hall, Sunday evening gave a stirring discourse on "Equal Suffrage, and the Church." The latter she characterized as, in its true function, an organization for the conservation of spiritual attainment, in the race. Morals are capable of varying definitions, and keen analysis is necessary to furnish a satisfactory understanding of this term. Previous to the Civil war, one of the most influential of American churches publicly and authoritatively declared that slavery was not "immoral." She alluded to suffrage as an opportunity presented for an individual to express an opinion as to what should be done with him or her, and their needs. Governments, monarchical or democratic, each have their supporters. Recently some Western divine had stated that "democracy is doomed." She asked the question if it could be possible that failure to deal justly, by one half the citizens, was a subtle psychologic poison, undermining its foundation. Other republics had gone down, could the decay of this be arrested? If so, how?

Continuing, she said: "It is a fact, well known to instructors of children, or others, that self respect, responsibility, and opportunity, strengthen the individual, mentally and otherwise; therefore, it is reasonable to suppose that woman is amenable to the same law, and improves by the use of the ballot's responsibility." She characterized disfranchisement as a collar around the neck, impeding mental and moral circulation. She concluded with a hopeful poetical prophesy. She was given close and sympathetic attention by a good sized audience.—Olympia (Wash.) Daily Record.

JUSTICE TO THE NEGRO.

The danger of "amalgamation and the unspeakable horror of a corrupted and inferior race" is not increased but diminished by elevating the colored race. When the Negroes were slaves, was there no corruption of the blood? When the offspring of a mixed relation, no matter how slight the percentage of colored blood, could be bought and sold, the relations between master and slave were notorious, and many a white father has sold his own son into slavery. There was no fear then of a corrupted race. Elevate the colored

man and the colored woman and you will increase their respect for themselves and for their race. Then color will create a barrier far stronger than ever existed when the colored race were slaves. The more you lift a man above the level of the brute, the less likely is he to commit the crimes of a brute. Lead these people up. Do not drive them down.

A few weeks ago in Virginia a man and woman were sentenced to eighteen months in prison for the crime of marrying each other. The man thought he was colored, and before slavery was abolished he was colored, since he had Negro blood in his veins. If there had been no ceremony of marriage, there would have been no such imprisonment, but the effect on the race would have been the same. What must we say of a community where marriage is a crime and illicit intercourse a venial offence. A civilization such as this is hardly "a strength" or a "pride."—McConico's (Afro-American) Magazine.

LIVE THE DESERVING LIFE.

Whatever we deserve comes to us. Every thing moves in this universe by an invisible law. Think not of the external conditions, but look within and live the deserving life. Whatever you desire will come to you in right time in response to the conditions within. If you want to understand the great spiritual law have first peace, calmness, and poise. Know this, that you can not move a straw from its place if you do not deserve the power to do it. Why then should you worry? Just simply live the deserving life, every thing you desire will come to you. Do not envy your friend's position; he is getting what he deserves. If that position is forced upon you and you do not deserve it you will not be able to hold it. Therefore, I say live the deserving life; even the angels of Heaven will come down to assist you.—Christian Yoga Monthly.

Your thoughts and acts are your individual spirit world, and it is a heavenly world to you if you have filled it with beautiful, loving thought-forms. If you enjoy life in this physical world it is because you have filled it with heavenly thoughts. It is your own ignorant creations that torment you, and think, act and speak through you to torment others.

OUIDA ON WOMEN'S RESPONSIBILITY.

It is thus that the gifted novelist "Ouida" once addressed a company of English ladies:—"Why do you do nothing to clear your class from the stigma of its insane sacrifice of time and interest in Sport? Why do you allow generation after generation to grow up in this ignoble atmosphere, saturated with the blood of slaughtered creatures? Why do you permit your sons and grandsons at Eton to gloat over the agonies of the poor little hunted hare, 'broken up' before their delighted eyes? Why do you not strike off your visiting list and shut your doors to the women who glory in the 'big shoots,' who tail the otter, slay the hand-fed pheasant, crowd to the pigeon clubs, and count with triumph their grallocked deer and landed salmon? Why are you passive and indifferent when the rabbits scream in traps all night long in your parks, and the keeper nails in triumph to his board the nightingale, the gold-finch, the kingfisher, the jay, the dove? Why do you grace with your presence the hunting breakfast, the moor luncheon, the deer drive, and smile to see the bloodstained bags crammed to suffocation with still-palpitating life?"

"Many of you hate the whole thing, but none of you dare say so; you are afraid to seem sentimental and odd; you have not the courage to speak out to your men, and your world."

"Arise, and use your sceptre whilst you hold it. Influence undoubtedly you possess. Exert it in the cause of humanity, of common sense, and of true freedom. Teach the moneyed young men you have sent up to Westminster to be something better than mere machines for the registration of vexatious bye-laws and meddlesome interferences. Teach your young sons to grow up into something nobler than mere instruments for slaughter 'with a fool at one end and an iron tube at the other.' Try to protect, as far as you are able, the natural wild life of your woods and meadows and streams. Make sport bad form; and it will soon cease to be, as it is now, the overwhelming insanity of an entire aristocracy."

Offer the freedom of Truth to an ignorant, unthinking man and he will treat it and you with contempt; offer him a superstitious mystery and he will treat you with respect and fall down and worship it.

TOLSTOY'S POWER.

Lyof Tolstoy is the most vibrant and far-reaching voice in Russia—if not in the round world. He has honey-combed the Greek church, forced arbitration upon the Tsar, and to many made war odious. He has done by peaceful means what centuries of Nihilism could never do.

The church has excommunicated him, and visited upon his gray head its most bitter curses, but his appeal is to another Tribunal. Here is a pathetic story:

Recently two men were sentenced at Moscow to the Siberian mines for circulating heretical literature. Tolstoy came forward and showing that he himself had written both pamphlets, and circulated them, demanded the manacles to be taken from the men and placed upon himself—he would go to Siberia, if need be.

The judge released the men, and ordered Tolstoy from the court room, telling him to be prepared to answer if he should be sent for. But they dare not touch Tolstoy—the people are with him.

The desire of his life and the prayer of his heart is to give his love to those who have little—to those who need love most.

The cry of Victor Hugo was: "More light! More light!"

The cry of Leo Tolstoy is: "More love! More love!—Elbert Hubbard.

CRUEL SPORTS FORBIDDEN.

We learn with pleasure of the act of President Taft whereby he prohibits in the Panama Canal zone all contests between birds or animals of any kind. This puts under the ban cock-fights, dog-fights, bull-fights, as already prize-fights between two-legged animals have been forbidden. Indeed any one who should act as umpire, or assist at any such exhibition, is subject to fine or imprisonment or both. This new order of the President went into effect on Labor Day, a holiday on the Isthmus, and saved, who can ever tell, how much of cruelty and suffering! Mr. Taft is a whole humane society in himself.—F. H. R. in *Our Dumb Animals*.

You can not believe in honor until you have achieved it. Better keep yourself bright and clean; you are the window through which you must see the world.—Bernard Shaw.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Law Without Liberty is Oppression; Liberty Without Law is License.

EDITED AND PUBLISHED BY LUCY A. MALLORY

[Lydia A. Irons to Lucy A. Rose Mallory.]

TO MY BEST BELOVED FRIEND.

There was something in you that I felt akin—
I think it was love of the right and true,
And I longed your love and praise to win,
Because it was worthy to gain, I knew.

It was not that I thought you without a flaw,
And my faults were plain, to the world,
to view—

But the world judged only by what it saw,
And much that was hidden seemed plain
to you.

Alas! I was weak where you thought me
strong,
And you gave me credit, where none was
due.

It was just by this I was helped along,
For I wanted to be what I seemed to you.

I love you because you have thought the
best,
And seen at the worst how the good peeped
through.

And it's this that singles you out from the
rest,

And makes you the one of the chosen few.

SEX AND HUMAN ADVANCEMENT.

Reproduction is not the only important use or purpose of sex relation and association. The perfection and unfoldment of manhood and womanhood is an equally important result of these relations, and at this stage of the planetary and of human development the requirements of individuals now embodied is first in order. The earth does not need more inhabitants, but society needs better members. Men and women are in darkness, not understanding the laws and uses of sex to bless and perfect each other.

Generative force on the physical plane has run riot. It has been perverted by untruthful and unhallowed social conditions, and stimulated by improper foods and drinks and unholy thoughts. The generative force of sex on the spiritual plane is what is needed to restore equilibrium, increase vitality, create harmony, and fit men and women to establish a higher order of life socially, and to perfect the race by a better quality of offspring.

Gestation is an organizing, conserving, and building process. The generative force of woman's distinctive love quality, the maternal, which centers in the breast, will, according to her conditions of freedom to be governed by the influxes that attend her office, and according to the quality of her aspirations, operate on the spiritual plane to higher unfoldment.

The receptivity of soul that brings to the mother deep experiences, not to be otherwise conceived, which link her in soul and spirit to celestial powers, is what prepares woman for the responsibilities of motherhood. **The world needs mothers, not breeders.** It is not absolutely necessary that woman should produce forms to be motherly. The quality is in woman's soul, and when the feminine develops without bias or hindrance by any social ties, it pervades woman's being and all her activities.

At the foundation of our social institution of marriage is a rooted error that has poisoned the stream of life, dwarfed and cramped human development, and perverted the vitalizing energies of Mother Love. That marriage is an institution the chief idea of which is to "found the family," as legal logic claims, is not true, which facts demonstrate. The special operation of the institution has been to breed involuntary prostitution. A profound ignorance has bred destructive lust, and innumerable ills—the lowering of vital force and wide-spread social impurity are in its train.

And the same of sex attraction and its uses. Based on the idea of animalism only, it becomes even less a spiritual and developing quality than the appetite for food. Creative power and force is invested in sex. This

attractive force, intelligently exercised by love, will add vigor to every faculty, as well as to the physical body.

Love is a spiritual, not an animal, quality. Sex attraction, considered as only or chiefly an animal quality, adulterates love, or the affectional and equilibrating attraction of men and women. Animals do not love. The sex instinct governing their reproductive function involves only a propagation of forms. The sex attraction of man and woman involves and inheres in far higher possibilities.

The feminine quality of love is spiritual, affectional, diffusive. In truly feminine women this—the maternal quality—predominates. It is altruistic rather than individual, else woman's maternal function would not be, as it is, an organizing process. The masculine quality of love, unfeminized, is concentrative, intense and individualistic, and is more often the stimulus of intellectual than philanthropic expression.

It is easy to see that what is needed to "regulate" the various disordered conditions arising from sex relations and needs, is a ruling of these by feminine quality. The affectional, diffusive, altruistic quality of love can work no evil. It is the life of all life, the regulator of all passion and impulse, the quickener and enlightener of intellect.

Masculine and feminine quality or force are the two co-operative principles of planetary bodies and of all forms of life. These constitute the life of the universe and the parent-hood of all souls. Without the co-operation of centripetal (feminine) force, centrifugal (masculine) force—which projects the material for new worlds, or new forms—could only dissipate, and disintegration would inevitably result. The law of social organization follows the same creative necessity. The methods of force and individualism alone must inevitably disintegrate. The maternal law—which is the central love quality, and impels the heart to distribute equally to all parts of the organism, (which its function has first evolved),—is the law which alone can bring coherence, harmony, and the administration of justice to human society.

The true relation of sex involves every social interest and advancement, domestic and communal. On this basis of the qualities involved in sex as positive and negative forces all social order rests in natural (i. e. divine or perfect) law.

LIFE IS CREATIVE.

Life, of itself, in all its myriad phases—physical, mental and spiritual—is all the time and in all places, beings and states creative.

One evening when we were speaking with a friend about grammer, there suddenly appeared before us living entities who were attracted by and live in the atmosphere of grammer. They had square heads, slanting foreheads, chips and mouths that stood out and sloped upward an inch or more beyond their noses. The nose and ears were quite tiny compared to the rest of the face. Notwithstanding this dissimilarity to our facial expression they were quite attractive in appearance. The remarkable characteristic of these shadowy people was that ensphering each head was another and much more beautiful head of more etherial substance.

Every thought and action, creates something; and all these creations in the aggregate are the environment of the spirit world in which we live.

Every belief is creative; the good beliefs are heavenly creations; and the wrong beliefs are the hells.

If God is the creator of all things and "I and my Father are one," I am and you are the creators of our own destinies.

This is why there is nothing in life so important as to think before you act.

TEMPER THY CONCEIT.

The conceited individual should remember that of himself he is nothing. What would one man be, or what could he do, if he were left to himself to bring into being his language, his clothes, his business, his surroundings, his knowledge of all kinds? Without an aggregation of individuals these could not be. We have accumulated our knowledge from countless people, who have lived and are living in and out of physical forms, and each is indebted to all and all to each for being what we are, and for our surroundings of countless comforts and conveniences, while if each human being had to come into life and minister to himself entirely he would be a mumbling, ignorant and naked idiot.

So, let us temper our conceit, and know that of ourselves alone we are incomplete and let us appreciate to its full value all that is vouchsafed us.

A PEACE PRESIDENT.

James Monroe, President of the United States, was an ardent advocate of the principles of Peace, in private and public life. In a letter to Benjamin Franklin he says:

"All thinking men may well pray for Universal Peace. The roar of cannon is the greatest disturber of human contentment I know of. As in a neighborhood the quarreling of two persons will gradually disturb the peace of all, so disputes between two nations finally end in upsetting the whole world."

To Thomas Jefferson, he wrote:

"When will that happy day come that men will submit their differences of opinion to reason, and not to foul words and blows? My sincere belief is that the more one engages in useful occupations, the harder one strives to make work helpful, the less the time or disposition for thinking of quarrelsome subjects or engaging in strife. Lively and profitable occupation is the great friend of honorable Peace."

LIFE POSSIBLE ON ALL PLANETS.

Various persons have demonstrated that life is possible upon hardly any other world than this because the other worlds are too hot or too cold, or have some other fatal defect. Henri Bergson, of whose philosophy the late William James thought so highly, asserts on the contrary that probably life is possible "in all the worlds suspended from all the stars." Life exists here by fixing the carbon in carbonic acid. Plants do this through absorbing the solar energy; we take it from plants; but elsewhere the same energy may be utilized for purposes of life in forms different from any we know, by different means. In short, we are machines run by carbonic acid—and that is by no means the only way in which living machines may be run. A scientist of sufficiently conservative tendencies, who had never seen any but a steam engine, might assert that you couldn't run an engine by gasoline or electricity, because there would be no steam. We do not often attempt to settle important scientific questions; but we know Monsieur Bergson's right in this case, because the man who says you can't possibly do it is always wrong. —Saturday Evening Post.

When the cause is just the small will conquer the great.—Sophocles.

[From The San Francisco Call.]

WOMAN SUFFRAGE.

Nobody asks what the effect upon the body politic will be when this or that male or class of males comes into his or their political heritage. Nobody can doubt what the effect will be when womankind comes into its political own, so long and unjustly denied.

There never was a bad cause or wrong principle that had not reason for wanting to keep the woman out, nor was there ever a good cause or right principle that did not want—and get—the help of womanhood. Unfailingly, from the daybreak of history to its noontide, the woman's influence has been for the good and against the bad in every concern and activity of the race. The woman's jewels have paid for the discovery of a new world and a new freedom; the woman's hands have woven the banner of a new civilization, built its temples and kept its altar fires burning; the woman's mind and soul have inspired every crusade of religion, patriotism and morality since humanity began to walk upright and see God behind the stars.

Frankly, as any right minded man must admit when he is alone with his conscience, the stock arguments against admitting women to the full prerogatives as well as the full obligations of citizenship are sheer sophistry.

Denver, Colo.—Colorado, where women vote, was the first state to have laws to protect children from the degradation of jails and ordinary courts. It has now gone a step farther, and if it can be shown that the neglect or bad influence of parents has resulted in the misdemeanors charged against the child, the parents are also punished.

The International Bureau of Spiritualism is coming rapidly to the front. The Progressive Thinker, of September 30, has a *resume* of the good work accomplished during the past year by the Chevalier le Clement de St. Marcq, the head of the Bureau.

Here is what Andrew Carnegie says of the possession of great wealth: "Beyond a competence for old age, which need not be great, and may be very small, wealth lessens rather than increases human happiness. Millionaires who laugh are rare."

MODEL PRISON FOR WOMEN.

Since woman suffrage was granted in New South Wales, there has been a marked improvement in the treatment of women prisoners.

The Government has built, at Long Bay, a new penitentiary for women, that is in many ways a model.

Beautiful hot and cold water baths are supplied, and every woman has a daily bath. They also receive a daily drill, especially adapted for women. The wardresses are all educated women, as the Governor of the Gaol said the women will yield spontaneous obedience to the educated lady; she has an authority that the woman of lower qualifications cannot attain. There are no positive punishments. The Governor said: "The principle we go on is to reward good works. We give privileges, and the punishment is the forfeiture of privilege. We look upon punishment as an antiquated and unscientific way of dealing with prisoners." The women are in three grades; in the second grade they may have flowers in their cells, in the third they may have pictures as well.

The Chaplain gives them plenty of singing. He says that does more good than preaching.

The Governor says that a large proportion of the women are feeble-minded, and that he does not look upon them as guilty creatures to be punished, but as wayward and afflicted daughters to be healed.

The cells are well lighted, plastered, and colored light green; this color is found to soothe the nerves. They have electric light till nine o'clock every evening, and have suitable books to read. Darkness and gloom are held to be very unhygienic by the medical authority.

Long Bay is a moral and physical hospital.

The women are known only by numbers; their names are never disclosed, so that no prison taint may cling to them.

A committee of Sydney ladies meet every week in a room in the prison, and go about and talk to the women, and arrange for those who are coming out. The women are returned to their friends, or sent to situations, which must be a hundred miles from Sydney.
—The Woman's Journal.

Absolute freedom is impossible in this world or any other world, or at any time throughout eternity.

VICTORY TO THE HUMANE DIET.

A long distance walking match was recently held at Dresden. There were 286 starters, 200 of whom were soldiers, and it was apparent that the military authorities were making every effort to grasp the prize from the athletes. Pacemakers and cyclists were forbidden to wait on the competitors. The distance set was 30 kilometres. Each man carried military equipment weighing 50 pounds German (= 62 English pounds). Only 16 Vegetarians entered, but what a brilliant victory they scored: First to reach the goal was the Vegetarian Busch (sport name "Worthy") of the "Komet" Club of Berlin. He made a record time of three hours, thirty-six minutes, twenty seconds, and won by nine minutes; second, Manuel, of Dresden, Vegetarian; third, O. Wilmsmeyer, of Dusseldorf, Vegetarian; fourth, Welsgarber, of Thum-in-Sale, Vegetarian; fifth, Hackenschmidt, of Chemnitz, living as a Vegetarian during training. No soldier arrived before the sixth place. Vegetarians again occupied the eleventh, fourteenth and nineteenth places, and fourteen out of the total sixteen Vegetarians who competed reached the goal, one of whom, forty-eight years of age, completed the distance in four hours, ten minutes, in good physical condition. The whole race was followed with the keenest interest, and the local press gave full due to Vegetarianism.—The Vegetarian Messenger.

NEW AGE SIGNS.

In a letter to September Unity (Kansas City, Mo.), Mrs. J. S. says: "We have quit eating meat of any kind since the first of the year. Frances [her little daughter] has been very fond of meat, and to my utter astonishment, one night after she had gone to bed she called out to me: 'Mama, I am not going to eat any more meat.' I said: 'Why, I thought you liked it so well.' She said: 'Well, I was just thinking: suppose some one would come along and kill me, and dress me all up nice, and roast or fry me, and put me on the table, and tear and cut me up and eat me. Wouldn't that taste good? Well, that is just what we do with the pigs and animals. Mama, I am sick of meat now, and I won't eat any more.'"

A happy and amused humanity is a progressive humanity.

NOT ONE REAL ARGUMENT AGAINST IT.

Prof. Max Eastman of Columbia university discussing woman suffrage says, "I do not believe there is any other subject so liberally talked about as woman suffrage, and yet there is not one real argument against it. When two persons are involved in an argument they try to convince each other that each is right. It is no argument in reality, but merely a conflict of two different tastes. That is the reason that a good many persons do not understand what woman suffrage means.

"Woman suffrage would undoubtedly be of the greatest benefit to the people and to the nation. One-fifth of the female population of the United States is employed in shops, factories and similar establishments. Yet these same women can not better their conditions, and some of the conditions under which they work are horrible. These women and girls need citizenship, and need it badly, and before this argument our personal thoughts on the subject are not worthy of consideration. And if these working women need the ballot, so do all of the rest.

"Some time ago the question was raised as to whether women would purify politics if given the ballot. No doubt they would, but we are not going to drag them down to politics; we are going to uplift politics for them. When granted the franchise, and when the women begin to poll their vote in large numbers, we will find that educated and American born voters will increase greatly, while the uneducated and foreign vote will decrease correspondingly.

"There are more educated women than educated men in this country. Our women are educated and are going to be more so when they receive the ballot. Their percentage of votes will be so great as to cause a big decrease in the uneducated vote. The franchise will also arouse and educate women in worldly matters. It will cause greater enthusiasm among the mothers, and that is the vital point of the whole question. The mothers are responsible for the future voters, and we must have intelligent, active and good mothers in order to rear intelligent, active and good families. We have the testimony of some of the leading men of the country to the fact that women suffrage would be to the best advantage of this country. Women voters will surely not do any harm to politics."

Love lived is the pearly gateway to Life.

WHICH SHALL IT BE?

The issue before the country is whether popular government, with general welfare its vitalizing force, shall save and develop this Nation, or delegated government, with selfishness the destroying force, shall bring the Nation to inevitable anarchy.

Use of presidential patronage to influence Congress is in effect bribery or intimidation and should be prevented by a national corrupt-practices act.

Oregon's presidential preference law, generally adopted, will destroy the power of a President to dictate the nomination of his successor and will relieve him of obligations to political bosses and campaign contributors.—From a speech by Hon. Johnathan Bourne, Jr., of Oregon, in the Senate of the United States, Feb. 27, 1911.

Among the many cheering items of news that the Scandivanian delegates have reported at the International Woman Suffrage Convention in Stockholm was the great increase of the Norwegian women's municipal vote. At the municipal elections of 1907 in Norway, 90,606 women voted, and 224 women were chosen as city and town councillors; at the municipal elections of the past year 191,631 women voted and 379 were chosen as councillors.—The Woman's Journal.

Here is the kind of justice that prevails in California toward woman with all the political power in the men's hands: "Upon the death of the wife, the entire community property becomes the separate property of her surviving husband."—Civil Code, Sec. 1401.

"Upon the death of the husband, one-half of the community property goes to the surviving wife.—Civil Code, Sec. 1402.

Dissatisfaction with dirt in the mind, body and surroundings is the first essential to cleaning it up. But dissatisfaction alone (without any effort to clean it up) only increases the inharmony in the being. We remove the need of finding fault if we work to remove the fault.

Thomas Welton Stanford, a brother of the late Senator Stanford, who founded the Leland Stanford Jr. University in California, has given fifty thousand dollars to found a chair of Spiritualism in that university.

BIRTHDAY POEM.

(Written on my 85th natal day.)

E. B. Bracy.

One morn, they say, on tenth July,
 The light of day first caught my eye;
 And if for five and eighty years,
 While battling with life's hopes and fears,
 I've giv'n the world more joy than pain
 Then, would you say I've lived in vain?
 Mitchell, S. Dak., July 10th, 1911.

HECTOR CAMPBELL.

Our old and true friend, Hector Campbell, whose voice for the Good and True has been so often heard at the meetings held in the Home of The World's Advance Thought, has doffed his fleshly physical garment and come into the realization of his spiritual consciousness. Our dear friend's faith in the spiritual realities was unswerving. He did not have to "die" to go to spirit life—he lived in it every day. He foresaw the advent of the New Dispensation and the glory of this New Age.

In a speech, in Paris, August 2d, 1879, Victor Hugo, the great French poet, dramatist and writer, said: In the twentieth century war, capital punishment, monarchy, dogmas and frontiers will all disappear. All will have one country—the Earth; and one hope—Heaven." The course of progressive events is rapidly proving that Victor Hugo was also a great prophet.

One of the significant signs that we are entering a New Age—a New Dispensation—is the effort being made to do away with needless noises. This effort is being made in all civilized countries. The nervous systems of the people are becoming more refined—more sensitive—because the spiritual consciousness is awakening.

Selfishness is the tyrant of tyrants. If you contact selfishness in yourself and others, you feel hurt, but if you acknowledge the hurt of selfishness you are its slave. When you can silently transform the hurt, you are master of selfishness.

We are always in the midst of Heaven, but we are always looking way beyond for it, so we miss this Heaven all around us.

FAITH.

Windilah Holmhgrewh.

I will ~~not~~ doubt, I shall not despair, for good shall never cease to come to me. 'Tis but a day of my eternity to learn the lesson of a perfect Faith. Since that is done, then I can follow God into the paradise I know is mine, is yours, is ours.

How beautiful is the love that is in union with perfect faith, free from the mistakes and burdens of doubts and fear. How wholly unnecessary is fear. Let us stop courting it! And court Faith—the higher will of man.

How delightful is the privilege that entitles us to draw from our Father's inexhaustible storehouse all that we want abundantly, and to know that in so doing we exercise the happy confidence that always pleases our Father, and the love that draws all good things to us.

"In union there is strength," my friends: A knowing Faith, a loving hand, a poised and pleasant way, will carry you towards your goal.

Two numbers of Annie Rix Millitz's new magazine, The Master Mind, have come to our table. They are fragrant with the perfume of her enlightened soul. All the articles are full of Divine Magnetism. Under the head of "Planet Healing" the time-table of Whole-World Soul Communion, on the 27th of each month, is given. Mrs. Millitz is doing a great work at her Home of Truth, which is also the publication office of her magazine, at 802 S. Union Ave., Los Angeles, Calif. The subscription price of The Master Mind is \$1.00 a year; 10 cents a copy.

At the National Household Show, which opened in Madison Square Garden, New York City, prizes were awarded to the boys who killed the most flies. How much better it would have been to have given the prizes for something constructive instead of destructive. There would be many less flies if the people killed in themselves the appetite for murdered food, the corpses of which breed flies.

Those who profess to know the orthodox God the most, know the least of man. It is not more "religion" that we need in life, but more Wisdom. The Wisdom of Deity unfolded in man uplifts, but the theology of priests degrades man.

THE UNIVERSAL REPUBLIC

OPEN LETTER TO THE U. S. SECRETARY OF THE NAVY.

Sept. 20th, 1911.

To the Honorable Secretary of the Navy:—
By the enclosed cutting from The Oregonian it is stated that the Navy Department wishes to test public opinion in regard to the battleship Oregon leading the procession through the Panama Canal.

To be frank about the matter I for one am heartily in disfavor of a grim, murderous battleship leading the procession. In the New Cycle that we are entering a battleship will be an object of derision, irrefutable evidence of the base uses we made of our time, energy and substance in this passing, barbaric age. In the New Age, instead of building hideous vessels to fight imaginary foes, we will bend our energies toward conquering the real foes of mankind—ignorance, disease, poverty, vice, superstition.

I write these sentiments to satisfy you that the unwholesome clamour for a warship is not entirely unanimous, that there is at least one dissenting bass voice.

Where is the need of a battleship on a pacific ocean?

However, if there must be a battleship in the procession let it be placed at the end of the procession where it will pass by after the tumult and the shouting has died out.

It has been suggested that a white dove and Mr. T. R. Roosevelt lead the procession.

A brief passage from G. B. Shaw's "Man and Superman," quoted herewith, is a strong argument against a warship leading:

"And is man any the less destroying himself for all this boasted brain of his?"

"Have you walked up and down the earth lately? I have; and I have examined Man's wonderful inventions, and I tell you that in the arts of life man invents nothing, but in the arts of death he outdoes Nature herself, and produces by chemistry and machinery all the slaughter of plagues, pestilence, and famine. The peasant to-day eats and drinks what was eaten and drunk by the peasants of ten thousand years ago, and the house he lives in has not altered as much in a thousand centuries as the fashion of a lady's bonnet in a score of weeks. But when he goes out to slay he carries a marvel of mechanism that lets loose at the touch of his finger all the hidden molecular energies, and

leaves the javelin, the arrow, and the blow-pipe of his fathers far behind.

In the arts of peace man is a bungler. I have seen his cotton factory and the like machinery, that a greedy dog could have invented if it had wanted money instead of food. I know his clumsy typewriters and bungling locomotives, and tedious bicycles, they are toys compared to the Maxim gun, the submarine torpedo boat. There is nothing in man's industrial machinery but his greed and sloth; his heart is in his weapons. Man measures his strength by his destruction. What is his religion?—an excuse for hating me. What is his law?—an excuse for hanging you. What is his morality, gentility?—an excuse for consuming without producing. What are his politics?—either the worship of a despot because a despot can kill, or parliamentary cock-fighting."

A. W. NEALE.

Portland, Ore.

DEER HUNT SUPPRESSED.

A step which will be welcomed by all lovers of animals has been taken by the authorities at Cambridge University. As a result of the objectionable features of local deer hunts, and the cruelties taking place in connection with the "sport," the University Proctors have decided to stop Varsity men from partaking in these hunts, and have issued orders to that effect. The University Draghounds have been in the habit of keeping a few deer for occasional hunts, but these are to be sent away by order of the authorities, and the sport will therefore be entirely at an end at Cambridge. The news has given general satisfaction in the district.—The Animal World, London, England.

Public opinion has become so humane in England that recently as many as nearly four hundred leading educationalists of Oxford, Cambridge and other places appealed to the Home Secretary for a law prohibiting the sports of tame stag-hunting, rabbit shooting, and pigeon-shooting, and that His Majesty the King Emperor has publicly expressed his disapproval of shooting at live pigeons or other birds from traps.—The Humanitarian, London, England.

Matter exists only spiritually, and to represent some idea, and to body it forth. All visible things are emblems.—Carlyle.

FOR ALL ALIKE.

TRUTH EVER TRIUMPHS.

They never die who fall
In a great cause. The block may soak their
gore,
Their heads may rotten in the sun, their
limbs
Be strung to city gates and castle walls.
But still their spirit walks abroad. Tho years
Lapse and others share as dark a doom,
They but augment the deep and sweeping
thought
Which overpowers all others and turns the
world
At last to freedom.

—Byron.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the parlors of The World's Advance
Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

Better to be free in the open air than to
choke in a palace.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

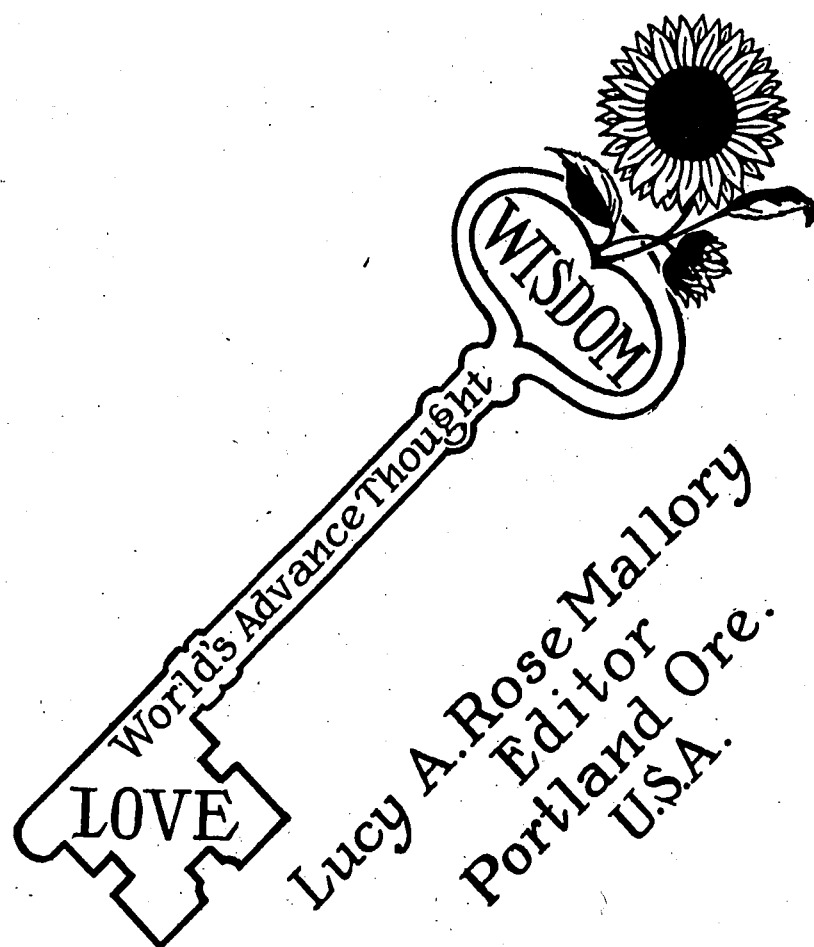
4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 25, no. 1

JANUARY, 1912.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Unreliable, sensual spirit guides are yours if you are selfish and sensual; reliable angel guides will lead you if you lead the true life.

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